FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

Principal Place of Business

P93000011112 (8)

Mailing Address

DOCUMENT # 1. Corporation Name

MIRACLE MIKE, SNAP-ON TOOLS DEALER, INC.

| 4020 TENITA WINTER PAR | | 4020 TENI) WINTER PA | fa drive Ark fl 32 792 | | | Date Incorporated or Qualified 02/08/1993 | 3a. Date of Last Re 05/01/19 | |
|---------------------------|---|--------------------------------|----------------------------------|----------------|----------------------|--|---------------------------------|-------------------------------|
| | | | | | | | | |
| 2. Principal Plac | Z. 1 Intopen 1 into or areas | | | ailing Address | | 4. FEI Number 24-9909949 | | Applied For Not Applicable |
| 21 | | 26 | | | | 24 3303343 | | Additional |
| Suite, Apt. #, | etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | 7 | Roullional |
| 22 | | | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| City & State | | F¬ ´ | 28 | | | Trust Fund Contribution | | to Fees |
| Zip | Country | Zip | | Country | | 8. This corporation has liability for | | 199.032, |
| 24 | 25 | 29 | 30 | | | | □ No | |
| | 9. Name and Address of Curre | nt Registered Agen | t | | | 10. Name and Address of New F | Registered Agent | |
| | | | | 81 | Name | | | |
| | ry, Michael D | | 82 Street Add | | Street Add | ress (P.O. Box Number is Not Acceptat | ole) | |
| | enita drive | | | | | | | |
| WINTER | PARK FL 32792 | | | 83 | | | | |
| | | | | 84 | City | | FL 85 Zip | Code |
| | | | | | | ration submits this statement for the pu | | enistered office |
| OLONIATUIDE | , and accept the obligations of, Sec grature, typed or plinted name of registered ager | n and fille if applicable | | | nt signature require | ct when reinstating! ADDITIONS/CHANGES TO OFF | DATE | DQ IN 12 |
| 12. | | OFFICERS AND DIRECTORS DELETE | | 13. | | ADDITIONS/CHANGES TO OF | Change | Addition |
| THLE | <u>-</u> | | cce it | 1. I WHEE | | | La direction | |
| NAME | QUATTRY, HOLLIS H 4020 TENITA DRIVE | | | 1.2 NAME | AFIDDECC | | | |
| STREET ADDRESS | WINTER PARK FL | | | 1.4 CITY - S | ì | | | |
| CITY-ST-ZIP TITLE | Р | DELETE | | 2 1 THLE | | | Change | Addition |
| NAME | QUATTRY, MICHAEL D | | | 2.2 NAME | | | | |
| STREET ADDRESS | 4020 TENITA DRIVE | | | 2.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | WINTER PARK FL | | | 2.4 CITY-5 | 61 - 21F | | | |
| TITLE | | | ELETE | 3. 1 TITLE | | | Change | Addition |
| NAME | | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | | 3.3. STREE | 1 ADDRESS | | | |
| CITY-S1-ZIF | | | E (E) C | 3 4 CITY - S | ST - ZIP | | Change | Addition |
| TOTALE | | | ELF1E | 4. 1 TITLE | | | [] Guange | LI ROSINOII |
| NAME | | | | 4.2 NAME | r apportor | | | |
| STREET ADDRESS | | | | | F ADDRESS | | | |
| CITY-S1-ZIP | | r n | ELFTE | 44 CHY-1 | 51-4P | | Change | Addition |
|) THILE | | L 1 ¹ | | 2 1 10114 | 1 | | | |

CITY-ST-ZIP 14. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.2 NAME

6 1 TITLE

6.2 NAME 6.3 STREET ADDRESS

5.3 STREET ADDRESS

5 4 CITY- ST- ZIP

6.4 CITY - ST - ZIP

NAME

TITLE

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

DELFTE

___ Change

Addition