## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT **1997** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## FILED Feb 12 1997 8:00am Secretary of State

| DOCUMENT<br>1. Corporation Name | # P93000010520 | (3) |
|---------------------------------|----------------|-----|

THA, INC.

| Principal Place of Business Mailing Address 3100 PORT CHARLOTTE BLVD 3100 PORT CHARLOTTE BLVD |   |                                 |               |         |                   |   |                       |                    |               |
|---|---|---------------------------------|---------------|---------|-------------------|---|-----------------------|--------------------|---------------|
| PORT CHARLO   | TTE FL 33952  | PORT CHARLOTTE FL 33<br>US      | 952-5157      |         |                   |   |                       |                    |               |
|   |   |                                 |               |         |                   | 3. Date Incorporated or Qualified 02/02/1993  | 3e. Date 04/12        | of Last R          | eport         |
| 2. Principal F  | Place of Business   | 2a. Mailing Address             | <del></del>   |         |                   | 4. FEI Number   | 1. 7.11.133           | <del> </del>       | oplied For    |
| 21  |   | 26                              |               |         |                   | 65-0461157  |                       |                    | ot Applicable |
| Suite, Apt.   |   | Suite, Apt. #, etc.             |               |         |                   | 5. Certificate of Status Desired  |                       | \$8.75 /<br>Fee Re |               |
| City & Stat   | le  | City & State                    |               |         |                   | 6. Election Campaign Financing  |                       | \$5.00             |               |
| <b>23</b> Zip   | Country   | <b>28</b>                       | Cor           | untry   |                   | Trust Fund Contribution   |                       | Added 1            |               |
| 24  | 25  | 29                              | 30            |         |                   | 8. This corporation has liability for in Florida Statutes                                 | itangible ta<br>Yes 🔲 |                    | . 199.032,    |
|   | 9, Name and Address of Current  |                                 |               |         |                   | 10. Name and Address of New Reg   |                       |                    |               |
|   | MEYER, STEPHAN B  |                                 |               | 81      | Name              |   |                       |                    |               |
|   | 7-F TAMIAMI TRAIL<br>T CHARLOTTE FL 33952   |                                 |               | 82      | Street Add        | dress (P.O. Box Number is Not Acceptabl   | e)                    |                    |               |
| 1011  | 1 Olburgotte i e cosor  |                                 |               | 83      |                   |   |                       | <del> </del>       |               |
|   |   |                                 |               | 84      | City              |   |                       | <b>85</b> Zip (    | Code          |
| 11. Pursuant  | to the provisions of Sections 607,0502  | 2 and 607.1508. Florida Stati   | utes the al   | bove    | -named cor        | poration submits this statement for the or  | FL mose of c          | benging it         | re registered |
| office or i   | registered agent, or both, in the State of<br>im familiar with, and accept the obliga | of Florida, Such change was     | authorize     | d by    | the corpora       | poration submits this statement for the pu<br>ation's board of directors. I hereby accept | the appoir            | ntment as          | registered    |
| SIGNATURE   | minument with and accept the oringa   | tions of, decition too, 0303, 1 | ionua stai    | iules   |                   |   |                       |                    |               |
| SIGNATURE   | Signiflare, typied or printed name of registered ager                                 | c and title if applicable (NC   | JTE Registere | d Ager  | nt signature requ | ired when reinstating)  | DATE                  |                    | ———           |
| 12.   | OFFICERS AND  |                                 | 13.           |         | ····              | ADDITIONS/CHANGES TO OFFIC  |                       |                    |               |
| TITLE   | ALPERN, MICHAEL C DOS   | ☐ DELETE                        | 1.1 10        |         |                   |   | L.                    | Change             | Addition      |
| NAME<br>CIRCLY ADDUCED  | 3100 PORT CHARLOTTE BLVD  |                                 | 1.2 N/        |         |                   |   |                       |                    |               |
| STREET ADDRESS<br>CITY-ST-ZIP   | PORT CHARLOTTE FL   |                                 | Ħ             |         | ADDRESS           |   |                       |                    |               |
| TITLE   | V   | DELETE                          | 2.1 TI        | TLF     | I - ZIP           | ·   | r                     | Change             | Addition      |
| NAME  | NUELLE, DOUGLAS G MD  | Spring                          | 2.2 N/        |         |                   |   | _                     | _ onungo           | Last Modition |
| STREET ADDRESS  | 2595 HARBOR BLVD, #102  |                                 |               |         | ADDRESS           |   | 1                     |                    |               |
| CITY - S1 - ZIP   | PORT CHARLOTTE FL   |                                 | 2.4 C         |         |                   |   |                       |                    |               |
| TILLE   | ST  | DELETE                          | 3.1 71        |         |                   |   |                       | Change             | Addition      |
| NAME  | Brandon, Ralph DDS  |                                 | 3.2 N/        | AME     |                   |   |                       | - •                |               |
| STREET ADDRESS  | 302 NESBIT ST   |                                 | 33 ST         | TREET A | ADDRESS           |   |                       |                    |               |
| CITY - ST - ZIP   | PUNTA GORDA FL  |                                 | 3.4. C        | HY-S    | T-ZIP             |   |                       |                    |               |
| TITLE   |   | DELETE                          | 4.1 Ti        | TLE     |                   |   |                       | Change             | ☐ Addition    |
| NAME  |   |                                 | 4. 2 N        | IAME    |                   |   |                       |                    |               |
| STREET ADDRESS  |   |                                 | 4.3 ST        | TAEET / | address           |   |                       |                    |               |
| CITY - ST - ZIP   |   |                                 | 4.4 Ci        | TY-ST   | -ZIP              |   |                       |                    |               |
| TITEE   |   | DELETE                          | 5.1 TII       | TLE     |                   |   |                       | Change             | Addition      |
| NAME  |   |                                 | 52 NA         | AME     |                   |   |                       |                    |               |
| STREET ADDRESS  |   |                                 | 5.3 ST        | REET #  | address           |   |                       |                    |               |
| CHY-ST-ZIP  |   | Drugge                          | 5.4 Ci        |         | -ZIP              |   |                       | 1                  |               |
| TIBLE   |   | ☐ DELETE                        | 6.1 10        |         |                   |   | Ļ.                    | _l Change          | Addition      |
| NAME<br>CTUCEL ADODECE  |   |                                 | 6.2 NA        |         |                   |   |                       |                    |               |
| STHEET ADDRESS  |   |                                 |               |         | ADDRESS           |   |                       |                    |               |
| CITY-ST-ZP  |   |                                 | ■ RACI        | T2 - YT | + ZIP             |   |                       |                    | I             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or man attachment with an address.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Feb. 97

941-829-2221