

**FILED**  
**May 02, 2003 8:00 am**  
**Secretary of State**

05-02-2003 90729 040 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT # P93000010398**

1. Entity Name  
**BRUNHILD PROPERTIES, INC.**



Principal Place of Business  
**3314 HENDERSON BOULEVARD  
SUITE #107  
TAMPA, FL 33609 US**

Mailing Address  
**3314 HENDERSON BOULEVARD  
SUITE #107  
TAMPA, FL 33609 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number  
**59-3158741**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

☐ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

**BRUNHILD, MAURICE  
3314 HENDERSON ROAD  
SUITE 107  
TAMPA, FL 33609--**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent Signature required when changing)

DATE

**FILE MONTHLY FEES \$100.00  
After May 1, 2003 Fee will be \$500.00  
BANK OF AMERICA NATIONAL ASSOCIATION  
100 N. W. 10th St., Suite 1000  
Miami, FL 33136**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS

| TITLE | NAME                                       | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |
|-------|--------------------------------------------|----------------|-------------|---------------------------------|
|       | <b>D</b>                                   |                |             |                                 |
|       | <b>BRUNHILD, MAURICE</b>                   |                |             |                                 |
|       | <b>3314 HENDERSON BOULEVARD, SUITE 107</b> |                |             |                                 |
|       | <b>TAMPA, FL</b>                           |                |             |                                 |
|       |                                            |                |             |                                 |
|       |                                            |                |             |                                 |
|       |                                            |                |             |                                 |
|       |                                            |                |             |                                 |
|       |                                            |                |             |                                 |
|       |                                            |                |             |                                 |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
|       |      |                |             |                                 |                                   |
|       |      |                |             |                                 |                                   |
|       |      |                |             |                                 |                                   |
|       |      |                |             |                                 |                                   |
|       |      |                |             |                                 |                                   |
|       |      |                |             |                                 |                                   |
|       |      |                |             |                                 |                                   |
|       |      |                |             |                                 |                                   |
|       |      |                |             |                                 |                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all power like empowered.

SIGNATURE:

*Maurice Brunhild* - **Maurice Brunhild** 4/30/03

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/02)