

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Murtham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P93000010360 (4)**

1. Corporation Name

**BAY REALTY ASSOCIATES, INCORPORATED**



Principal Place of Business

**633 S. TYNDALL PARKWAY  
PANAMA CITY FL 32404**

Mailing Address

**633 S. TYNDALL PARKWAY  
PANAMA CITY FL 32404**

3. Date Incorporated or Qualified  
**02/11/1993**

3a. Date of Last Report  
**04/11/1995**

2. Principal Place of Business

21. Suite, Apt. #, etc.

22. City & State

23. Zip

25. Country

2a. Mailing Address

26. Suite, Apt. #, etc.

27. City & State

29. Zip

30. Country

4. FEI Number

**59-3158445**

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution



**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

~~AMISON, CHONG H~~  
~~5006 HICKORY ST.~~  
~~PANAMA CITY FL 32404~~

10. Name and Address of New Registered Agent

81. Name

**JAMES E. MORIN**

82. Street Address (P.O. Box Number is Not Acceptable)

**8402 CATALINA DR**

83.

84. City

**TAMPA 1**

**FL**

85. Zip Code

**33615**

11. Pursuant to the provisions of Sections 607.0502 and 607.1501, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, as shown in the State of Florida, which change is authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0508, Florida Statutes.

SIGNATURE

*James E. Morin*

**1-31-96**

12. OFFICERS AND DIRECTORS

|                |                                 |                                 |
|----------------|---------------------------------|---------------------------------|
| TITLE          | PDST                            | <input type="checkbox"/> DELETE |
| NAME           | <b>AMISON, CHONG H</b>          |                                 |
| STREET ADDRESS | <b>5006 HICKORY ST.</b>         |                                 |
| CITY, ST, ZIP  | <b>PANAMA CITY FL 32404</b>     |                                 |
| TITLE          | <del>VD</del>                   | <input type="checkbox"/> DELETE |
| NAME           | <del>HIGHFIELD, DEAN P</del>    |                                 |
| STREET ADDRESS | <del>353 BUNKERS COVE RD.</del> |                                 |
| CITY, ST, ZIP  | <del>PANAMA CITY FL 32401</del> |                                 |
| TITLE          |                                 | <input type="checkbox"/> DELETE |
| NAME           |                                 |                                 |
| STREET ADDRESS |                                 |                                 |
| CITY, ST, ZIP  |                                 |                                 |
| TITLE          |                                 | <input type="checkbox"/> DELETE |
| NAME           |                                 |                                 |
| STREET ADDRESS |                                 |                                 |
| CITY, ST, ZIP  |                                 |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                             |                                                                              |
|--------------------|-----------------------------|------------------------------------------------------------------------------|
| 1. TITLE           | PDST                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            | <b>JAMES E. MORIN</b>       |                                                                              |
| 3. STREET ADDRESS  | <b>8402 CATALINA DR</b>     |                                                                              |
| 4. CITY, ST, ZIP   | <b>TAMPA FL 33615</b>       |                                                                              |
| 5. TITLE           | <b>CHONG H. AMISON</b>      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME            | <b>5006 HICKORY ST</b>      |                                                                              |
| 7. STREET ADDRESS  | <b>PANAMA CITY FL 32404</b> |                                                                              |
| 8. CITY, ST, ZIP   |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 9. TITLE           |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 10. NAME           |                             |                                                                              |
| 11. STREET ADDRESS |                             |                                                                              |
| 12. CITY, ST, ZIP  |                             |                                                                              |
| 13. TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 14. NAME           |                             |                                                                              |
| 15. STREET ADDRESS |                             |                                                                              |
| 16. CITY, ST, ZIP  |                             |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*James E. Morin*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1-31-96 (904) 763-8836**

CR2E034 (12/95)