## 2008 FOR PROFIT CORPORATION **ANNUAL REPORT**

SIGNATUR

## Mar 20, 2008 08:00 A **Secretary of State** DOCUMENT # P93000010356 1444 COLLINS AVENUE, CORP. Principal Place of Business Mailing Address GRILLFISH GRILLFISH 1444 COLLINS AVE. 1444 COLLINS AVE. MIAMI BCH., FL 33139 MIAMI BCH., FL 33139 03012008 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0386425 Not Applicable \$8,75 Additional 5. Certificate of Status Desired П 6. Name and Address of Current Registered Agent WEIDER, NORMAN S DO NOT WRITE 100 SE SECOND ST **SUITE 3910** IN THIS SPACE MIAMI, FL FL331-31 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent SIGNATURE Significate, typed or printed name of registered agent and title it applicable (NOTE: Registered Agent signature reduced when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TITLE DP NAME PITTMAN, BARBARA 452 NORTHEAST 39TH STREET STREET ADDRESS CITY-ST-ZIP MIAMI, FL 33137 DVP TITLE U00000864413 04/04/08-80014-016 150.00 PITTMAN, KENNETH D NAME STREET ADDRESS 452 NORTHEAST 39TH STREET CITY-ST-ZIP MIAMI, FL 33137 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS C:TY-ST-ZIP with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information fus true and accerate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director product to execute this report ac required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if I hereby certify that the information supplied windicated on this report or supplemental report of the corporation or the receiver or trusteeper changed, or on an altach

**FILED**