FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000010287 (9)

PRESUTTI ENTERPRISES, INC.

| Principal Plac | ce of Business | Mailing Address | Mailing Address 5636 SAMPLE RD | | | { | | | |
|-------------------------------------|---|--|--|-----------------------------------|----------------------|--|-----------------------|--------------------|---|
| 5638 W. WAM | IPLE RD | • | | | | | • | | |
| MARGATE FL | | MARGATE FL 33073-3440 | } | | | | | | |
| US | | US | | | | 3. Date incorporated or Qualified 02/04/1993 | 3a. Date (| | eport |
| 2. Principal f | Place of Business | 2a. Mailing Address | | | | 4. FÉI Number | | | pplied For |
| 21 | | 26 | ······································ | | | TE TOTAL TOT | | | t Applicable |
| Suite, Apt | | Suite, Apt. #, etc. | 27 | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | Additional equired |
| City & Stat | do | 28 | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Z(p | Country Zip | | | untry | | .8. This corporation has liability for i | ntangible t ax | cunder s. | . 199.032, |
| 24 | 25 | 29 | 30 | | | | Yes 1 | | *************************************** |
| | g. Name and Address of Cu | irrent Registered Agent | | 81 | Nome | 10. Name and Address of New Re | Jistered Age | int | |
| | ESUTTI, LINDA M | | | 01 | Name | | | | |
| | 008 NW 3RD PLACE | | 82 Street Ad | | | ress (P.O. Box Number is Not Acceptab | le) | | |
| CO | RAL SPRINGS FL 33071 | | | 83 | <u></u> | | | | |
| | • | | | 84 | City | · · · · · · · · · · · · · · · · · · · | | B5 Zip (| Code |
| | | | | ** | City | | FL | B5 Zip (| Jode |
| office or agent. La SIGNATURE | registered agent, or both, in the S am familiar with, and accept the c | state of Florida Such change was bligations of, Section 607.0505, f a agent and like d applicable (No. | authorize forida Sta | ed by atute: ed Age | y the corporat s. | poration submits this statement for the p tion's board of directors. I hereby accep and when reinstating) | ot the appoin | tment as | registered |
| 12. | | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | | | |
| 1151.6 | Porcing inina | DELETE | 1.1 T | | | | L | Change | L Addition |
| NAME | PRESUTTI, LINDA 10008 NW 3RD PL | | | NAME | Labaras | | | | |
| STREET ACCIDESS | CORAL SRPNGS FL | • | | 1.3 STREET ADDRESS | | | | | |
| CHY-ST-ZIP THLE | COLAT OU LOO LE | | | 1.4 CITY - \$1 - ZIP 2 1 TITLE | | | | Change | Addition |
| NAME | | End states | | IAME | | | | | |
| STREET ADORESS | | | | | ADDRESS | | | | |
| CDY-ST-Ziff | | | 2.44 | CITY-: | ST-ZIP | | | | |
| 7:111 | | DELETE | 3.1 T | ITLE | | | | Change | Addition |
| NAME | | | 3.2 1 | NAME | | · | | | |
| STREET ADDRESS | | | 338 | STREET | ADDRESS | • | | | |
| CITY - ST - ZIP | | I DELCAR | ****** | | ST-ZIP | | | T 06 | 1,110 |
| TITLE | | ☐ DELETE | 4.1 T | | | | L | J Change | Addition |
| NAME | | | | NAME | | · | | | |
| STREET ADDRESS | | | - 1 | | ADDRESS | | | | |
| 1/11/51 - 7/P | | DELETE | 5.1 T | | ST-ZIP | | | Change | Addition |
| NAME | | Land Orecit | | NAME | | | L | , with gr | to a control |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| City-St-7iP | | | | | ST-ZIP | | | | |
| 100 | | DELETE | 611 | | | | | Change | Addition |
| NAME | | | | NAME | | | | | |
| STREET ADORESS | | | 6.3 8 | STREET | ADDRESS | • | | | |
| 01111 63 315 | | | | 2144 C | Į. | | | | |

SIGNATURE:

14. I do hereby certily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Apr 15 1997 8:00am

Secretary of State