| APPLICATION . FOR REINSTATEMENT | FL(| | MENT OF OR | LUMPLE | ING THIS F | | Sit in | |
|---|---------------------|---|--|--|----------------------------------|--|------------------------|--|
| | | Sandra B. Secretary Division of co | Mortham of State | TE | | | | |
| DOCUMENT # POS | MM | | PROMATIONS 1 | \dashv | FILE | | | |
| 1. Corporation Name P93000010130 ERIC MILON ENTERPRISES, INC. | | | | | 96 NOV -4 AM 9: 15 | | | |
| | | | | SECRETARY OF STATE | | | | |
| Principal Place of Business | | | | T, | LLAHASSEE, | FLORIDA | | |
| 671 WASHINGTON AVENUE | | Address | | | | The state of the s | | |
| MAMI BEACH FL 33139 67AM BEACH FL | | | STON AVERLE H FL 33130 | | | | | |
| If above addresses are incorrect in any way, line i | itirough incom | mat lada a sa | | | | | | |
| If above addresses are incorrect in any way, line through incorrect. New Principal Office Address, if Applicable 3. New 8 | | ct information and enter correction below. falling Office Address, If Applicable | | - | . , | | | |
| Suite Ant # etc | | Apt. #, etc. | | Date Incorporated or Qualified To Do Business in Florida | | | | |
| City & State City & | | | | 5. FEI Number | | 01/26/1983 | | |
| Zip Country | Zip | | | ļ | 65-0383120 | Applie Not An | d For plicable | |
| | 1 ' | Cou | ıntry | 6. CERTIFICATE O | F STATUS DESIRED | e ^{rt} e. | \$ 6 minutes | |
| . Names and Street Addresses of Each Officer and Title(s) Name of Officers | /or Director | (Florida nonprofit corp | orations must list at le | ast 3 directors) | | | | |
| 2 2 2.000 2.008 | | _ 3 (Do NOT | Street Address of Each Officer and/or Director Use Post Office Box 1 | | | | मिन्निहरू स्थापकर स | |
| D MILON, ERIC | | 671 WASHINGTON AVENUE | | | | y / State / Zip | | |
| | | | | İ | MAMI BEACH FL | 33130 | | |
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| | | | | | 000199 | 18890- | -6 | |
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| | | | | NOT A TE | | W S | | |
| 8. Name and Address of Current Ro | | <u> </u> | REI | nstati | :MEN I | 10 | | |
| MILON, ERIC | Antonia VO | eu. | Name | 9. Name and Addre | es of New Registers | d Apont | | |
| 671 WASHINGTON AVENUE MIAMI BEACH FL 33139 | | | ł | | | A Contraction | 3 | |
| | | | · | . Box Number is Not | Acceptable) | | | |
| | | | Suite, Apt. #, Etc. | | 25 23 23 23 24 25 | | | |
| being appointed the registered | | | City | | Sta | te Zip Code | | |
| being appointed the registered agento the above | named corpo | pration, am familiar wit | fi and accept the oblig | ations of Section 607 | .0505, F.S. | | | |
| AFG! | STEPED 40 | - LUE CAL | MED | | C 233 | 9 100- | 響響 | |
| Does this corporation as | | ENT MUST SIGN | | Di | " Sepra | 0/7/6 | | |
| Does this corporation pay any Dept. of Revenue under S. 15 | / intangi 39.032 | IDIO tax to the | , | } | (See other | de for information | | |
| ertify that I am an officer or director or the receiver | Of Imples | | 1 | NO L | (4.16) | ngible tax.) | | |
| | ure shall have | the same logal effec | t as if made under out | xemption under sect | on 119.07(3)(i), F.S. | ne information indicate | d | |
| and accurate, and my signate | | | | | | | 100 A 100 A 100 | |
| ed by the corporation have been paid and the name this application is true and accurate, and my signate that a supplication is true and accurate. |) F | <u>E</u> QUIR | ED | in the second | | | | |

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