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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



**Katherine Harris** Secretary of State DIVISION OF CORPORATIONS

FLORIDA DEPARTMENT OF STATE

DOCUMENT # P93000010055

| FLYCO L                                   | EASING CORPORATION  |   |                               |                    |              |   |                      |                      |
|---|---|---|-------------------------------|--------------------|--------------|---|----------------------|----------------------|
| Principal Place                           | e of Business   | Mailing Address   |                               |                    |              | *   | II (1841 95111 \$311 | or mitter diff. (and |
| 2211 LEE ROAD 2211 LEE ROAD               |   |   |                               |                    |              |   |                      |                      |
| SUITE 104 SUITE 104                       |   |   |                               |                    |              | BO NOT INDITE IN THE  | C CDACE              |                      |
| WINTER PARK FL 32789 WINTER PARK FL 32789 |   |   |                               |                    |              | DO NOT WRITE IN THIS SPACE  |                      |                      |
|   |   |   |                               |                    |              | 3. Date Incorporated or Qualifed 02/09/1993   |                      |                      |
| 2. Principal P                            | lace of Business  | 2a. Mailing Address   |                               |                    |              | 4. FEI Number   | A                    | pplied For           |
| 21  |   | 26  |                               |                    |              | 59-3163630  |                      | lot Applicable       |
| Suite, Apt.                               | #, etc.   | Suite, Apt. #, etc.   |                               |                    |              | 5. Certificate of Status Desired  | <b>T</b> - · · · -   | Additional           |
| 22  |   | 27  |                               |                    |              | 5. Certificate of Status Desired  | Fee F                | Required             |
| City & Stat                               | e   | City & State  |                               |                    |              | 6. Election Campaign Financing  | \$5.00               | May Be               |
| 23  |   | 28  |                               |                    | _            | Trust Fund Contribution   | Added                | to Fees              |
| Zip                                       | Country   | Zip   | Cou                           | ntry               |              | 8. This corporation owes the current year I   | ntangible            |                      |
| 24  | 25  | 29  | 30                            |                    |              | Personal Property Tax.  | ☐ Yes                | XNo.                 |
|   | 9. Name and Address of Curre  | ent Registered Agent  |                               |                    |              | 10. Name and Address of New Registere   | d Agent              | 1                    |
|   |   |   |                               | 81                 | Name         |   |                      | `                    |
| ALPER, JONATHAN                           |   |   |                               | 82                 | Street Add   | dress (P.O. Box Number is Not Acceptable)   |                      |                      |
| 274 KIPLING COURT                         |   |   |                               | 02                 | Juleet Aut   | Gress (1.0. Box Hamps) to Hot Hassp   |                      |                      |
| HEATHROW FL 32746                         |   |   |                               | 83                 |              |   | -                    |                      |
|   |   |   |                               |                    |              |   |                      |                      |
|   |   |   |                               | 84                 | City         | F   | L  85   Zir          | Code                 |
| office or r                               | egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig<br>Signature, typed or printed name of registered as | e of Florida. Such change wa<br>gations of, Section 607.0505, | is authorized<br>Florida Stat | utes               | the corporat | rporation submits this statement for the purpose<br>tion's board of directors. I hereby accept the app<br>red when reinstating) |                      |                      |
| 12.                                       | OFFICERS A  | ND DIRECTORS  | 13.                           |                    |              | ADDITIONS/CHANGES TO OFFICERS   |                      |                      |
| TITLE                                     | D   | ☐ DELETE  | 1 1 TI                        | TLE                |              |   | Change               | e ☐ Addition         |
| NAME                                      | WEISS, MITCHELL   |   | 1.2 N                         | AME                |              |   |                      |                      |
| STREET ADDRESS                            |   |   | 1.3 S                         | 1.3 STREET ADDRESS |              |   |                      | Ì                    |
| CITY-ST-ZIP                               | WINTER PARK FL 32789  |   | 1.4 C                         | TY-S               | T-ZIP        |   |                      |                      |
| TITLE                                     |   | ☐ DELETE 2.11   |                               | 2.1 TITLE          |              |   | Change               | Addition             |
| NAME                                      |   |   | 2.2 N                         | AME                |              |   |                      |                      |
| STREET ADDRESS                            |   |   | 2.3 \$                        | TREET              | TADDRESS     |   |                      |                      |
| CITY-ST-ZIP                               | =======================================   |   | 2.40                          | . 4 CITY-ST-ZIP    |              |   |                      |                      |
| TITLE                                     |   |   |                               | 3.1 TITLE          |              |   | Change               | Addition             |
| NAME                                      |   |   | 3.2 NA                        |                    |              |   |                      | ì                    |
|   | 1   |   | 335                           | TREET              | TADDRESS     |   |                      |                      |
| STREET ADDRESS                            |   |   |                               |                    |              |   |                      |                      |
| CITY-ST-ZIP<br>TITLE                      |   |   | 4. CITY-ST-ZIP                |                    |              | ☐ Change  | Addition             |                      |
|   |   | _ : ====  |                               | IAME               |              |   |                      | ļ                    |
| NAME<br>OTTOTAL ADDRESS                   |   |   |                               |                    | T ADDRESS    |   |                      |                      |
| STREET ADDRESS                            |   |   |                               | ITY-S              | 1            |   |                      |                      |
| CITY-ST-ZIP<br>TITLE                      |   | ☐ DELETE  |                               |                    | 1-21         |   | ☐ Change             | e 🔲 Addition         |
| NAME                                      |   | _ 5200.2  | 5.2 N                         |                    |              |   |                      |                      |
| NAME                                      | l .   |   |                               |                    | 1            |   |                      |                      |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Change

☐ Addition