## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P93000009730

FILED Jan 28, 2004 Secretary of State

Entity Name: FIVE STAR SERVICES, INC.	
Current Principal Place of Business:	New Principal Place of Business:
551 NW 80 AVE BLDG 67 #103 POMPANO BEACH, FL 33063 US	2211 N. DIXIE HIGHWAY WILTON MANORS, FL 33305 US
Current Mailing Address:	New Mailing Address:
P.O. BOX 770536 POMPANO BEACH, FL 330770536	
FEI Number: 65-0403509 FEI Number Applied For ( ) FEI Num	mber Not Applicable ( ) Certificate of Status Desired ( )
Name and Address of Current Registered Agent:	Name and Address of New Registered Agent:
SCHULMAN, JACK J 551 NW 80 AVE BLDG 67 #103 POMPANO BEACH, FL 33063 US	SCHULMAN, JACK J 551 NW 80 AVE BLDG 67 #103 MARGATE, FL 33063 US
The above named entity submits this statement for the purpose of in the State of Florida.	of changing its registered office or registered agent, or both,
SIGNATURE:	01/28/2004
Electronic Signature of Registered Agent	Date
Election Campaign Financing Trust Fund Contribution ( ).	
OFFICERS AND DIRECTORS:	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:
Title: PS ( ) Delete Name: SCHULMAN, JACK J Address: 551 NW 80 AVE BLDG 67 #103 City-St-Zip: POMPANO BEACH, FL 33063	Title: ( ) Change ( ) Addition Name: Address: City-St-Zip:
Title: ( ) Delete Name: Address: City-St-Zip:	Title: VP ( ) Change (X) Addition Name: MOLINA, GEORGE Address: 701 N. E. 17TH COURT City-St-Zip: WILTON MANORS, FL 33305

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JACK J. SCHULMAN PRES 01/28/2004