## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1   | MENT # P9300<br>GRAMS U.S.A., INC.  | 0009501 (6                  | <b>)</b>       |          |                  |  |  |
|---|---|-----------------------------|----------------|----------|------------------|--|--|
| Principal Place of Business Mailing Address |   |                             |                |          |                  |  |  |
| 801 N. CONGRESS AVE 801 N CONGRESS AVE      |   |                             |                |          |                  |  |  |
| 891 BOYNTON BEACH FL 33                     |   |                             |                |          |                  | TO MOT MIDITE IN THIS SPACE  |  |
| BOYNTON BEACH FL 33426 US                   |   |                             |                |          |                  | DO NOT WRITE IN THIS SPACE   |  |
| 05  |   |                             |                |          |                  | 3. Date Incorporated or Qualified 02/08/1993   |  |
| 2. Principal P                              | lace of Business  | 2a. Mailing Address         |                |          |                  | 4. FEI Number Applied For  |  |
| 21 26                                       |   | <u>}−</u> 1                 |                |          |                  | 65-0421073 Not Applicable  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.     |   |                             |                |          |                  | \$8.75 Additional  |  |
| 27  |   |                             |                |          |                  | 5. Certificate of Status Desired Fee Regulred  |  |
| City & State                                | e   | City & State                | City & State   |          |                  | 6. Election Campaign Financing \$5.00 May Be   |  |
| 23  |   | 28                          |                |          |                  | Trust Fund Contribution Added to Fees  |  |
| Zip<br>24                                   | Country   | Zip                         | <del> </del>   | untry    |                  | This corporation owes or has paid the current year Intangible     Personal Property Tax due Jurie 30.     Yes  No  |  |
| 24  | 25<br>9. Name and Address of Curre  | 29  <br>nt Registered Agent | 30             | т-       |                  | 10. Name and Address of New Registered Agent   |  |
| HO  | LLANDER, BRUCE L  |                             |                | 81       | Name             |  |  |
| 5555 HOLLYWOOD BLVD                         |   |                             |                | 82       | Street A         | Address (P.O. Box Number is Not Acceptable)  |  |
| SUITE 200                                   |   |                             |                | 83       |                  |  |  |
| но  | LLYWOOD FL 33021  |                             |                |          |                  |  |  |
|   |   |                             |                | 84       | City             | FL 85 Zip Code   |  |
| SIGNATURE                                   | to the provisions of socions of so-<br>ogistered agent of both, in the State<br>of familiar with, and accept the oblig<br>signature, typed or profit of beine of registered agents. |                             |                |          |                  | d corporation submits this statement for the purpose of changing its registered reporation's board of directors. I hereby accept the appointment as registered as registered before the appointment as registered.  The required when reinstating)  DATE |  |
| 12.   |   | ID DIRECTORS                | 13.            |          |                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE                                       | PD ADVANCE  | <b>☐</b> DELETE             | 1.1 T          |          |                  | Change Addition  |  |
| NAME  | GRACI, ARTHUR   |                             | 1.2 N          |          |                  | BLUCH, DESMOND LEON  |  |
| STREET ADORESS                              | 301 NW 78TH TERRACE PLANTATION FL 33324   |                             |                |          | ADDRESS          | BLOCH, DESMOND LEON<br>6031 BOCA COLONY DRIVE #411<br>BOCA RATON PL 33432  |  |
| CITY-ST-ZIP                                 | PLANTATION FL 33324   | DELETE                      | 1.4 U<br>2 1 T | ITY-ST   | 1-ZIP            | Change [ Addition  |  |
| NAME  |   | [ ] better                  | 2.2 N          |          |                  | Change — Addition  |  |
| STREET ADDRESS                              |   |                             |                |          | ADDRESS          |  |  |
| CITY-ST-ZIP                                 |   |                             |                |          | SI-ZIP           |  |  |
| TITLE                                       | <del></del>   | DELETE                      | 3.1 T          |          | 71-61            | Change Addition  |  |
| NAME  |   |                             | 3.2 N          | AME      |                  |  |  |
| STREET ADDRESS                              |   |                             | 3.3 S          | IREFT.   | ADDRESS          |  |  |
| CITY-ST-ZIP                                 |   |                             | 3 4. 0         | ITY-S    | 31 - ZIP         |  |  |
| TITLE                                       |   | DELETE                      | 4.1 T          | TLE      |                  | Change Addition  |  |
| NAME  |   |                             | 4.21           | IAME     |                  |  |  |
| STREET ADDRESS                              |   |                             | 4.3 \$         | TREE1    | ADDRESS          |  |  |
| CITY-ST-ZIP                                 |   |                             | 4.4 C          | ITY-\$1  | T-ZIP            |  |  |
| TITLE                                       |   | ☐ DELETE                    | 5.1 T          | TLE      | ļ                | Change Addition  |  |
| NAME  |   |                             | 5.2 N          | AME      | ļ                |  |  |
| STREET ADDRESS                              |   |                             |                |          | ADDRESS          |  |  |
| CITY-ST-ZIP                                 |   | I Decree                    |                | ITY-S    | T-ZIP            |  |  |
| TITLE                                       |   | ☐ DELETE                    |                | 1LE<br>1 | ļ                | Change Addition  |  |
| NAME  |   |                             | 6.2            |          | 1000000          |  |  |
| STREET ADDRESS                              |   |                             | 0.3<br>c.a     | KELI.    | ADDRESS<br>T 71D |  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the indicated on this annual report or supplemental annual report is true and accurate a officer or director of the corporation or the receiver or trustee empowered to execut Block 12 or Block 13 if changed, or on an attachment with an address.

mption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information that my signature shall have the same legal effect as if made under oath; that I am an its report as required by Chapter 607, Florida Statutes; and that my name appears in D. L. BLOCH

**FILED** 

May 13 1998 8:00am

Secretary of State