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PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000009448 (0)

HD QUIKPRINT AND DISCOUNT OFFICE SUPPLIES SOUTH,

FILED Apr 22 1998 8:00am Secretary of State



| | | | | | | <u> </u> | | | | |
|---------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------|-----------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------------------------------|--------------|
| Principal Place of Business Mailing Address | | | | | | | | 5410 19111 \$ 1911 | 0.201 (21) (00) | |
| 5424 HANSEL | | 5424 HANSEL AVE | | | | | | | | |
| ORLANDO FL 32809 | | ORLANDO FL 32809 | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | 3. Date Incorporated or Qualified | | | | \neg |
| | | | | | | 02/09/1993 | | | | |
| 2. Principal Pi | lace of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number Applied For | | | | ヿ |
| 21 | | 26 | | | | 59-3169583 | Not Applicable | | | |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | 7 | 5 Additional | Ì |
| 22 | | 27 | ~ | | | 0. 30 mod 0 mod | | Føe | Required | |
| City & State | e | City & State | ! | | | 6. Election Campaign Financing | | | 00 May Be | |
| Zip | Country | + | Zin Country | | | Trust Fund Contribution | <u> </u> | | ed to Fees | |
| | — | —₁ · | Zip Country | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | |
| 24 | 25 29 30 30 9. Name and Address of Current Registered Agent | | | 10. Name and Address of Nev | | | | | | |
| DEC | RTHOLD, JOHN K | | | 81 | Name | 10. | | | · . · . · | \neg |
| | S SEMORAN BLVD | | ļ | | | | | | | 4 |
| | TE 1 | | | 82 | Street Add | ddress (P.O. Box Number is Not Acceptable) | | | | |
| | TER PARK FL 32792 | | Ì | 83 | | | | | | \dashv |
| **** | VIGITITIAN I E OBTOE | | | | 03 | | | | " O. d. | _ |
| | | | | 84 | City | | F | L 85 Z | ip Code | |
| 11. Pursuant | to the provisions of Sections 607.050 | 02 and 607.1508, Florida Statu | ites, the at | ove | -named corp | poration submits this statement for the | ourpose | of changin | g its registered | d |
| office or re agent. I a | egistered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. Such change was pations of, Section 607 0505, F | authorized Iorida Stat | ı by utes | tne corpora : | poration submits this statement for the tion's board of directors. I hereby acce | pt the a | opointment | as registered | |
| SIGNATURE | · | | | | | | | | |] |
| | Signature, typed or protect name of registered ag | | | Age | nl signaturo requ | irod when reinstating) | DATE | | | f |
| 12. | OFFICERS AND DIRECTORS DELETE | | 13. | 13. 1.1 TITLE | | ADDITIONS/CHANGES TO OFFI | CERS A | ND DIRECT | | _ { |
| TITLE | PEDTUCIO MATTUEM | | 1 | | | | | L CHARLE | te TT WOODO | " <u>"</u> |
| NAME | BERTHOLD, MATTHEW 7719 ACANDIAN DRIVE | | 1,2 NAME 1,3 STREET ADDRESS | | | | | | | 3 |
| STREET ADDRESS | ON MINO CI | | | | ì | | | | | Ü |
| CITY-ST-ZIP TITLE | DI | DELETE | 1,4 Cl ⁻ 2,1 Tl ⁻ | | 1-2Ir | | | Chang | ie | <u>.</u> ₹ |
| NAME | BETHOLD, JOHN K. | C 255512 | 22 N | | } | | | | , | " |
| STREET ADDRESS | 2364 SIERRA LANE | | | 23 STREET ADDRESS | | \$9. | | | | |
| CITY-ST-ZIP | MATTLAND FL | | 2.40 | | 1 | | | | | 1 |
| TITLE | | DELETE | | | // 24 | | | Chang | e Additio | าก |
| NAME | _ | | 3.2 NA | 3.2 NAME | | | | · | | |
| STREET ADDRESS | | | 3.3 ST | 3.3 STREET ADDRESS | | | | | | |
| CITY - ST-ZIP | | 3.4 | | TY-S | T-ZIP | | | | | |
| TITLE | | DELETE | 4.1 70 | | 1 | | | Chang | je Additio | п |
| NAME | | | 4. 2 N | ME | 1 | | | | | |
| STREET ADDRESS | | | 4.3 ST | REET I | ADDRESS | | | | | ł |
| CITY-ST-ZIP | | | 4.4 CI | Y-\$1 | T-ZIP | | | | | |
| TITLE | | ☐ DELETE | 51 Tł7 | LE | | | | Chang | je 🔲 Additio | n] |
| NAME | | • | 5.2 NA | ME | | | | | | |
| STREET ADDRESS | | | 5.3 \$1 | REET. | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 Ci | | T-ZIP | | | | - ·- · · · · · · · · · · · · · · · · · | \Box |
| TITLE | 4 | DELETE | 6.1 70 | LE | | | | ☐ Chang | je 🔲 Additio | n |
| NAME | | | 6.2 NA | ME | | | | | | |
| STREET ADDRESS | • • | | 6.3 ST | REET . | ADDRESS | | | | | - |
| CITY-ST-ZIP | 6. | | 6.4 CF | Y-\$1 | T-ZiP | | | | | - 1 |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. Further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an articlement with an address.