## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P93000009150**1. Corporation Name

PREFERRED HEALTH SERVICES, INC.

## **FILED** Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90100 031 \*\*\*150.00



| Principal Place of Business Mailing Address |  |                               |           |         |  | i judijudi ila jarna triti daith antit datti antit antit antit antit antit antit antit antit antit |                                       |   |                |
|---|--|-------------------------------|-----------|---------|--|--|---------------------------------------|---|----------------|
| •   | ncipal Place of Business Mailing Address 4 LONGFELLOW AVENUE 4634 LONGFELLOW AVENUE    |                               |           |         |  |  |                                       |   |                |
|   | A FL 33629 TAMPA FL 33629  |                               |           |         |  |  |                                       |   |                |
| TAMPA FL 33029                              |  | TAMEN 16 33025                |           |         | DO NOT WRITE IN THIS SPACE                   |  |                                       |   |                |
|   |  |                               |           |         |  | 3. Date Incorporated   | or Qualifed                           |   |                |
|   |  |                               |           |         |  | 02/05/1993   |                                       |   |                |
| 2. Principal P                              | ace of Business  | 2a. Mailing Address           |           |         |  | 4. FEI Number  |                                       |   | Applied For    |
| 21  |  | 26                            | <b>1</b>  |         |  | 59-3175363   |                                       |   | Not Applicable |
| Suite, Apt.                                 | #. etc.  | Suite, Apt. #, etc.           |           |         | \$8.75 Additional                            |  |                                       |   |                |
| 22  |  | 27                            |           |         |  | -5. Certificate of Statu   | s Desired 🗌                           |   | Required       |
| City & State                                | 9  | City & State                  |           |         | 6. Election Campaign Financing \$5.00 May Be |  |                                       |   |                |
| 23  |  | 28                            |           |         | Trust Fund Contribution Added to Fees        |  |                                       |   |                |
| Zip   | Zip  | Country                       |           |         | 8. This corporation of                       | wes the current year Int   | angible                               |   |                |
| 24  | Country [25]   | 29                            | 30        | -       |  | Personal Property  | · · · · · · · · · · · · · · · · · · · | Yes                                     | □No            |
| 24  | 9. Name and Address of Current   | _ <del></del>                 | 1901      | 1       | · · · · · · · · · · · · · · · · · · ·        |  | ss of New Registered                  | Agent                                   |                |
|   | 5. Italia dia Addi 655 c. Californi  | itogista i garri              |           | 81      | Name   |  |                                       |   |                |
| Baumann, Phil                               |  |                               |           |         |  |  | <del></del>                           |   |                |
|   | N. TAMPA STREET  |                               |           | 82      | Street Add                                   | ress (P.O. Box Number is   | Not Acceptable)                       |   |                |
| •   |  |                               |           |         |  |  |                                       |   |                |
| SUITE 1900<br>TAMPA FL 33602                |  |                               |           |         |  |  |                                       |   |                |
| IAM   |  | į                             |           | City    |  |  | 85 Zip Code                           |   |                |
|   |  |                               |           | 84      | O,   |  | FL                                    | .   `                                   | •              |
| 11. Pursuant                                | to the provisions of Sections 607.0502   | and 607.1508, Florida Statut  | es, the a | bove    | -named corp                                  | poration submits this state  | ment for the purpose of               | changing                                | its registered |
| agent. I a                                  | egistered agent, or both, in the State o<br>m familiar with, and accept the obligation | ons of, Section 607.0505, Flo | rida Stat | tutes.  | пе согрогац                                  | on's board of directors. I   | петеру ассерт те аррол                | 111111111111111111111111111111111111111 | , oglator ea   |
| SIGNATURE                                   |  |                               |           |         |  |  | DATE                                  |   |                |
|   | Signature, typed or printed name of registered agent                                   |                               |           |         | signature require                            | ed when reinstating)   | GES TO OFFICERS AN                    | ID DIREC                                | TORS IN 12     |
| 12.   | OFFICERS AND   | DELETE                        | 13.       |         | <del></del>                                  | ADDITIONS/CHAP   | GES TO OIT TOLKS AN                   | Chang                                   |                |
| TITLE                                       | PSD STANIES S  | C DECEIE                      |           |         |  |  |                                       |   | . Д. ист. ов.  |
| NAME  | WATERS, STANLEY E  |                               |           | AME     |  |  |                                       |   |                |
| STREET ADDRESS                              | 4634 LONGFELLOW AVENUE   |                               | 1.3 S     | TREET   | ADDRESS                                      |  |                                       |   |                |
| CITY-ST-ZIP                                 | TAMPA FL 33629   |                               | _         | ITY-ST  | -ZIP   | <del></del>  | ·                                     | E7.05                                   | - Dadis        |
| TILE  |  | ☐ DELETE                      | 2.1 T     | ITLE    |  |  |                                       | Chang                                   | je 🔲 Addition  |
| NAME  |  |                               | 2.2 N     | AME     |  |  |                                       |   |                |
| STREET ADDRESS                              |  |                               | 2.3 \$    | TREET   | ADDRESS                                      |  | _                                     |   | _              |
| CITY-ST-ZIP                                 |  | یست −ر ۱                      | 2.40      | CITY-ST | r-ZIP  | · · · · · · · · · · · · · · · · · · ·  |                                       |   |                |
| TITLE                                       |  | ☐ DELETE                      | 3.1 T     |         |  |  |                                       | Chang                                   | e Additio      |
| NAME  |  |                               | 3.2 N     | AME     | 1  |  |                                       |   |                |
|   |  |                               |           |         | ADDRESS                                      |  |                                       |   |                |
| STREET ADDRESS                              |  |                               |           |         |  |  |                                       |   |                |
| CITY-ST-ZIP                                 | <u> </u>   | ☐ DELETE                      | 3.4. C    | OTY-ST  | 1-ZIP  |  |                                       | ☐ Chanc                                 | e Addition     |
| TITLE                                       |  |                               |           |         | İ  |  |                                       |   | ,anio          |
| NAME  |  |                               | 1         | NAME    |  |  |                                       |   |                |
| STREET ADDRESS                              | ,  |                               | 4.3 S     | TREET   | ADDRESS                                      |  |                                       |   |                |
| CITY-ST-ZIP                                 |  | <u> </u>                      | 4.4 0     | ITY-ST  | -ZIP   |  |                                       |   |                |
| TITLE                                       |  | ☐ DELETE                      | 5.1 T     |         |  |  |                                       | ☐ Chang                                 | ge 🗌 Additio   |
| NAME  |  |                               | 5.2 N     | IAME    |  | -  |                                       |   |                |
| STREET ADDRESS                              |  |                               | 5.3 S     | TREET   | ADDRESS                                      |  |                                       |   |                |
| CITY-ST-ZIP                                 |  |                               | 5.4 C     | ITY-ST  | -ZIP   |  |                                       |   |                |
| TITLE                                       |  | ☐ DELETE                      | 6.1 T     |         |  | <del></del>  |                                       | Chang                                   | ge Additio     |
| NAME .                                      | •  | . –                           | 6.2 N     | IAME    |  |  |                                       | •                                       |                |
|   |  |                               |           |         | ADDRESS                                      |  |                                       |   |                |
| STREET ADDRESS                              |  |                               |           |         |  |  |                                       |   |                |
| CITY-ST-ZIP                                 | }  |                               | 6.4 C     | ITY-ST  | -ZIP   |  |                                       |   |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, from an attachment with an address, with all other like empowered.

SIGNATURE: