FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9300009008 (2)

| 1. Corporation | | | NCORPORATED | (2) | | | 1 48 0 14 0 10 10 10 10 10 10 10 10 10 10 10 10 1 |
|--|-----------------------------|----------------------------|------------------------------|---------------------|----------------------------|--|---|
| Principal Plac | ce of Business | - | Mailing Addres | 20 | | | |
| · ' | | | | | | | |
| 2107 E. COLLEGE AVE. P.O. BOX 5123 RUSKIN FL 33570 SUN CITY CENTER FL 33 | | | | | 71 | | DO NOT MENTE IN THIS DOVOE |
| İ | | | U\$ | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified |
| | | | | | | | , |
| 2. Principal F | Place of Busine | SS. | Za. Mailing Add | 2a. Mailing Address | | | 02/01/1993 4. FEI Number Applied For |
| 21 | | | 26 | | | | 59-3168297 Not Application |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired S8.75 Additional |
| 22 | | | 27 | | | | Fee Required |
| <u> </u> | City & State | | | City & State | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | | | 28 | | | Trust Fund Contribution |
| Zip | - | Country | Z _i p | - | Country | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |
| 24 | A Name a | | 29 rrent Registered Agent | | 30 | | Personal Property Tax due June 30. L Yes No 10. Name and Address of New Registered Agent |
| | | · | | <u> </u> | 81 | Name | · · · · · · · · · · · · · · · · · · · |
| | IHLES, DAVID 06 LONG RIF | | | | 82 | | |
| , | MAUMA FL 3 | | | | Street | at Address (P.O. Box Number is Not Acceptable) | |
| 1 444 | MAUMATES | | | 83 | | | |
| | | | | | 84 | City | 85 Zip Code |
| | | | | | | | FL [] |
| agent. I a | | printed name of registered | digations of, Section 60 | | | | od corporation submits this statement for the purpose of changing its registered proporation's board of directors. I hereby accept the appointment as registered purpose when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | P | 011102110 | | DELETE | 1.1 TITLE | 1 | Change Addit |
| NAME | SOHLES, | DAVID E | | | 1.2 NAME | - 1 | |
| STREET ADDRESS 2107 E. COLLGE AVENUE | | | | 1.3 STREET ADDRESS | | ADDRESS | |
| CITY - ST - ZIP | RUSKIN F | Ĺ | | _ | 1.4 CITY-S | T-ZIP | |
| TITLE | S | | | DELETE | 2.1 TITLE | | Change Addit |
| NAME | SOHLES, | | | | 2.2 NAME | | |
| STREET ADDRESS | | OLLEGE AVENUE | : | | 2.3 STREET | ADDRESS | · . |
| CITY-ST-ZIP | RUSKIN F | | | NEL PAR | 2. 4 CITY - S | ST-ZIP | |
| TITLE | | | | DEL e te | 3.1 TITLE | | Change Addit |
| NAME CYDECT ADDRESS | | | | | 3.2 NAME | 1DDD500 | |
| STREET ADDRESS | 1 | | | | 3.3 STREET | , | · |
| CITY-ST-ZIP TITLE | | | - | DELETE | 3.4. CITY - 5 4.1 TITLE | 11-ZIY | Change Addit |
| NAME | 1 | | ٠ ـــ | | 4. 2 NAME | | County County |
| STREET ADDRESS | | | | | 4.2 NAME | ADDRESS | |
| CITY-ST-ZIP | | | | | 4.4 CITY-S | 1 | |
| TITLE | 1 | | | DELETE | 51 THTLE | | Change Additi |
| NAME |] : | | | | 52 NAME | ļ | |
| STREET ADDRESS | ' | | | | 5.3 STREET | ADDRESS | |
| CITY - ST - ZIP | | | | | 54 CITY-S | T - ZIP | |
| TITLE | 1 | | | DELETE | 6 1 TITLE | | Change Additi |
| NAME | [| | | | 6.2 NAME | 1 | |
| STREET ADDRESS | | | | | 6.3 STREET | 1 | |
| OTY-ST-7IP | I | | | | 6.4 CITY - S | T. 71P | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

2/28/98

8136417433

FILED

Apr 02 1998 8:00am

Secretary of State