

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 8, 1995.
AMOUNT DUE ON OR BEFORE 8/8/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT
CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

95 AUG -1 AM 11:53

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P93000008798 (9)

1. Corporation Name

1993 TONY'S PANTRY, INC.

Principal Place of Business

Mailing Address

14899 N.E. 18TH AVE.
NORTH MIAMI FL 33181

14899 N.E. 18TH AVE.
NORTH MIAMI FL 33181

DO NOT WRITE IN THIS SPACE.

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

30

3. Date Incorporated or Qualified

3a. Date of Last Report

02/04/1993

05/01/1994

4. FBI Number

Applied For

65-0383131

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

~~KATTURA, SHAFIQ A~~
~~20760 N.E. 4TH COURT~~
~~#100~~
~~N MIAMI BEACH FL 33170~~

81 Name

Manfred Gerber

82 Street Address (P.O. Box Number is Not Acceptable)

400 Kings Point Drive #1508

83

North Miami Beach, FL. 33160

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (SEE INSTRUCTIONS)

TITLE

D

NAME

~~KATTURA, SHAFIQ A~~

STREET ADDRESS

~~20760 N.E. 4TH CT. #100~~

CITY - ST - ZIP

~~N MIAMI BEACH FL 33170~~

11 TITLE

President

12 NAME

Manfred Gerber

13 STREET ADDRESS

400 Kings Point Drive #1508

14 CITY - ST - ZIP

North Miami Beach, FL. 33160

TITLE

V. PRES.

NAME

PATRICK BECKFORD

STREET ADDRESS

14899 N.E. 18 AVE. APT. 6.J

CITY - ST - ZIP

NORTH MIAMI, FL. 33181

31 TITLE

SEC. TREAS.

32 NAME

LOIS BECKFORD

33 STREET ADDRESS

14899 N.E. 18 AVE

34 CITY - ST - ZIP

NORTH MIAMI FL. 33181

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

S. KATTURA EX. OFF.

7-24-95

947-0409-945.8615

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature Phone #