Jun 09, 1999 8:00 am Secretary of State

06-09-1999 90001 003 \*\*\*550.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000008769

1. Corporation Name

INNOVATIVE RETAIL CONSULTING, INC.

| Principal Place of Business                                |  | Ма           | Mailing Address               |            |           |              |   |  |
|--|--|--------------|-------------------------------|------------|-----------|--------------|---|--|
| 7980 LAKE MAR<br>HAINES CITY FI<br>US                      | RION CIRCLE RD<br>L 33844                            |              | BOX 1135<br>NES CITY FL 33845 |            |           |              | '                                       | DO NOT WRITE IN THIS SPACE   |
|  |  |              |                               |            |           |              |   | 3. Date Incorporated or Qualifed 01/29/1993  |
| 2. Principal Place of Business                             |  |              | 2a. Mailing Address           |            |           |              |   | 4. FEI Number Applied For  |
| 21   |  |              | 26                            |            |           |              |   | 65-0413289 Not Applicable  |
| Suite, Apt. #, etc.  |  |              | Suite, Apt. #, etc.           |            |           |              |   | 5. Certificate of Status Desired Fee Required                                      |
| 22   |  |              | 7                             |            |           |              |   | <u> </u>   |
| City & State   |  |              | City & State                  |            |           |              |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| 23   | Country  | 28           | Zip                           | Cou        | ntnı      |              |   |  |
| Zip<br>24  | Country 25   | 29           | Ziβ                           | 30         | iiu y     |              |   | 8. This corporation owes the current year Intangible Personal Property Tax.        |
|  | 9. Name and Address of Current                       |              | ered Agent                    | <u></u>    |           |              |   | 10. Name and Address of New Registered Agent                                       |
|  |  |              |                               |            | 81        | Name         | ,                                       |  |
| SUTTON, PAULETTE C<br>301 KERRY DR.<br>CLEARWATER FL 34625 |  |              |                               |            |           | Stree        | t Addres                                | ess (P.O. Box Number is Not Acceptable)  |
|  |  |              |                               |            |           |              | , |  |
| CLEA   | ANWAIEN FL 34023                                     |              |                               |            | 83        |              |   |  |
|  |  |              |                               |            | 84        | City         |   | FL 85 Zip Code   |
| 11 Durauant  | to the provisions of Sections 607 0502               | 2 and 60     | 7 1508 Florida Statute        | e the a    | hove      | )-name       | Leoroor                                 | vation submits this stelement for the purpose of changing its registered           |
| office or re   | egistered agent, or both, in the State o             | of Florida   | a. Such change was at         | uthorized  | i by      | the cor      | ooration                                | n's board of directors. I hereby accept the appointment as registered              |
| -  | m familiar with, and accept the obligation           | IOHS UI,     | Section 607.0000, 1 lot       | iua Siau   | utes      | •            |   |  |
| SIGNATURE  | Signature, typed or printed name of registered agent | and title if | applicable. (NOTE             | Registered | Agen      | nt signature | required v                              | when reinstating) DATE   |
| 12.  | OFFICERS AND   | D DIREC      |                               | 13.        |           |              | ,                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                  |
| TITLE  | PVS DELETE   |              |                               | 1.1 TI     | 1.1 TITLE |              |   | Change Addition  |
| NAME   | SUTTON, PAULETTE C                                   |              |                               | 1.2 N      | 1.2 NAME  |              |   |  |
| STREET ADDRESS   | 301 KERRY DR   |              |                               | 1.3 \$1    | REET      | ADDRES       | ŝ                                       |  |
| CITY-ST-ZIP  | CLEARWATER FL 34625                                  |              | 1.4 CI                        |            | T-ZIP     | ļ            |   |  |
| TITLE  | VP   |              | ☐ DELETE                      | 2.1 TI     |           |              |   | ☐ Change ☐ Addition  |
| NAME   | SUTTON, PAUL   | _            |                               | 2.2 N      |           |              |   |  |
| STREET ADDRESS   | 7980 LAKE MARION CIRCLE RD                           | )            |                               | 2.3 81     | TREE!     | FADDRES!     | 3                                       |  |
| CITY-ST-ZIP  | HAINES CITY FL 33844                                 |              |                               | 2. 4 C     | _         | T-ZIP        | ļ                                       | ☐ Change ☐ Addition  |
| TITLE  |  |              | ☐ DELETE                      | 3.1 Ti     |           |              |   |  |
| NAME   |  |              |                               | 3.2 N      | -         |              |   |  |
| STREET ADDRESS   |  |              |                               |            |           | TADDRES      | 1                                       |  |
| CITY-ST-ZIP  |  |              | ☐ DELETE                      | 4.1 TI     |           | T-ZIP        | +-                                      | Change Addition  |
| TITLE  |  |              |                               | 4.1 N      |           |              |   |  |
| NAME   |  |              |                               |            |           | ADDRES:      |   |  |
| STREET ADORESS   |  |              |                               | 4.4 CI     |           |              |   |  |
| CITY- ST-ZIP<br>TITLE                                      |  |              | ☐ DELETE                      | 5.1 TI     |           | 1- CH        | <b>†</b>                                | ☐ Change ☐ Addition  |
| NAME   |  |              |                               | 5.2 N      |           |              |   | <u> </u>   |
| STREET ADDRESS   |  |              |                               | 5.3 ST     | TREET     | T ADDRES     | 3                                       |  |
| CITY OF THE  |  |              |                               | 5.4 CI     | TY-S      | T-ZIP        |   |  |

14. I hereby certify that the information explied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the ecceiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

61 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

NG OFFICER OR DIRECTOR

☐ DELETE

☐ Change

☐ Addition