## 2007 FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT # P93000007565 1. Entity Name SERVICES UNLIMITED OF JACKSONVILLE, INC. Principal Place of Business 1354 LACLEDE AVENUE JACKSONVILLE, FL 32205 DO NOT WRITE IN THIS SPACE

FILED
Mar 16, 2007 08:00 AN
Secretary of State

D	O NOT WRITE II	CE	02272007 4. FEI Numb 59-317	No Chg-P	CR2E034 (11	Applied For Not Applicable	
	6. Name and Address of Current Regis	tered Agent			-		40.00
ROBISON, MARY A 1 INDEPENDENT DR. SUITE 2600 JACKSONVILLE, FL 32202			DO NOT WRITE IN THIS SPACE				
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE							
FILE NOWILL FEE IS \$150.00  After May 1, 2007 Fee will be \$550.00  Trust Fund Contribution.			cing _ \$	5.00 May Be	00 May Be U00000659647		
10.	OFFICERS AND DIREC	CTORS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS	DPST FRANKLIN, LARRY S 1354 LACLEDE AVE. JACKSONVILLE, FL 32205						
CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	r Address			DO NOT WRITE			
TITLE Name Street address City-SI-ZIP			IN THIS SPACE				
TITLE NAME STREET ADDRESS CITY-ST-ZIP		-					
TITLE NAME STREET ADDRESS CITY-ST-ZIP							

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ANT TO THE OR PRINTED NAME OF SIGNING OFFICER ON DIRECTOR

3-13-07

904695-0417

Daytime Phone #