## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P93000007513 (3)

ASSOCIATION INSURANCE AGENCY, INC.

## FILED Feb 18 1997 8:00am Secretary of State



| Principal Place of Business                      |   |  | Mailing Address  |                                    |                              |                     |   | T I DEGLOOK THE LEGION THAN THE WESTER COLLEGE SOUTH SOUTH SELECT COLUMN STORES SELECTED BY |                                       |                            |                                       |
|--|---|--|--|------------------------------------|------------------------------|---------------------|---|---|---------------------------------------|----------------------------|---------------------------------------|
| 455 INDIAN ROCKS RD.<br>BELLEAIR BLUFFS FL 34640 |   | 455 INDIAN ROCKS RD.<br>BELLEAIR BLUFFS FL 33770 |  |                                    |                              |                     |   |   |                                       |                            |                                       |
| DEBECANT DEG                                     |   |  |  |                                    |                              |                     |   | 3. Date Incorporated or Qualified 01/29/1993  |                                       | ate of Last F<br>08/1996   | eporl                                 |
| 2. Principal P                                   | lace of Business  | 2a.  | Mailing Address  |                                    |                              |                     | . , ,,,                                       | 4. FEI Number   |                                       | A                          | plied For                             |
| 21   |   | 26   |  |                                    |                              |                     |   |   |                                       | t Applicable               |                                       |
| Suite, Apt.                                      | #, etc  |  | Suite, Apt. #, etc.  |                                    |                              |                     |   | 5. Certificate of Status Desired  |                                       |                            | Additional                            |
| 22   |   | 27   |  |                                    |                              |                     |   | 0. 0002.00  |                                       | Fee R                      | quired                                |
| City & Stat                                      | e   | <b></b>  | City & State   |                                    |                              |                     |   | 6. Election Campaign Financing  | r                                     |                            | May Be                                |
| 23   |   | 28   |  | <del></del>                        |                              |                     |   | Trust Fund Contribution   |                                       |                            | to Fees                               |
| Zip  | Country   | ·  | Žip  | <del></del> -                      | ountry                       | ,                   |   | 8. This corporation has liability for   |                                       |                            | . 199.032,                            |
| 24   | 25<br>9. Name and Address of Currer   | 29   | ared Agent   | 30                                 |                              |                     |   | Florida Statutes  10. Name and Address of New Re  |                                       | No                         |                                       |
| 400  |   | ir nafitari                                      | area Agent   |                                    | 81                           | N:                  | ame   | (U, Maine and Address of New No   | Sister on                             | - Agoin                    |                                       |
|  | enault, Kenneth G Jr.   |  |  |                                    |                              |                     |   | <u> </u>  |                                       |                            |                                       |
|  | 25 ULMERTON RD.   |  | 82 Street A  |                                    |                              | reet Addre          | ess (P.O. Box Number is Not Acceptab          | ile)  |                                       |                            |                                       |
|  | TE 2  |  |  |                                    | 83                           |                     |   |   |                                       |                            |                                       |
| LAR  | GO FL 34641   |  |  |                                    | 63                           |                     |   |   |                                       |                            |                                       |
|  |   |  |  |                                    | 84                           | Ci                  | ty  |   | , , , , , , , , , , , , , , , , , , , | 85 Zip                     | Code                                  |
|  |   |  |  |                                    |                              | <u> </u>            |   |   | FL                                    |                            |                                       |
| office or r<br>agent La                          | to the provisions of Sections 607,050 registered agent, or both, in the State im familiar with, and accept the oblig- | of Floridi<br>ations of,                         | 7.1508, Florida Statu<br>a. Such change was<br>Section 607.0505, F | ites, the<br>authoriz<br>lorida St | above<br>ed by<br>atutes     | e-na<br>/ the<br>s. | med corporation                               | oration submits this statement for the p<br>on's board of directors. I hereby accep         | ot the app                            | changing i<br>cointment as | registered                            |
| SIGNATURE.                                       | Signature. Type-1 or printed name of registered age   |  |  |                                    |                              |                     |   | ed when reinstaling)  | DATE                                  |                            |                                       |
| 12.  | OFFICERS AN   |  |  | 13                                 |                              |                     | nature regions                                | ADDITIONS/CHANGES TO OFFIC  |                                       | DIRECTOR                   | RS IN 12                              |
| TITLE  | P   |  | DELETE   |                                    | TITLE                        |                     |   |   |                                       | Change                     | Addition                              |
| NAME   | BUCKLES, WILLIAM G JR.  |  |  |                                    | NAME                         |                     |   |   |                                       |                            |                                       |
| STREET ADDRESS                                   | 455 N. INDIAN ROCKS RD.   |  |  | ľ                                  | STREET                       | ADDI                | RESS  |   |                                       |                            |                                       |
| CITY - ST - ZIP                                  | BELLEAIR BLUFFS FL 34640  |  |  |                                    | CITY-S                       |                     |   |   |                                       |                            |                                       |
| TITLE  | V   |  | DELETE   |                                    | TITLE                        | , E.,               |   | ······································  | <del></del>                           | Change                     | Addition                              |
| NAME   | MOORE, EUGENE   |  |  |                                    | NAME                         |                     | -   |   |                                       |                            | _                                     |
| STREET ADDRESS                                   | 455 N. INDIAN ROCKS RD.   |  |  |                                    | STREET                       | r anni              | oree .  |   |                                       |                            |                                       |
|  | BELLEAIR BLUFFS FL 34840  |  |  |                                    | SINCE:                       |                     |   |   |                                       |                            |                                       |
| CITY-ST-ZIP<br>TITLE                             | V   | ··- · · · · · · · · · · · · · · · · · ·          | DELETE   |                                    | TITLE                        | 31-21               | <u> </u>                                      |   |                                       | Change                     | Addition                              |
| NAME   | GARRETT, MICHAEL  |  | Broad State of the   |                                    | NAME                         |                     |   |   |                                       |                            |                                       |
| STREET ADDRESS                                   | 455 N. INDIAN ROCKS RD.   |  |  | - 1                                | STREET                       | יחח נ               | SESS  |   |                                       |                            |                                       |
|  | many and the my tender of the property  |  |  | P                                  | 3.4. CITY - ST - ZIP         |                     |   |   |                                       |                            | -                                     |
| CITY-ST-ZIP<br>TITLE                             | ST  |  |  |                                    | 4.1 TITLE                    |                     | -   |   |                                       | Change                     | Addition                              |
| NAME   | DUFFY, SHEILA M   |  | _ >  |                                    | NAME                         |                     | - 1   |   |                                       | - mil                      |                                       |
| STREET ADDRESS                                   | 455 N. INDIAN ROCKS RD.   |  |  | - 1                                | STREET                       |                     | nece  |   |                                       |                            |                                       |
|  | BELLEAIR BLUFFS FL 34640  |  |  | ı                                  |                              |                     |   |   |                                       |                            |                                       |
| CITY-ST-ZIP                                      | DELLCAIR DEUTTO FE 04040  |  |  |                                    | 4.4 City-St-ZiP<br>5.1 Title |                     | <del></del>                                   |   |                                       | Change                     | Addition                              |
| NAME   |   |  | C 2000   |                                    | NAME                         |                     | 1   |   |                                       |                            |                                       |
|  |   |  |  |                                    | STREET                       | T ADD               | DECC  |   |                                       |                            |                                       |
| STREET ADDRESS                                   |   |  |  |                                    |                              |                     | ľ   |   |                                       |                            |                                       |
| CHY-SI-ZIP<br>TITLE                              |   |  | DELETE   |                                    | CITY-S<br>TITLE              | >1-41               | <del>-  </del> -                              |   | <del></del>                           | Change                     | Addition                              |
|  | 1   |  | T orreit   |                                    |                              |                     | -   |   |                                       | AutoriAc                   |                                       |
| NAME   |   |  |  |                                    | NAME                         |                     |   |   |                                       |                            |                                       |
| STREET ADDRESS                                   |   |  |  |                                    | STREET                       |                     |   |   |                                       |                            |                                       |
| CITY - S1 - ZIP                                  |   |  |  | 6.4                                | CITY-5                       | ST-ZN               | <u>,                                     </u> |   |                                       |                            | · · · · · · · · · · · · · · · · · · · |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual typott or supplier instal annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the viceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if gharged, or on an attachment with an address.

SIGNATURE:

THE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

2.7.97 813.585.633