## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 23 1997 8:00am

Secretary of State

Daytime Phane \*

0227608

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9300007468 (0)

M.C.V. AMERICAN TRADE, INC.

| Principa Place   | of Business  | Mailing Address                         |                            |          |                             |   |             |                             |                            |
|--|--|---|----------------------------|----------|-----------------------------|---|-------------|-----------------------------|----------------------------|
| 4995 NW 72 AVENUE. SUITE 201 4995 NW 72 AVI<br>MIAMI FL 33166 MIAMI FL 33166 |  |   | venue. Suite 201<br>6-5643 |          |                             |   |             |                             |                            |
|  |  |   |                            |          |                             | 3. Date Incorporated or Qualified 01/29/1993  |             | ate of Last Re<br>12/1996   | eport                      |
| 2. Principal Pk  | nce of Business  | 2a. Mailing Address                     |                            |          | <del></del>                 | 4. FEI Number   | <del></del> | Ap                          | plied For                  |
| 21   | 26   |   |                            |          |                             |   |             | ot Applicable               |                            |
| Suite, Apt. #, etc. Suite, Apt. #  |  |   | #, etc                     |          |                             | 5. Certificate of Status Desired  |             | \$8.75 A                    |                            |
| City & State   | City & State   | & State                                 |                            |          | & Station Compaign Singular |   |             | <u></u>                     |                            |
| 23   |  | 28                                      |                            |          |                             | 6. Election Campaign Financing Trust Fund Contribution                                |             | \$5.00<br>Added t           |                            |
| Zip  | Country  | Zip                                     | Cou                        | intry    |                             | 8. This corporation has liability for   | <del></del> |                             |                            |
| 24   | 25   | 29                                      | 30                         |          |                             |   | Yes [       |                             |                            |
|  | 9. Name and Address of Curre   | nt Registered Agent                     |                            |          |                             | 10. Name and Address of New Ad  | gistered .  | Agent                       |                            |
|  | a, ulpiano   |   |                            | 81       | Name                        | •   |             |                             |                            |
| 8252 NW 70 STREET  |  |   |                            | 82       | Street Add                  | Iress (P.O. Box Number is Not Acceptable)   |             |                             |                            |
| MIAN   | II FL 331 <del>66</del>  |   |                            |          |                             |   |             |                             |                            |
|  |  |   | ,                          | 83       |                             |   |             |                             |                            |
|  |  |   |                            | 84       | City                        |   | FL          | 85 Zip (                    | Code                       |
| office or re<br>agent. I an  | n the provisions of Sections 607.05<br>gistered agent or both in the Stat<br>n familiar with, and accept the oblig   | e of Fiorida. Such change wa            | as authorize               | oʻbv.    | named cor<br>the corpora    | poration submits this statement for the partition's board of directors. I hereby acce | ourpose o   | changing its<br>ointment as | s registered<br>registered |
| SIGNATURE :  | signature, Pyperbior process the intiff respictementag   | aint and title if applicable (f         | NOTE: Ragistered           | d Ager   | r signature requ            | ired when reinstating)  | DATE        |                             |                            |
| 12.  |  | ND DIRECTORS                            | 13.                        |          |                             | ADDITIONS/CHANGES TO OFFIC  | ERS AND     |                             |                            |
| TIT,F  | PSD  | L_ DELETE                               | 1.1 🏋                      | TLE      |                             |   |             | Change                      | Addition                   |
| NAME   | MEJIA, ULPIANO   |   | 1.2 N/                     |          |                             |   |             |                             |                            |
| STREET ADDRESS   | 8252 NW 70 STREET  |   |                            |          | ADDRESS                     |   |             |                             |                            |
| CHTY ST-70F  | MIAMI FL 33166   | DELETE                                  |                            | ITY - ST | - <u>Z</u> IP               |   |             | Change                      | Addition                   |
| TITLE  |  | L DELETE                                | 211)                       |          |                             |   |             | Change                      | L. Addition                |
| NAME<br>COMMON AND DESCRIPTIONS  |  |   | 22 N/                      |          | • DOOLEGE                   | •   |             |                             | ,                          |
| STREET ADDRESS   |  |   |                            | HEEL A   | ADDRESS :                   |   |             |                             |                            |
| CITY-SI-7IP  |  | DELETE                                  | 31 Ti                      |          | 1-21                        |   | <del></del> | Change                      | Addition                   |
| NAME.  |  | beern                                   | 3 2 N/                     |          |                             |   |             |                             |                            |
| STREET ADDRESS   |  |   |                            |          | ADDRESS                     |   |             |                             |                            |
| City-St-769  |  |   |                            | iTY-S    |                             |   |             |                             |                            |
| TITLE  |  | ☐ DELETE                                | 4.1 7                      |          |                             |   |             | Change                      | Addition                   |
| NAME   |  |   | 4.2 N                      | IAME     |                             |   |             |                             |                            |
| STREET ADDRESS   |  |   | 4.3 S                      | TREET    | ADDRESS                     |   |             |                             |                            |
| CiTY+SI+ZIF  |  | <u> </u>                                | 4.4 CI                     | ITY-ST   | - ZIP                       |   |             |                             |                            |
| HILE   | The second secon | DELETE                                  | 5.1 1                      | TLE      |                             |   |             | Change                      | Addition                   |
| NAME   |  |   | 5.2 N                      | AME      | 1                           |   |             |                             |                            |
| STEET ACCHESS  |  |   | 5.3 S                      | TREET.   | ADDRESS                     |   |             |                             |                            |
| Catri ST - 789   |  | *************************************** | 5.4 C                      | ITY-ST   | - ZIP                       |   |             | <del></del>                 | <del></del>                |
| TMLE   |  | DELETE                                  | 6.1 TI                     | ITLE     |                             |   |             | Change                      | ☐ Addition                 |
| NAME   |  |   | 6.2 N                      | AME      |                             |   |             |                             |                            |
| STREET ACCURESS  |  |   | 6.3 ST                     | TREET    | ADDRESS                     |   |             |                             |                            |
| CITY-S*-7IP  |  |   | 64.0                       | ITY-ST   | - 7IP                       |   |             |                             |                            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the coupling ion or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if the rugged, or on an attachment with an address?