

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

**PROFIT
CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000006198 (4)

1. Corporation Name

PAUL SAFRAN, JR., P.A.



Principal Place of Business

Mailing Address

**265 SUNRISE AVE
SUITE 204
PALM BEACH FL 33480**

**265 SUNRISE AVE
SUITE 204
PALM BEACH FL 33480**

2. Principal Place of Business

2a. Mailing Address

21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.
22	City & State	27	City & State
23	Zip	28	Zip
24	Country	29	Country

3. Date Incorporated or Qualified

01/21/1993

3a. Date of Last Report

04/20/1995

4. FEI Number

65-0381308

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032
Florida Statutes

☐

Yes

☐

No

9. Name and Address of Current Registered Agent

**SAFRAN, PAUL JR
265 SUNRISE AVE
SUITE 204
PALM BEACH FL 33480**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the person performing the duties of registered agent and the applicable

(NOTE: Registered Agent's signature required when reappointing)

12. OFFICERS AND DIRECTORS

TITLE	D	☐ DELETE
NAME	SAFRAN, PAUL JR	
STREET ADDRESS	265 SUNRISE AVE SUITE 204	
CITY - ST - ZIP	PALM BEACH FL 33480	
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11. TITLE	President	☐ Change	☒ Addition
12. NAME			
13. STREET ADDRESS			
14. CITY - ST - ZIP			
21. TITLE		☐ Change	☐ Addition
22. NAME			
23. STREET ADDRESS			
24. CITY - ST - ZIP			
31. TITLE		☐ Change	☐ Addition
32. NAME			
33. STREET ADDRESS			
34. CITY - ST - ZIP			
41. TITLE		☐ Change	☐ Addition
42. NAME			
43. STREET ADDRESS			
44. CITY - ST - ZIP			
51. TITLE		☐ Change	☐ Addition
52. NAME			
53. STREET ADDRESS			
54. CITY - ST - ZIP			
61. TITLE		☐ Change	☐ Addition
62. NAME			
63. STREET ADDRESS			
64. CITY - ST - ZIP			

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Paul Jr.

PAUL SAFRAN JR, Pres 10

7-25-96

561-132-5696

CR2E034 (3/96)