

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Murtham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P93000006031 (7)

1. Corporation Name

FLORIMICH CORPORATION

Principal Place of Business

10630 NW 14 ST S-115  
PLANTATION FL 33322

Mailing Address

10630 NW 14 ST S-115  
PLANTATION FL 33322



2. Principal Place of Business

2a. Mailing Address

21

26

18459 Pines Blvd

22

27

167

23

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Pembroke Pines FL

24

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33029

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3. Date Incorporated or Qualified  
01/21/1993

3a. Date of Last Report  
06/15/1995

4. FEI Number  
65-0384679

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GRANERO, SILVIA B.  
10630 NW 14 ST S-115  
PLANTATION FL 33322

81 Name  
LUIS GRANERO

82 Street Address (P.O. Box Number is Not Acceptable)  
18459 Pines Blvd # 167

83

84 City  
Pembroke Pines

FL

85 Zip Code  
33029

11. Pursuant to the provisions of Sections 607.0507 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*[Signature]*

2/10/96

12. OFFICERS AND DIRECTORS

|                |                    |                                 |
|----------------|--------------------|---------------------------------|
| TITLE          | PSD                | <input type="checkbox"/> DELETE |
| NAME           | GRANERO, SILVIA B. |                                 |
| STREET ADDRESS | 15772 NW 11TH ST   |                                 |
| CITY-ST-ZIP    | PEMBROKE PONES FL  |                                 |
| TITLE          |                    | <input type="checkbox"/> DELETE |
| NAME           |                    |                                 |
| STREET ADDRESS |                    |                                 |
| CITY-ST-ZIP    |                    |                                 |
| TITLE          |                    | <input type="checkbox"/> DELETE |
| NAME           |                    |                                 |
| STREET ADDRESS |                    |                                 |
| CITY-ST-ZIP    |                    |                                 |
| TITLE          |                    | <input type="checkbox"/> DELETE |
| NAME           |                    |                                 |
| STREET ADDRESS |                    |                                 |
| CITY-ST-ZIP    |                    |                                 |
| TITLE          |                    | <input type="checkbox"/> DELETE |
| NAME           |                    |                                 |
| STREET ADDRESS |                    |                                 |
| CITY-ST-ZIP    |                    |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2. NAME            |                                                                              |
| 3. STREET ADDRESS  |                                                                              |
| 4. CITY-ST-ZIP     |                                                                              |
| 5. TITLE           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6. NAME            | LUIS GRANERO                                                                 |
| 7. STREET ADDRESS  | 18459 Pines Blvd # 167                                                       |
| 8. CITY-ST-ZIP     | PEMBROKE Pines FL 33029                                                      |
| 9. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 10. NAME           |                                                                              |
| 11. STREET ADDRESS |                                                                              |
| 12. CITY-ST-ZIP    |                                                                              |
| 13. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 14. NAME           |                                                                              |
| 15. STREET ADDRESS |                                                                              |
| 16. CITY-ST-ZIP    |                                                                              |
| 17. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 18. NAME           |                                                                              |
| 19. STREET ADDRESS |                                                                              |
| 20. CITY-ST-ZIP    |                                                                              |

14. I do hereby certify that the information supplied with this form is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a separate filing with an address.

SIGNATURE:

*[Signature]*

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/10/96 305-430-6207

CR2E034 (12/95)