FILED

2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P9300005929 1. Entity Name TERRIER OIL COMPANY | | | | | | Apr 10, 2001 8:00 am Secretary of State 04-10-2001 90095 014 ***150.00 | | | | | |
|---|---|---|--------------------|------------------|--|--|---------------------------------------|-------------|-----------------|---------------------|----------------|
| Principal Place of Business 307 MARGUERITE BLVD LAFAYETTE LA 70503 US | | Mailing Address 307 MARGUERITE BLVD LAFAYETTE LA 70503 US | | | | 00027937 | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | _ | DO NOT WRITE IN THIS SPACE | | | | | |
| City & State | | City & State | | | 4. | FEI Number | 59-3168929 | | <u> </u> | oplied For |] |
| Zíp | Country | Zip | Coun | try | 5. | Certificate of | Status Desired | | 8.75 Add | litional | 1 |
| ROUNDTREE BUSAN M. 5124 COPPERFIELD DR PACE FL 32571 | | | | 170 | Anderson, Susan-M. Address (P.O. Box Number is Not Acceptable) 1709 E. Jackson St. Pensacola FL 7 Code 3 2 5 0 1 | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Stat | | | 00 State | 10. Election | on Campaign Fina Fund Contribution | . 🗓 | Added | O May Be to Fees | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P ANDERSON, ARDEN A 307 MARGUERITE BLVD LAFAYETTE LA | DIRECTORS Delete | | ſ | AL | DDITIONS/CF | ANGĒS TO OFFIC | | IRECTORS Change | S IN 11 | R2E034 (10/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST ROUNDTREE, SUSAN M. 5124 COPPERFIELD DR PACE FL 32571 | ☐ Delete | | ET ADDRESS 1 | usan 709 E | | derson kson St. | [| Change | Addition | CR2E |
| NAME STREET ADDRESS CITY-ST-ZIP | to the second | Delete | | | | ter character | | | ☐ Change | Addition |] |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | - 1 | | | | ו | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | J | L | | | | | Change | ☐ Addition | } |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | 1 | | | | C | Change | Addition | } |
| of the cor | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee emply or on an attachment with an address, | s true and accurate and that movered to execute this report a | v signati | ure shall have t | he same | legal effect as | s if made under oa | th⊹that ⊱am | an officer. | or director | |

ARDEN A. ANDERSON

SIGNATURE:

1/233-8891

Daytime Phone #

4-4-01