**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

1999

J.P.R. ENTERPRISES, INC.

**FILED** Jul 14, 1999 8:00 am Secretary of State

07-14-1999 90014 044 \*\*\*150.00 08-27-1999 90005 010 \*\*\*400.00

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|                               |  |                           |  |           |  |          |                |               | I CORTIONE IER INTEN CIRCL MARTIN GOTER GOTER GORDE GUBE Janus einen jung ennen  |
|-------------------------------|--|---------------------------|--|-----------|--|----------|----------------|---------------|--|
| Principal Place               | of Business                                      |                           |  | M         | ailing Address   |          |                |               |  |
| 5100 N W 68T<br>LAUDERHILL I  |  |                           | ينتصر  |           | AUDERHILL FL 33319   | •        |                | _             | DO NOT WRITE IN THIS SPACE   |
| US                            |  | -                         |  | ں۔<br>'۔' | D.   |          | e / -          |               | 3. Date Incorporated or Qualified 01/19/1993   |
| 9 Oringian D                  | lace of Busines                                  |                           | -  | .2a.      | Mailing Address  | <u></u>  |                |               | 4. FEI Number Applied For  |
| Z, Principal Pi               | iaca di Dusilies                                 |                           |  | 26        |  | . ~      |                | . ~.          | 65-0379348 Not Applicable  |
| Suite, Apt.                   | #, etc.  | -17                       |  | 27        | Suite, Apt. #, etc.  |          | ∢ .            | •             | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |
| 22                            |  |                           |  | 121       | City & State   |          |                |               | 6. Election Campaign Financing \$5.00 May Be   |
| City & State                  | <u> </u>   | <u> </u>                  | با - شه                                      | 28        |  |          | <del>-</del> - |               | Trust Fund Contribution Added to Fees  |
| 23                            | <del></del>                                      | Country                   |  | 120       | Zip  | T/ C     | ountry         | <del></del>   | 8. This corporation owes the current year  |
| Zip 🔪                         | ·.   | , cooling                 | 2  | 29        | ZIP  | 30       | -              | _             | Intangible Personal Property. Yes No   |
| 24]                           |  | od Adda                   | ss of Current                                |           | tored Anent  | 1301     | Τ-             |               | 10. Name and Address of New Registered Agent   |
| ·                             | 9. Nama a  | W AUDIE                   | ss of Culture                                | Volle     | TOTAL STATE OF THE | ~~~      | ~ B1           | Name          |  |
| PΩ                            | N DAID   |                           | سننسل الم                                    |           | 1  | ``.      |                | ļ ··          |  |
| ROY, PAUL<br>5100 NW 66TH AVE |  |                           |  |           | 82 Street Addre  |          |                | Street        | Address (P.O. Box Number is Not Acceptable)  |
|                               |  |                           | - وأحد                                       |           |  |          |                | ļ             |  |
| LA                            | uderhill fl                                      | 33319                     | -  | ٠,        | ·•   |          | 83             | '  <b>'</b>   | -  |
|                               |  |                           | ***  |           |  | ^        | . 84           | City          | 85 Zip Code  |
|                               | 1  |                           | V  |           |  | `        | 1              | /             | FL   -   |
|                               | registered ager<br>am familler with              | nt, or born<br>a, and acc | ept the obliga                               | tions o   | of, section 607.0505, F  | lorida S | tatute         | s.            | corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
|                               | Signature, typed or                              |                           |  |           |  |          |                | Agent signatu | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| 12.                           | 19.5   |                           | FFICERS AN                                   | DIR       |  | 1        |                |               | T Change Addition  |
| TITLE                         | D  | · v.                      |  |           | L DELETE   |          | TITLE          |               | POY, PAUL STOO NW GGTH AVE   |
| NAME                          | ROY, PAL   | IL <sub>.</sub>           |  |           | •  | 1.2      | NAME           |               | HOY, PAUL  |
| STREET ADDRESS                | 281 N.W.   | 40TH S                    | f. apt. 5                                    |           |  | 1.3      | STREE          | TADDRESS      | 5100 NW 66   |
| CITY-ST-ZIP                   | FT. LAUD   | ERDALE                    | FL 33309                                     |           | \  | `~ 1.4   | CITY-S         | IT-ZIP        | LAUDERHILL FL. 33319   |
| TITLE                         |  | <u>~~</u>                 | · · · · · · · · · · · · · · · · · · ·        |           | DELETE   | 2.1      | TITLE          | بمسر ب        | Change Addition  |
| NAME                          |  |                           |  |           | <u>-</u> -   | 2.2      | NAME           | •-•           | ľ  |
| STREET ADDRESS                |  |                           | · -  |           | · <del>-</del>   | 2.3      | STREE          | TADORESS      | - <del></del> -  |
|                               | ļ  |                           |  |           |  |          | CITY           |               |  |
| CITY-ST-ZIP                   | <del> </del>                                     |                           |  |           | DELETE   |          | TITLE          |               | Change Addition  |
| NAME                          |  |                           |  |           |  | 32       | NAME           |               |  |
|                               |  | •                         |  |           | *  | ~        | _              | T ADDRESS     |  |
| STREET ACCRESS                |  |                           |  |           |  |          | CITY-S         | -             |  |
| CITY-ST-ZIP,-                 | <del> </del>                                     |                           | <u> </u>                                     |           |  |          | TITLE          |               | Change Addition  |
| TITLE                         | i  |                           | 1  |           | DELETE   |          |                |               | - Altaide - Votinou  |
| NAME                          | 1  |                           | 1  |           |  |          | NAME           |               | 1  |
| STREET ADDRESS                |  |                           | *  |           |  | 4.3      | STREE          | T ADDRESS     |  |
| CITY-ST-ZIP                   |  |                           | <u>,                                    </u> |           |  |          | CITY-S         |               |  |
| TITLE                         |  |                           |  |           | DELETE   | 5.       | TITLE          |               | Change Addition  |
| NAME                          |  | ,                         | :  |           | , ,  | _ 52     | NAME           |               |  |
| STREET ADDRESS                |  |                           |  |           | 1  | 5.3      | STREE          | T ADDRESS     | !  |
| CITY-ST-ZIP                   | 1  |                           |  |           | 1  | 5.4      | CITY-S         | IT-ZIP        |  |
| TITLE                         | <del>                                     </del> | ·                         | -  |           | DELETE   | _        | TITLE          |               | Change Addition  |
|                               |  | ٠.                        |  |           | □ ) DETE IE  |          | NAME           |               |  |
| NAME                          | ند   |                           |  |           | -  |          |                | T ADDRESS     |  |
| STORET ADDRESS                | 1  |                           |  |           |  | ■ 6.3    | SURFE          | CC-JALKIA I   | 1  |

6.4 CITY-ST-ZIP 14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(1), Florida Statutes. I further cartify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atjachment with an address.