**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9300005578

1. Corporation Name

THE PER INVESTMENTS CORP. OF NAPIES, INC.

|    | Principal Place of Business        | Mailing Address                    |          |    |
|----|------------------------------------|------------------------------------|----------|----|
|    | 5151 MAPLE LANE<br>NAPLES FL 33962 | 5151 MAPLE LANE<br>NAPLES FL 33962 |          |    |
|    | 2. Principal Place of Business     | 2a. Mailing Address                |          |    |
| 2  | Suite, Apt. #, etc.                | Suite, Apt. #, etc.                | <u>.</u> | _  |
| -  | 22                                 | 27                                 |          | == |
| 1  | City & State                       | City & State                       |          |    |
| Į. | 23                                 | 28                                 |          | l  |

Apr 12, 1999 8:00 am Secretary of State

04-12-1999 90039 038 \*\*\*150.00



| Principal Place of Business Mailing Address |   |                |                      |              |  |                  |  |                      | /10, 01, 0, 0, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | ( 1886) 1811 1881      |     |
|---|---|----------------|----------------------|--------------|--|------------------|--|----------------------|---|------------------------|-----|
| 5151 MAPLE LANE 5151 MAPLE LANE             |   |                |                      |              |  |                  |  |                      |   |                        |     |
| NAPLES FL 33962                             |   |                | NAPLES FL 33962      |              |  |                  | DO NOT WRITE IN THIS SPACE   |                      |   |                        |     |
|   |   |                |                      |              |  |                  | 3. Date Incorporated or Qualifed   |                      |   |                        | ]   |
|   |   |                |                      |              |  |                  | 01/25/1993   |                      |   |                        | 1   |
| 2. Principal Place of Business              |   |                | 2a. Mailing Address  |              |  |                  | 4. FEI Number  |                      | <u> </u>  | pplied For             | 1   |
| 21  |   | 26             |                      |              |  |                  | 65-0383135   |                      | <del></del>   | ot Applicable          | -   |
| Suite, Apt. #, etc.                         |   |                | Suite, Apt. #, etc.  |              |  |                  | 5. Certifcate of Status Desired  |                      |   | Additional<br>lequired |     |
| City B. City                                |   |                | City & State         |              |  |                  | 6 Floring Compaign Figureina   | <u>مرسمیمیدید یه</u> |   | May Be                 | 1=  |
| City & State                                | 3   | 28             | Ony & State          |              |  |                  | 6. Election Campaign Financing Trust Fund Contribution                             |                      |   | to Fees                | İ   |
| Zip   | Country   |                | Zip                  | Cou          | ntry   |                  | 8. This corporation owes the curre   | nt year Inta         |   |                        | 1   |
| 24  | 25  | 29             | •                    | 30           | -  |                  | Personal Property Tax.   | •                    | ŬYes  | □No                    |     |
| <b>-</b> ,                                  | 9. Name and Address of Curi   |                | ered Agent           |              |  |                  | 10. Name and Address of New R  | egistered A          | gent  |                        | ]   |
|   |   |                | _                    |              | 81   | Name             |  |                      |   |                        |     |
|   | BEL, DOUGLAS E.   |                |                      |              | 82   | Street Add       | ress (P.O. Box Number is Not Acceptal  | ole)                 |   |                        | 1   |
|   | BONITA BEACH RD   |                |                      |              |  |                  |  |                      |   |                        | -   |
|   | 'E 3305<br>ITA S <b>PRINGS</b> FL 34135   |                |                      |              | 83   |                  |  |                      |   |                        |     |
| DUN   | IIA OLUMOO LE 94199   |                |                      |              | 84   | City             | ·  |                      | 85 Zip  | Code                   | 1   |
|   |   |                | =                    |              | <u>                                     </u> |                  |  | FL                   | honoina iti   | a registered           | 4   |
| office or re                                | to the provisions of Sections 607.0<br>egistered agent, or both, in the Sta<br>m familiar with, and accept the obli | ite of Florid: | a. Such change was a | authorized   | ı by i                                       | ine corporati    | poration submits this statement for the join's board of directors. I hereby accept | the appoin           | tment as re   | egistered              |     |
| SIGNATURE                                   |   |                |                      |              |  | <u> </u>         |  | DATE                 |   |                        | \ _ |
|   | Signature, typed or printed name of registered a<br>OFFICERS  | -              | <del></del>          | : Registered | Agen   | signature requir | ed when reinstating)  ADDITIONS/CHANGES TO OFF                                     |                      | D DIRECT  | ORS IN 12              | - 6 |
| TITLE                                       | PS  | AND DINE       | ☐ DELETE             | 1.1 Ti       | TLE  |                  | 7.5517101131311111111111111111111111111111   |                      | ☐ Change  |                        | 1 5 |
| NAME  | WUSCHKE, PATRICIA   |                |                      | 1.2 N        | AME  |                  |  |                      |   |                        | 2   |
| STREET ADDRESS                              | 5151 MAPLE LANE   |                |                      | - 1          |  | ADDRESS          |  |                      |   |                        | 2   |
| CITY-ST-ZIP                                 | NAPLES FL 33962   |                |                      | 1.4 C        | TY-ST  | -ZIP             |  |                      |   |                        | _ [ |
| TITLE                                       | DELETE  |                | 2.1 TI               | 2.1 TITLE    |  | •                |  | Change               | ☐ Addition  | ۱ (                    |     |
| NAME  |   |                |                      | 2.2 N        | AME  |                  |  |                      |   |                        | 1   |
| STREET ADDRESS                              |   |                |                      | 2.3 S        | REET   | ADDRESS          |  |                      |   |                        | ļ   |
| CITY-ST-ZIP -                               |   | -              | · -                  | 2.40         | ITY-S  | r-ZiP            | <u> </u>   | <u> </u>             |   |                        | 4   |
| TITLE                                       |   |                | ☐ DELETE             | 3.1 Π        | TLE  |                  |  |                      | ☐ Change  | ☐ Addition             |     |
| NAME  |   |                |                      | 3.2 N        | AME  |                  |  |                      |   |                        |     |
| STREET ADDRESS                              |   |                |                      | 3.3 S        | TREET  | ADDRESS          |  |                      |   |                        |     |
| CITY-ST-ZIP                                 |   |                |                      | 3.4. 0       | ITY-\$                                       | T-ZIP            |  |                      |   |                        | 4   |
| TITLE                                       |   |                | ☐ DELETE             | 4,1 Ti       | TLE  |                  |  |                      | ☐ Change  | Addition               |     |
| NAME  |   |                |                      | 4.2N         | AME  |                  |  |                      |   |                        |     |
| STREET ADDRESS                              |   |                |                      | 4.3 \$       | TREET  | ADDRESS          |  |                      |   |                        | 1   |
| CITY-ST-ZiP                                 |   |                |                      |              | TY-ST  | -ZIP             |  |                      | Chanta  | ☐ Addition             | 4   |
| TITLE                                       |   |                | ☐ DELETE             | 5.1 T        |  | )                |  |                      | ☐ Change  |                        | Ì   |
| NAME  |   |                |                      | 5.2 N        |  | ADDRESS          | ·  |                      |   |                        |     |
| STREET ADDRESS                              |   |                |                      |              |  | ADORESS          |  |                      |   |                        |     |
| CITY-ST-ZIP                                 |   |                | ☐ DELETE             | 5.4 C        | TY-ST  | -2119            |  |                      | ☐ Change  | Addition               | 4   |
| TITLE                                       | ** . **   |                | ( ) DELETE           | 6.2 N        |  |                  | ,  |                      | onlinge   |                        | 1   |
|   | a and the second of the second  |                |                      |              |  | ADDRESS          |  |                      |   |                        |     |
| STREET ADDRESS                              | [14] A.S.   |                |                      | 0.35         | INCE!  | ~~~~~~~          |  |                      |   |                        | }   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Charter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE: