FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9300005559 (8)

JIVI MEDICAL TREATMENT, INC.

FILED Mar 18 1998 8:00am Secretary of State



| Principal Place | e of Business | Mailing Address | Mailing Address | | | i santsant sin idran steit antist nuttt antitt muttt mutt mitte mutt bilde mitte inte inte inte | | | | |
|----------------------|--|--|--------------------------------|---------------------------------------|---------------------|---|----------------|-----------------------|---------------------------------|--|
| 890 SW 87 A | | | 890 SW 87 AVE. #23 | | | | | | | |
| MIAMI FL 33174-3245 | | MIAMI FL 33174-3245 | MIAMI FL 33174-3245 | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. Date Incorporated or Qualified | 1 | 7102 | | |
| | | | | | | 01/25/1993 | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | 2s. Mailing Address | | | 4. FEI Number | | \Box | Applied For | |
| 21 | | 26 | 26 | | | 65-0382049 | | \rightarrow | Vot Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | П | CO 75 A 4 (Warra) | | |
| 22 | | 27 | 27 | | | 6. Certificate of Status Desired | <u> </u> | Fee I | Required | |
| City & State | • | City & State | City & State | | | 6. Election Campaign Financing | | \$5.0 | O May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | | Adder | d to Fees | |
| Zip | Country | Žφ | Cour | ntry | | 8. This corporation owes or has paid | | | | |
| 24] | 25 | 29 | 30 | | | Personal Property Tax due June 3 | | | A No | |
| | 9. Name and Address of Curr | rent Registered Agent | - | 81 | Mana | 10. Name and Address of New Regi | stered A | gent | | |
| _ | MEAN BUSINESS INC | | 81 Name | | | | | | | |
| | 99 SUNSET DRIVE | | 82 Street A | | Street Addre | ess (P.O. Box Number is Not Acceptable | ,) | | | |
| | TTE 202 | | | | | | | | | |
| MA | VMI FL 33173-4663 | | | 83 | | | | | | |
| | | | Ī | 84 | City | | | 85 Zip | Code | |
| ## Days and | | 500 - 1007 4500 FL 11 O | | Ц. | | | <u> FL</u> | بلبا | | |
| office or re | o the provisions or Sections 607.0 egistered egent, or both, in the Sta | i502 and 607.1508, Florida Sta ate of Florida. Such change wa | tutes, the ab is authorized | l by i | named corporation | oration submits this statement for the purion's board of directors. I hereby accept | rpose of c | changing intment a | its registered is registered | |
| agent. I ar | m familiar with, and accept the ob | ligations of, Section 607.0505, | Florida Statu | ıtes. | • | • • | | | | |
| SIGNATURE | | | | | | | | | | |
| 12. | Signature, typed or printed name of registered OFFICERS 4 | AND DIRECTORS | 13. | Agent | (signature require | ed when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE DO AND | DIDECTO | NDC IN 12 | |
| TITLE | D | DELETE | 1.1 TiTE | F | | ADDITIONS/CHANGES TO OFFICE | | Change | | |
| NAME | IZQUIERDO, JULIO D | | 1.2 NA | | | | • | | C ADDRIGH | |
| STREET ADDRESS | 890 SW 87 AVE. #23 | | | 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33174-3245 | | | | | | | | | |
| TITLE | | | | 1.4 CITY - ST - ZIP 2.1 TITLE | | | | Change | Addition | |
| NAME | | | 2.2 NA | | | • | | CHRING | | |
| STREET ADDRESS | | | | | 202200 | | | | | |
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| NAME | | | 3.1 IIII. | - | | | · | "1 Anothe | | |
| STREET ADDRESS | | | | | DORESS | | | | | |
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| CITY-ST-ZIP TITLE | | | | 3.4. CITY-ST-ZIP 41 TITLE | | | r | Change | Addition | |
| NAME | | | 4.2 NA | | | | L | Unange | LLJ AUGILION | |
| STREET ADDRESS | | | 1 | | 000000 | | | | | |
| ŀ | | | 1 | | ODRESS | | | | · | |
| CITY-ST-ZIP TITLE | | DELETE | 4.4 CITY 5.1 TITL | | · ZP² | | — | Change | Addition | |
| NAME | | | 5.2 NAA | _ | | | L | T AIREING | ריין הטואטער ריין | |
| STREET ADDRESS | | | | | DDDCGG | | | | | |
| 1 | | | | | DORESS | | | | | |
| CITY-ST-ZIP TITLE | · · · · · · · · · · · · · · · · · · · | DELETE | 5.4 CITY | | ZIP | | | Change | Addition | |
| NAME | | □ DELETE | 6.1 TITL | | | | L | unange | | |
| | | | 6.2 NAM | | | | | | 1 | |
| STREET ADDRESS | | | | | DORESS | | | | | |
| CITY-ST-ZIP | | The second second second | 6.4 CITY | Y-ST- | ZIP | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received or trustage ampowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment

SIGNATURE:X

CR2E034 (10%