FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P9300005403 (9) DOCUMENT #

A & J CONSTRUCTION CORP., INC.

FILED Feb 02 1998 8:00am Secretary of State



| Dringing! Dis- | o of Business | Mailion Address | | | | | | | |
|--|--|---------------------------------------|--------------|--|---|-------------------------------|---------------------------------------|-----------|--|
| Principal Place of Business Mailing Address 4475 U.S. 1 SOUTH, SUITE 203 10 TALAYERA COURT | | | | | | | | | |
| ST. AUGUSTINE FL 32066 ST. AUGUSTINE FL 32066 US | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | 3. Date Incorporated or Qualified 01/19/1993 | | 77 - 71 | | |
| 2, Principal P | Place of Business | 2a, Mailing Address | | | 4. FEI Number | | Applied For | -{ | |
| | SHORES BLVD. | 26 | | | 59-3145869 | | Not Applicable | | |
| Sulte, Apt | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | |
| City & Stat | _ | City & State | | | | | | _ | |
| | AUGUSTINE, FL | 28 | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | | |
| Zip Country | | Zip Country | | 8. This corporation owes or has paid to | | | ┨ | | |
| 24 3208 | 6 25 USA 29 30 | | 30 | | | | | | |
| | g, Name and Address of Current | Registered Agent | | * | 10. Name and Address of New Regist | ered Agent | | \exists | |
| j JAI | COBSEN, ARFEST | | 8 | 1 Name | | | | 7 | |
| | 75 U.S. 1 SOUTH, SUITE 203 . AUGUSTINE FL 32086 | | | 2 Street Add | ress (P.O. Box Number is Not Acceptable) | | | - | |
|) 31. | AUGUSTINE PL 32000 | | 8: | 3 | | | | \dashv | |
| | | | 8- | 4 City | 11.51.51.51.51.51.51.51.51.51.51.51.51.5 | 85 | Zip Code | \dashv | |
| | | (007 (500 5) 1 (5) | | <u> </u> | | FL | • | ╛ | |
| i office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat | of Florida. Such change was | authorized b | by the corpora | rporation submits this statement for the purp ation's board of directors. I hereby accept th | ose of changi e appointmen | ng its registered it as registered | , | |
| SIGNATURE | | | | | | | | | |
| 40 | Signature, typed or printed name of registered agrin OFFICERS AND | | | gont signature requ | | A1E | | <u> </u> | |
| 12. | 210 | DELETE | 13. | — т | ADDITIONS/CHANGES TO OFFICER | S AND DIREC | | _ {5 | |
| NAME | JACOBSEN, ARFEST | | 1.2 NAME | | | L Chai | ige Audilion | ˈ ₹ | |
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| TITLE | VSD | | | 31-ZIP | | ☐ Char | nge 🔲 Addition | : მ | |
| NAME | JACOBSEN, DIAN | | 2.2 NAME | | | - J | igo | ' ' | |
| STREET ADDRESS | 10 TALAVERA COURT | | ı | T ADDRESS | | | | | |
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| NAME | | | 3.2 NAME | | | | · · · · · · | | |
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| NAME | | | 4. 2 NAME | | | | | | |
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| TITLE | | ☐ DELETÉ | 6.1 TITLE | | | Chan | nge 🔲 Addition | 1 | |
| NAME | | | 6.2 NAME | | | | | Ī | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | ertify that the information supplied with | Alle file and a series | 6.4 CITY | | 0 | | | 4 | |
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indicated on this annual report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attractment with an address.