## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9300005042

## SUNSHINE PAY PHONES INCORPORATED

Principal Plac	ce of Business	Mailing Addr	Mailing Address			i chatelur sin intan itei		) 	31818 1181 1881
12531 SW 115TH AVENUE			P. O. BOX 16-2096				•	÷	
MIAMI FL 33176 US		MIAMI FL 331 US	MIAMI FL 33116-2096		DO NO	T WRITE IN THI	S SPACE		
00						3. Date Incorporated or Q	<u> </u>		
						01/19/1993		·	
2. Principal F	Place of Business	2a. Mailing A	Address			4. FEI Number		Ap	plied For
21		26				65-0388778		No	t Applicable
Suite, Apt. #, etc.		Suite, Ap	Suite, Apt. #, etc.			5. Certifcate of Status Des	sired 🖺	\$8.75	Additional
22		27				5. Certificate of Otalus Des		,Fee Re	quired
City & Sta	te .	City & St	City & State			6. Election Campaign Fina	- 11	\$5.00	, ,
23		28				Trust Fund Contribution	1	. Added t	o Fees
Zip	Country	Zip	. —		8. This corporation owes t				
24	25 25 25 25 25 25 25 25 25 25 25 25 25 2	29	30	)		Personal Property Tax.			□No
	9. Name and Address of Cur	rent Registered Age	3111	81	Name	10. Name and Address of	New Registered	Agent	
PRIS	STAS, STEVEN W			"	Maille				
12531 SW 115TH AVENUE				82	2 Street Address (P.O. Box Number is Not Acceptable)			. ,	
	MI FL 33176			83		<u> </u>		**.	
1441.7	( E 001/0			03		•		. P	Ì
				84	City			85 Zip (	Code
							<u>FI</u>		
11. Pursuant office or i	to the provisions of Sections 607.0 registered agent, or both, in the Sta	i502 and 607.1508, F ate of Florida. Such cl	-lorida Statutes, hange was auth	the above orized by	e-named co the corpora	orporation submits this statement ation's board of directors. I hereb	for the purpose of accept the appropriate the control of the contr	of changing its pintment as reg	registered gistered
agent. I a	am familiar with, and accept the obl	igations of, Section 6	07.0505, Florida	a Statutes.		•			·
SIGNATURE									
12.	Signature, typed or printed name of registered	AND DIRECTORS	(NOTE: Re	gistered Agen	t signature requ	uired when reinstating) ADDITIONS/CHANGES	DATE	AID DIRECTO	DC IN 12
TITLE	D		DELETE	1.1 TITLE		ADDITIONS/CHANGES	10 OFFICERS A	Change	Addition
NAME	SPRINGER, SUSAN		_ 010071	1.2 NAME				change	
STREET ADDRESS				1.3 STREET	ADDOECO				
	LIGHTHOUSE PT. FL								
CITY-ST-ZIP TITLE	D		DELETE	1.4 CITY-ST 2.1 TITLE	-ZIP	•		Change	Addition
NAME	PRISTAS, JUDITH A	<u> </u>	J 022212	2.2 NAME	-				
	40004 0044 44000 4100					`		•	}
STREET ADDRESS	MIAMI FL			2.3 STREET		•	_		
CITY-ST-ZIP TITLE	D		DELETE	2. 4 CITY-ST	1-2)19	hepergan as and P	·	☐ Change	Addition
NAME	SPRECHER, MARILYNNE S	_	_ 000070	3.2 NAME				_ onungo	
				3.3 STREET	ADDOESO			•	į
STREET ADDRESS	MIAMI FL							<b>;</b>	
CITY-ST-ZIP TITLE	MIAMI FL		DELETE	3.4. CITY-ST 4.1 TITLE	T-ZIP			☐ Change	Addition
		_	_ OFFFIF	4.1 HILE				Change	L. Addition
NAME OTREET LODGESS									
STREET ADDRESS				4.3 STREET					į
CITY-ST-ZIP TITLE			DELETE	4.4 CITY-ST 5.1 TITLE	- ZIP			☐ Change	Addition
		_		5.1 MLE 5.2 NAME		•		Ti outuinge	□ \u0000000
NAME STREET ADDRESS				5.3 STREET	ADDRESS	, , ,			J
STREET ADDRESS				5.4 CITY-ST	1			,	
CITY-ST-ZIP TITLE			] DELETE	6.1 TITLE	- 2,11"			☐ Change	Addition
NAME		L-		6.2 NAME				∸ manβa	L AUGICOII
STREET ADDRESS				6.3 STREET	ADDRESS				1
STREET ADDRESS.									

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

**FILED** 

Feb 19, 1999 8:00am

**Secretary of State** 

02-19-1999 90050 042 \*\*\*150.00