## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

I do hereby certify that the information supplied with if information indicated on this annual report or suppler I am an officer or director of the corporation or the exp

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## FILED Jan 14 1997 8:00am Secretary of State

(yelfy for the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the fis true and accurate and that my signature shall have the same legal effect as if made under oath; that powered to execute this report as required by Chapter 607, Florida Statutes; and that my name

|                        | <u> 1997 -                                   </u>                                 | DIVISION OF                                  | CORPORATIONS                                   |  |   |               |
|------------------------|---|--|--|--|---|---------------|
| DOCU<br>1. Corporation | MENT # P93000   | 0004553 (2)                                  | <del></del>                                    |  |   |               |
|                        | RANSFER SYSTEMS, INC.   |  |  |  |   |               |
|                        |   |  |  | I AN MARANA RIPA CANAMA ATRACAMATICA MARIELA M |   | 1 3143 1116   |
|                        |   |  |  |  |   |               |
| Principal Plac         | pe of Business  | Malling Address                              |  |  | Maris annin Alani anan Aita                     | # fillt 1##   |
| 1600 SOUTH 1           | 10TH ST.  | POST OFFICE BOX 876                          |  |  |   |               |
| SAFETY HARB            | 3OR FL 34695  | SAFETY HARBOR FL 346<br>US                   | 95-0876  |  |   |               |
|                        |   | ŲS   |  | 3. Date incorporated or Qualified  | 3a. Date of Last R                              | enort         |
|                        |   |  |  | 01/20/1993   | 02/16/1996                                      |               |
| 2. Principal F         | Place of Business   | 2a. Mailing Address                          |  | 4. FEI Number  |   | oplied For    |
| 21                     |   | 26   |  | 59-3163805   | No.   | ot Applicable |
| Suite, Apt.            | . #, etc.   | Suite, Apt. #, etc.                          |  | 5. Certificate of Status Desired   |   | Additional    |
| 22                     |   | 27   |  |  | Fee Re  | equired       |
| City & Sta             | te .  | City & State                                 |  | 6. Election Campaign Financing   |   | May Be        |
| <b>23</b> Zip          | Country   | 28   | Country  | Trust Fund Contribution  | Added 1   |               |
| 24                     | 25  | 29   | 30   | 8. This corporation has liability for i  | intangible tax under s.<br>] Yes : : : : : : No | . 199,032,    |
| 241                    | 9. Name and Address of Currer   |  |  | 10. Name and Address of New Re   |   | <del></del>   |
| TOF                    | PE, PHIL  |  | 81 Name  |  | <u></u>   |               |
| 1000 C TENTH STREET    |   |  |  | Vaca (D.O. Barristina) la blat Accessor  | .(-)  |               |
|                        | TE 800  |  | OZ Sireel Add                                  | dress (P.O. Box Number is Not Acceptab   | ie)   |               |
|                        | ETY HARBOR FL 34695   |  | 83   |  |   |               |
|                        |   |  | 84 City  | <del></del>  | 85 Zip (  | Code          |
|                        | •   |  | O4) City                                       |  | FL   ss   Zip (                                 | 2008          |
| 11. Pursuant           | to the provisions of Sections 607,050   | 12 and 607.1508, Florida Stati               | ites, the above-named cor                      | poration submits this statement for the p  | urpose of changing it                           | s registered  |
| agent. I a             | registered agent, or both, in the State<br>am familiar with, and accept the oblig | ations of, Section 607.0505, F               | raumorized by the corpora<br>Florida Statutes. | poration submits this statement for the patients board of directors. I hereby acceptation's  | it the appointment as                           | redizie:sa    |
| SIGNATURE              |   |  |  | ·  |   |               |
| 12.                    | Signature, typed or printed name of registered ag                                 | ant and 1:19 % app@cable. (NO<br>D DIRECTORS | TE, Registered Agent signature requi           | uired when reinstating)  ADDITIONS/CHANGES TO OFFICE   | DATE  | S IN 12       |
| TITLE                  | DVS   | D DELETE                                     | 1.1 TITLE                                      | ADDITIONO/OFFANGES TO OFFICE   | Change  | Addition      |
| NAME                   | TOPE, PHIL  |  | 1.2 NAME                                       |  |   |               |
| STREET ADDRESS         | 1600 SOUTH 10TH ST.   |  | 1.3 STREET ADDRESS                             | 1  |   |               |
| CITY - ST - ZIP        | SAFETY HARBOR FL  |  | 1.4 City - ST-Z:P                              |  |   |               |
| TITLE                  | P   | DELETE                                       | 2.1 TITLE                                      |  | Change  | Addition      |
| NAME                   | ODIO, STEPHEN A.  |  | 2.2 NAME                                       |  | _ •   |               |
| STREET ACCRESS         | 2340 EDGEWATER LANE   |  | 2.3 STREET ADDRESS                             |  |   |               |
| CITY-ST-ZIP            | LARGO FL  |  | 2, 4 CJTY - ST - ZiP                           |  |   |               |
| TITLE                  | S   | ☐ DELETE                                     | 3.1 TITLE                                      |  | Change  | Addition      |
| NAMÉ                   | KUHN, GUY M.  |  | 3.2 NAME                                       |  |   |               |
| STREET ADDRESS         | 1600 10TH ST. S.  |  | 3.3 STREET ADDRESS                             |  |   |               |
| CITY-ST-ZIP            | SAFETY HARBOR FL  |  | 3.4. CITY_ST-ZIP                               |  |   |               |
| गार्                   | AS  | DELETE                                       | 4.1 TITLE                                      | _  | Change  | Addition      |
| NAME                   | DOUGHERTY, ALINA M.   |  | 4. 2 NAME                                      |  |   |               |
| STREET ADDRESS         | 1600 S. TENTH STREET  |  | 4.3 STREET ADDRESS                             |  |   |               |
| CITY ST-ZIP            | SAFETY HARBOR FL  |  | 4.4 CITY+ST-ZIP                                |  |   | 1 1000        |
| TITLE                  |   | ☐ DaleTE                                     | 5.1 TITLE                                      |  | Change  | Addition      |
| NAME                   |   |  | 5.2 NAME                                       |  |   |               |
| STREET ADDRESS         |   |  | 5.3 STREET ADDRESS                             |  |   |               |
| CITY-ST-ZIP            | <u> </u>  | ☐ DELETE                                     | 5.4 CITY-ST-ZIP                                | <del></del>  | [ ] (ha   |               |
|                        |   | ☐ PETE!#                                     | 6.1 TITLE                                      |  | ∐_ Shange                                       | Addition      |
| NAME                   |   |  | 6.2 NAME                                       |  |   | ļ             |
| STREET ADDRESS         | and the second second   |  | 6.3 STREET ADDRESS                             |  |   |               |