## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9300004539

HAMBY MANAGEMENT CORPORATION

| .*                          |                    |  |  |
|-----------------------------|--------------------|--|--|
| Principal Place of Business | Mailing Address    |  |  |
| 13301 N. ROULEVARD          | 13301 N. BOULEVARD |  |  |

## **FILED** Feb 08, 1999 8:00am **Secretary of State**

02-08-1999 90038 003 \*\*\*150.00



| .*  |   | <u> </u>                       |              |                         |  |                       |
|---|---|--------------------------------|--------------|-------------------------|--|-----------------------|
| Principal Place of Business Mailing Address |   |                                |              |                         |  |                       |
| 13301 N. BOULEVARD 13301 N. BOULEVARD       |   |                                |              |                         |  |                       |
| TAMPA FL 33612 TAMPA FL 33612               |   |                                |              | DO NOT WRITE IN THIS SP | DO NOT WRITE IN THIS SPACE   |                       |
|   |   |                                |              |                         | 3. Date Incorporated or Qualifed   |                       |
|   |   |                                |              |                         | 01/21/1993   |                       |
| •   | the set Decimen   | 2a. Mailing Address            |              |                         | 4. FEI Number  | Applied For           |
| 2. 1 111000 11 1000 11 1000 11              |   |                                |              | 59-3165254              | Not Applicable   |                       |
| 21   26                                     |   |                                |              |                         | 8.75 Additional  |                       |
|   | #, etc.   | — — · · · ·                    |              |                         | 5. Certifcate of Status Desired  | Fee Required          |
| 22  |   | City & State                   |              |                         | 6. Election Campaign Financing   | \$5.00 May Be         |
| City & Stat                                 | l <del>e</del>  | 28                             |              |                         | Trust Fund Contribution  | Added to Fees         |
| 23  | Country   | Zip                            | Cour         | ntry                    | 8. This corporation owes the current year Intang   | ible                  |
| Zip   | · — '   | 29                             | 30           | •                       |  | Yes □No               |
| 24  | 9. Name and Address of Curre  |                                | 100          |                         | 10. Name and Address of New Registered Ag  | ent                   |
| <del></del>                                 | 9. Name and Address of Odiff  |                                |              | 81 Nam                  | <del></del>  |                       |
| PRII  | NCE SANDRA H  |                                | ļ            | 00 0:                   | at Address (D.O. Day Number in Not Appendable)   |                       |
|   | 01 N. BOULEVARD   | HCN .                          |              | 82 Stree                | et Address (P.O. Box Number is Not Acceptable)   |                       |
|   | MPA FL 33612  |                                | ŀ            | 83                      |  | · 经产品 计图像             |
| iai   |   |                                | Į            |                         |  |                       |
|   | •   |                                |              | 84 City                 | FI   | Zip Code              |
| 11. Pursuant                                | to the provisions of Sections 607.05  | 02 and 607.1508, Florida Statu | ites, the ab | ove-name                | ed corporation submits this statement for the purpose of cha<br>proporation's board of directors. I hereby accept the appointm   | inging its registered |
| 12.   | Signature, typed or printed name of registered a  | ND DIRECTORS                   | 13.          |                         | ADDITIONS/CHANGES TO OFFICERS AND  |                       |
| TITLE                                       | PVST  | ☐ DELETE                       | 1.1 TIT      | J.E                     |  | ] Change              |
| NAME  | PRINCE, SANDRA H  |                                | 1.2 NA       | ME                      |  |                       |
| STREET ADDRESS                              | 13301 N. BOULEVARD  |                                | 1.3 ST       | REET ADDRE              | ESS  |                       |
| CITY-ST-ZIP                                 | TAMPA FL 33612  |                                | 1.4 CIT      | Y-ST-ZIP                |  | TChange ☐ Addition    |
| TITLE                                       | D   | ☐ DELETE                       | 2.1 TIT      | LE                      | <u> </u>   | ] Change              |
| NAME .                                      | PRINCE, SANDRA H  |                                | 2.2 NA       | ME                      |  | •                     |
| STREET ADDRESS                              |   | •                              | 2.3 ST       | REET ADDRE              | ESS  |                       |
| CITY-ST-ZIP                                 | TAMPA FL 33612  | <u>naska pe</u>                | 2. 4 CI      | TY-ST-ZIP               | · · · · · · · · · · · · · · · · · · ·  | T Change              |
| TITLE -YX                                   | on the American   | DELETE                         | 3.1 TIT      | T.E                     | <u> </u>   | Change Addition       |
| NAME 1                                      | The State of Control of the Control |                                | 3.2 NA       |                         |  |                       |
| STREET ADDRESS                              |   |                                | 3.3 ST       | REET ADDRE              | ESS CONTRACTOR OF THE PROPERTY | 1.4月本海洋電              |
| CITY-ST-ZIP                                 | 2 M M M M   | <del></del>                    |              | TY-ST-ZIP               | - Aller and the second  | T Change (C) Addition |
| TILE  |   | ☐ DELETE                       | 4.1 TIT      | n.e                     |  | Change . Addition     |
| NAME  | 130   | <b>13</b> 3 - 3                | 4. 2 N       |                         |  |                       |
| STREET ADDRESS                              |   |                                | 4.3 ST       | REET ADDRE              | ESS -  |                       |
| CITY-ST-ZIP                                 |   | ·                              | 4.4 CI       | TY-ST-ZIP               |  | Oberto C Addition     |
| TITLE                                       |   | ☐ DELETE                       | 5.1 TT       |                         | 1  | Change Addition       |
| NAME  |   |                                | 5.2 NA       |                         |  |                       |
| STREET ADDRESS                              | s   |                                | 5.3 ST       | REET ADDRE              |  | •                     |
| CITY-ST-ZIP                                 | FM9-  |                                |              | TY-\$T-ZIP              | the state of the s | =                     |
| TITLE                                       | क्षेत्रकारीय क्षेत्रकार स्था  | ☐ DELETE                       | 6.1 TT       | TLE                     |  | ☐ Change ☐ Addition   |
| NAME  | · 私身种类型型。   |                                | 6.2 N/       | AME                     |  |                       |
| STREET ADDRES                               | s in the second   |                                | 6.3 \$1      | REET ADDRE              | ESS .  | •                     |
| JIRLE MOUNES                                | <b>*</b>   **   |                                | 6.4 CI       | TY-ST-ZIP               |  |                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.