Mailing Address

SUITE 540 NORTH

4000 HOLLYWOOD BLVD.

HOLLYWOOD FL 33021

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9300004485

Principal Place of Business 4000 HOLLYWOOD BLVD.

SUITE 540 NORTH

HOLLYWOOD FL 33021

SIGNATURE:

AVANTE TERRACE AT BOCA RATON, INC.

| 2. Principal Pi | ace of Business | 2a. Maili | ng Address | | | | 4. | , FEI Number | | | | Applie | ed For |
|---|---|--------------------|------------------------|------------------------|-------|--|-----------------------|----------------------------------|-----------------|-----------------|----------------|----------------------|------------------|
| 21 | | 26 | | | | | | 65-03785 | 44 | | | Not A | pplicable |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | Certifcate of | Status Desir | ed 🗆 | | 5 Add Requ | litional ired |
| City & State | 9 | | & State | | | | 6. | Election Car | mpaign Finan | cing _ | \$5.0 | 00 ма | av Be |
| 23 | | 28 | | | | | " | Trust Fund (| . • | C9 🗆 | | ed to f | • |
| Zip | Country | Zip | | Countr | у | | 8. | . This corpora | ation owes the | e current year | Intangible | | |
| 24 | 25 29 30 | | | | | | | Personal Property Tax. ☐ Yes ☐ N | | | | | No |
| Name and Address of Current Registered Agent | | | | | | | 10. | . Name and . | Address of N | lew Registere | d Agent | | |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. | | | | | 1 | Name | | | | | | | |
| | | | | | 2 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 1201 HAYS STREET | | | | | 1 | 0110007144 | ., 000 (| | | | | | |
| SUITE 105 | | | | | 3 | | | | | | | | } |
| TALLAHASSEE FL 32301 | | | | | 1 | <u> </u> | | | | · - | . 85 2 | ip Co | |
| | | | | 84 | ٩ | City | | | | F | L 63 2 | лр Сос | Je |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd title if applic | able (NOTE Re | enistered And | ent s | ignature requir | uired when | reinstating) | | DATE | | | |
| 12. | OFFICERS AND | | | 13. | | | | | CHANGES T | O OFFICERS | AND DIREC | CTORS | S IN 12 |
| TITLE | DP | | DELETE: | 1.1 TITLE | | | | | | | ☐ Char | | Addition |
| NAME | OSTROFF, RON | | _ | 1.2 NAME | : | | | | | | | | |
| STREET ADORESS | 4000 HOLLYWOOD BLVD. #540 | N. | | 1.3 STREE | | DDRESS | | | | | | | ļ |
| ĺ | HOLLYWOOD FL | • | | 1.4 CITY- | | ľ | | | | | | | i |
| CITY-ST-ZIP TITLE | DV | | [] DELETE | 2.1 TITLE | | 215 | | | | | ☐ Char | ige | Addition |
| | KRANZ, ALAN | | 2,000 | 2.2 NAME | | | | | | | _ | • | _ |
| NAME | 4000 HOLLYWOOD BLVD #530 | | | 2.3 STREI | | DDDEEC | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | ☐ DELETE | 2.4 CITY- 3.1 TITLE | | ZIP | | | | | ☐ Char | 106 | Addition |
| TITLE 1 | DT: | | C) DELETE | | | | | | | | | .5- | |
| NAME | LICHTMAN, HARVEY L | | | 3.2 NAME | | | | | | | | | Ì |
| STREET ADDRESS | 4000 HOLLYWOOD BLVD. | | | 3.3 STREE | | | | | | | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | DELETE | 3.4. CITY- | | ZIP - | (| | | | ☐ Char | | Addition |
| TITLE | S CURTO CHARON | | DECE IE | 4.1 TITLE | | 84 | A R | too Mic | 1 | | _] Oliai | ige | ₹ 1.ddillo:1 |
| NAME (| CURTIS, SHARON | | | 4. 2 NAME | | 1 | ne isti | kor, Mil Hollywood | Juaki | AG(IA) | | | |
| STREET ADDRESS | 4000 HOLLYWOOD BLVD #540N | l | | 4.3 STREE | | DDRESS H | 4000 | Hollywood | d Blua | #340N | | | ļ |
| CITY-ST-ZIP | HOLLYWOOD FL | | C7 | 4.4 CITY- | | ZIP F | Holly | <u>иова, Н</u> | <u>- '330} </u> | | - Char | | ☐ Addition |
| TITLE | | | DELETE | 5.1 TITLE | | | ' | | | | Char | ige | |
| NAME | | | | 5.2 NAME 5.3 STREE | | DODESS | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | |
| CITY-ST-ZIP | | | Contrac | 5.4 CITY- 6.1 TITLE | _ | <u> </u> | | | | | ☐ Char | | ☐ Addition |
| TITLE | | | ☐ DELETE | | | | | | | | | ige. | L.J AGGREGIT |
| NAME | | | | 62 NAME | | DDDE00 | | | | | | | i |
| STREET ADDRESS | | | | 6.3 STREE | | | | | | | | | |
| CITY-ST-ZIP | | | lie a ii | 6.4 CITY- | | | - O | - 440 07(0)/0 | Florida Ctot | utan Lévete | nortific the t | ho info | rmation |
| indicated | ertify that the information supplied with on this annual report or supplemental a director of the corporation or the receive or Block 13 if changed, or on an attach | nnual repoi | rt is true and accurat | te and the | at n | ny signatui nort as reni | ture shal ouired b | II have the sar | ne legal errec | it as it made u | naer oatn; t | natia | m an |

FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90211 035 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

01/13/1993