## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

Principal Place of Business

7555 MANDARIN DRIVE

P93000004162

Mailing Address

DUBNER, ANNETTE

1. Entity Name

RON-PRO INVESTORS, INC.



**FILED** Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90362 018 \*\*\*150.00

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| BOCA RATON FL 33433<br>US   |  |  | 7555 MANDARIN DR<br>BOCA RATON FL 33433<br>US |                            |  |  |   |                |                            |  |  |
|---|--|--|---|----------------------------|--|--|---|----------------|----------------------------|--|--|
| 2. Principal Place of Business  |  |  | 3. Mailing Address                            |                            |  |  | 4 FORHISON ALM CURTON ALDAN MONTH SOUTH REALT MONTH T   | 4511 E1001 III | ALA AJIJA 1961 1861        |  |  |
| Suite, Apt.   | #, etc.  |  | Suite, Apt. #, etc.                           |                            |  | 1  | CHECK HERE IF MAKING CHANGES                            |                |                            |  |  |
| City & State  |  |  | City & State                                  |                            |  | 4.   | 4. FEI Number 65-0393601 Applied For Not Applicable     |                |                            |  |  |
| Zip Country   |  |  | Zip Country                                   |                            | 5. (   |  |   | Additional     |                            |  |  |
|   | 6. Name  | and Address of Current I                 | l<br>Registered Agent                         | <u></u>                    |  | 7. 1   | Name and Address of New Registered A                    |                |                            |  |  |
|   | ion service <del>a commence or commence or</del>       | ·= · · · : : : : : : : : : : : : : : : : | ~`Name* ¬` ~                                  |                            |  |  |   |                |                            |  |  |
| DUBNER, ANNETTE N   |  |  |   |                            | Street Address (P.O. Box Number is Not Acceptable) |  |   |                |                            |  |  |
| 7555 MAN  | Darin Str  | EET                                      |   |                            |  |  |   |                |                            |  |  |
| BOCA RAT  | ON FL 334  | <b>133</b>                               |   |                            |  |  |   |                |                            |  |  |
|   |  |  |   |                            | City   |  | FL  | Zip C          |                            |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |   |                            |  |  |   |                |                            |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |  |   |                            |  |  |   |                |                            |  |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |  |  |   |                            |  |  | 9. Election Campaign Financing Trust Fund Contribution. |                | 5.00 May Be<br>ded to Fees |  |  |
| 10.   |  | OFFICERS AND I                           | DIRECTORS                                     | RECTORS 11.                |  |  | DDITIONS/CHANGES TO OFFICERS AND                        | DIRECTO        | ORS IN 11                  |  |  |
| NAME &  | DUBNER, ANNETTE 7555 MANDARÍN DRIVE NAM                |  |   | 1                          |  |  | ☐ Chang   | ge 🗔 Addition  |                            |  |  |
| NAME<br>STREET ADDRESS  | SD Delete TI STRUPP, LESLIE NA 13703 ROSETREE COURT ST |  |   |                            |  |  | ☐ Chang   | e 🗂 Addition   |                            |  |  |
| NAME<br>STREET ADDRESS  | DUBNER, BRADLEY 7555 MANDARIN DRIVE NAI SIF            |  | NAMI<br>STRE                                  | E<br>ET ADDRESS<br>-ST-ZIP |  | and the second of the second o | Chang   | e Addition     |                            |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | ☐ Delete                                      |                            |  |  |   | ☐ Chang        | e Addition                 |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | ☐ Delete                                      |                            | l l  |  |   | ☐ Chang        | e Addition                 |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | artifu shas sh   | information consilled with               | Delete  | CITY-                      | E<br>ET ADDRESS<br>-ST-ZIP                         | nation   | 119.07/3Vi) Florida Statutes I further con              | Chang          | _                          |  |  |

indicated on this report or supplied with this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

DUBDER 4-10-2003