FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PALATKA FL 32177

2a. Mailing Address

26

POST OFFICE BOX 2482

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9300004139

Principal Place of Business

2. Principal Place of Business

SIGNATURE:

1720 S PALM AVE

PALATKA FL 32077

JAR-BEAU ENTERPRISES, INC.

| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | | • | Additional Required | |
|---|--|--------------------------------------|-------------|---------|-------------------|---------------------------------------|---------------|---------------|------------------------|--|
| City & State | e | City & State | | | | 6. Election Campaign Financing | | | May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | | | d to Fees | |
| Zip | Country | Zip | Countr | ry | | 8. This corporation owes the cur | rent year Int | | | |
| 24 | 25 | 29 30 |) | | | Personal Property Tax. | D | Yes | □No | |
| | 9. Name and Address of Current | Registered Agent | 8 | 4 1 | Name | 10. Name and Address of New | Registereu | Agent | | |
| DADO | CONC. MADY E | | ° | ' ' | Name | | | | | |
| PARSONS, MARK E 1510 N PONCE DE LEON BLVD | | | | 2 : | Street Addre | ss (P.O. Box Number is Not Accept | able) | | | |
| | | | _ | | | | | | | |
| ST AUGUSTINE FL 32084 | | | 8: | 3 | | | | | | |
| | | | 8- | 4 | City | | FI | 85 Zi | p Code | |
| | • | | | | | | <u> </u> | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE: Re | gistered Ag | gent si | ignature required | when reinstating) | DATE | | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | | | Chang | e | |
| NAME | WILLIAMS, JARVIS E | | 1.2 NAME | E | | | | | | |
| STREET ADDRESS | 1720 S PALM AVE | | 1.3 STRE | ET AC | DDRESS | | | | į | |
| CITY-ST-ZIP | PALATKA FL 32077 | | 1.4 CITY- | -ST-Z | ZIP | | | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | Ξ | | | | Chang | e | |
| NAME | ETHERIDGE, JANICE E | ; | 2.2 NAME | E | | | | | | |
| STREET ADDRESS | 700 W POPE RD | | 2.3 STRE | ET AL | DDRESS | | | | | |
| CITY-ST-ZIP | ST AUGUSTINE FL 32084 | | 2. 4 CITY | -ST-2 | ZIP | | | | | |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | | | | ☐ Chang | e 🔲 Addition | |
| NAME | WILLIAMSD, JACQUELINE | | 3.2 NAME | E. | | | | | | |
| STREET ADDRESS | 1622 ROSELLE AVE | | 3.3 STRE | ETA | DDRESS | | | | 1 | |
| CITY-ST-ZIP | PALATKA FL 32177 | | 3.4. CITY | -ST-2 | ZIP | | | | | |
| TITLE | - | ☐ DELETE | 4.1 TITLE | Ξ. | | | | Chang | e | |
| NAME | | | 4. 2 NAM | Œ | | | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET AL | DDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | - ST- Z | ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | } | | | Chang | e Addition | |
| NAME | | | 5.2 NAME | E | | | | | | |
| STREET ADDRESS | | | 5.3 STRE | ETA | DDRESS | | | | į | |
| CITY-ST-ZIP | | | 5.4 CITY- | | ZIP | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | Chang | e | |
| NAME | | | 6.2 NAME | Ε | | | | | | |
| STREET ADDRESS | | | 6.3 STRE | ETA | DORESS | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY- | | | | | | | |
| 14. I hereby o | certify that the information supplied with | this filing does not qualify for the | e exemp | ption | n stated in Se | ection 119.07(3)(i), Florida Statutes | I further cer | tify that the | e information | |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | |

FILED May 10, 1999 8:00 am Secretary of State 05-10-1999 90086 016 ***150.00

| - 16810 - 10 114 - 10 14 - 101 4 | |
|---|--|

DO NOT WRITE IN THIS SPACE

Applied For

Not Applicable

3. Date Incorporated or Qualifed

01/13/1993

59-3164893

4. FEI Number