

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P93000003997 (2)

1. Corporation Name

FLORIDA GOLD MARINE, INC.



Principal Place of Business

Mailing Address

C/O MICHAEL STEVEN GREENE, ESQ  
201 S. BISCAYNE BLVD. #900  
MIAMI FL 33131

C/O MICHAEL STEVEN GREENE, ESQ  
201 S. BISCAYNE BLVD. #900  
MIAMI FL 33131

2. Principal Place of Business

2a. Mailing Address

21 526 N.E. 17th Avenue

26 526 N.E. 17th Avenue

22 Suite, Apt. #, etc.

27 Suite, Apt. #, etc.

23 City & State

Fort Lauderdale, FL

28 City & State

Fort Lauderdale, FL

24 Zip

33301

25 Country

Broward

29 Zip

33301

30 Country

Broward

9. Name and Address of Current Registered Agent

GREENE, MICHAEL S  
201 S BISCAYNE BLVD. #900  
MIAMI FL 33131

3. Date Incorporated or Qualified

01/12/1993

3a. Date of Last Report

04/25/1995

4. FEI Number

65-0392280

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

Tim D. Miller

82 Street Address (P.O. Box Number is Not Acceptable)

526 N.E. 17th Avenue

83

84 City

Fort Lauderdale

FL

85 Zip Code

33301

11. Pursuant to the provisions of Sections 607.012 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept to be appointed as, the registered agent of the corporation pursuant to Section 607.0505, Florida Statutes.

SIGNATURE

*[Signature]*

Agent's Signature (Printed Name of Agent)

04/24/96

DATE

12. OFFICERS AND DIRECTORS

|                |                        |                                            |
|----------------|------------------------|--------------------------------------------|
| TITLE          | PD                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | SCHALK, MICHAEL        |                                            |
| STREET ADDRESS | C/O 808 N.E. 20 AVENUE |                                            |
| CITY-STATE-ZIP | FT LAUDERDALE FL 33304 |                                            |
| TITLE          | ST                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | PLAVIN, STEPHEN        |                                            |
| STREET ADDRESS | C/O 808 N.E. 20 AVE    |                                            |
| CITY-STATE-ZIP | FT LAUDERDALE FL 33304 |                                            |
| TITLE          | V                      | <input checked="" type="checkbox"/> DELETE |
| NAME           | MILLER, TIMOTHY        |                                            |
| STREET ADDRESS | 808 N.E. 20 AVE        |                                            |
| CITY-STATE-ZIP | FT LAUDERDALE FL 33304 |                                            |
| TITLE          |                        | <input type="checkbox"/> DELETE            |
| NAME           |                        |                                            |
| STREET ADDRESS |                        |                                            |
| CITY-STATE-ZIP |                        |                                            |
| TITLE          |                        | <input type="checkbox"/> DELETE            |
| NAME           |                        |                                            |
| STREET ADDRESS |                        |                                            |
| CITY-STATE-ZIP |                        |                                            |
| TITLE          |                        | <input type="checkbox"/> DELETE            |
| NAME           |                        |                                            |
| STREET ADDRESS |                        |                                            |
| CITY-STATE-ZIP |                        |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                  |                                                                              |
|--------------------|----------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | P/D                              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME           | Len Stuart                       |                                                                              |
| 1.3 STREET ADDRESS | Paradise Island Drive            |                                                                              |
| 1.4 CITY-STATE-ZIP | Paradise Island, Nassau, Bahamas |                                                                              |
| 2.1 TITLE          | VP/D                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           | Frank Fish                       |                                                                              |
| 2.3 STREET ADDRESS | 110 Lombard Street               |                                                                              |
| 2.4 CITY-STATE-ZIP | Toronto, Ontario M5C 1M3 Canada  |                                                                              |
| 3.1 TITLE          | S/T/D                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | Tim D. Miller                    |                                                                              |
| 3.3 STREET ADDRESS | 654 North Rio Vista Blvd.        |                                                                              |
| 3.4 CITY-STATE-ZIP | Fort Lauderdale, FL 33301        |                                                                              |
| 4.1 TITLE          |                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                                  |                                                                              |
| 4.3 STREET ADDRESS |                                  |                                                                              |
| 4.4 CITY-STATE-ZIP |                                  |                                                                              |
| 5.1 TITLE          |                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           | 400001800274                     |                                                                              |
| 5.3 STREET ADDRESS | -04/29/96--01136--049            |                                                                              |
| 5.4 CITY-STATE-ZIP | ***200.00                        |                                                                              |
| 6.1 TITLE          |                                  | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6.2 NAME           |                                  |                                                                              |
| 6.3 STREET ADDRESS |                                  |                                                                              |
| 6.4 CITY-STATE-ZIP |                                  |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. Further, I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, or a receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an addition with an address.

SIGNATURE:

*[Signature]*

Tim D. Miller

04/24/96

(954) 467-2467

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

CR2E034 (12/95)