## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION REINSTATEMENT  CORPORATION REINSTATEMENT  CORPORATION  FLORIDA DEPARTMENT OF S  Katherine Harris  Secretary of State  DIVISION OF CORPORATIONS                                                     |                                                                               |                                                                               |                                                            |                                                                                                                                                                                                                    | FILED SECRETARY OF STATE BYISION OF CORPORATIONS |                                                                                                                                   |                                                        |                          |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------|-------------------|--|
| 1. Corpor                                                                                                                                                                                                      | UMENT # ation Name  Ech Serv                                                  |                                                                               | 03823 (6)                                                  |                                                                                                                                                                                                                    |                                                  |                                                                                                                                   | 00 DEC 18 Pt                                           | <b>1</b>  2: 5:          | ס                 |  |
| 2. Principal Office Address 306 Cherry St.                                                                                                                                                                     |                                                                               |                                                                               | 3. Mailing Office Addre                                    | PEINSTATEMENT 30                                                                                                                                                                                                   |                                                  |                                                                                                                                   |                                                        |                          |                   |  |
| City & State  Eufaula, AL  Zip  Country  Barbour                                                                                                                                                               |                                                                               |                                                                               | Suite, Apt. #, etc.  City & State  Eufaula,  Zip  36072    | 4. Date Incorporated or Qualified To Do Business in Florida  5. FEI Number  59-316297  Not Applied For Not Applicable  6. CERTIFICATE OF STATUS DESIRED  88.75 Additional Fee required for a Certificate of Status |                                                  |                                                                                                                                   |                                                        |                          |                   |  |
|                                                                                                                                                                                                                | ,                                                                             |                                                                               | 7. Name and                                                | Address of Current Register                                                                                                                                                                                        | ed Agent                                         |                                                                                                                                   |                                                        |                          | ,                 |  |
| Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, Etc.  City  Indian Harboy Beach  1, being appointed the registered agent of the above named corporation, am familiar with and accept the ob |                                                                               |                                                                               |                                                            |                                                                                                                                                                                                                    |                                                  | 7000035151177 -12/28/0001008015 ****750.00 *****750.00  State Zip Code FL 32937  bligations of section 607.0505 or 617.0503, F.S. |                                                        |                          |                   |  |
| Signature o<br>Registered                                                                                                                                                                                      |                                                                               | Mahaul<br>RE                                                                  | GISTERED AGENT MUST                                        | SIGN                                                                                                                                                                                                               |                                                  | Date                                                                                                                              | Dec 11,                                                | 200                      | O CHESCO          |  |
| 9. Names                                                                                                                                                                                                       | and Street Address                                                            | es of Each Officer and                                                        | or Director (Florida nonpro                                | ofit corporations must list at lea                                                                                                                                                                                 | ast 3 directors)                                 |                                                                                                                                   |                                                        |                          |                   |  |
| Titles                                                                                                                                                                                                         | Titles Name of Officers and/or Directors                                      |                                                                               |                                                            | Street Address of Each<br>Officer and/or Director                                                                                                                                                                  |                                                  |                                                                                                                                   | City / State / Zip                                     |                          |                   |  |
| fres.                                                                                                                                                                                                          | Selfe, Co                                                                     | ar \                                                                          |                                                            |                                                                                                                                                                                                                    |                                                  |                                                                                                                                   | Eufavla AL 36027 -                                     |                          |                   |  |
| Oir.                                                                                                                                                                                                           | Meagher, Arnold                                                               |                                                                               |                                                            | 401 St. Francis Road                                                                                                                                                                                               |                                                  | Erfaula, AL 36027<br>Indian Harbor, FL 32937                                                                                      |                                                        |                          |                   |  |
|                                                                                                                                                                                                                | Kampf, Michael                                                                |                                                                               |                                                            | 124 Martesia Way                                                                                                                                                                                                   |                                                  |                                                                                                                                   |                                                        |                          |                   |  |
| Dir.                                                                                                                                                                                                           | Self, A                                                                       | 3eth                                                                          | 306                                                        | cherry St                                                                                                                                                                                                          |                                                  | EST                                                                                                                               | faula, AL                                              | 360                      | - (               |  |
|                                                                                                                                                                                                                |                                                                               |                                                                               | _                                                          |                                                                                                                                                                                                                    |                                                  | 15/                                                                                                                               | <del>(}\</del>                                         |                          |                   |  |
| this reir<br>owed b                                                                                                                                                                                            | nstatement application by the corporation has application is true an<br>TURE: | on, the reason for disso<br>we been paid and the n<br>id accurate, and my sig | lution has been eliminated<br>ames of individuals listed o | p execute this application as p<br>the corporate name satisfies<br>on this form do not qualify for a<br>e legal effect as if made under                                                                            | the requirements<br>in exemption under<br>oath.  | of section                                                                                                                        | 607.0401 or 617.0401, F<br>119.07(3)(i), F.S. The info | S., that all ormation in | l fees<br>dicated |  |