2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jan 25, 2007 8:00 am Secretary of State

| DOCUMENT # P9300003611 1. Entity Name MONEY STRATEGIES ADVISORS, INC. | | | | | | 01-25-2007 9 | 90034 012 | ***150 | .00 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------|---------------------------------------------------------|-----------------------|--------------------|-----------------|------------------------|---------------------------|
| Principal Place of Business 2909 W NEW HAVE MELBOURNE, FL-32904 US 1341 Bed ford Dr. Ste B MELBOURNE, FL-3 Mailing Address | | | | | | | | | u 1 4 il 100 |
| 2. Principal P Suite, Apt. | | 3. Mailing Address Suite, Apt. #, etc. | | |] - | | | | |
| | | | | 01232007 | Chg-P | CR2E034 | (12/06) | | |
| City & State | | City & State | | | 4. FEI Number 59-3161 | 006 | | | plied For t Applicable |
| Zip | Country Zip | | | try | 5. Certificate o | Status Desired | | 3.75 Add e Required | |
| | 6. Name and Address of Current | 7. Name and Address of New Registered Agent | | | | | | | |
| JONES, RICHARD O 1250 EAU GALLIE BOULEVARD SUITE J | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| INDIALANTIC, FL 32935 | | | | | | | | | |
| | | | | City FL Zip Code | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and bitle if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | |
| FILE-NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS | HANGES TO OFF | ICEBE AND D | IDECTOR | ` ha. 4.4 |
| TITLE | DP Delete Uiil | | | | ADDITIONS/C | HANGES TO OFF | | Change | Addition |
| NAME | FARRISH, JAMES A NAM | | | E | | | _ | - | |
| STREET ADDRESS CITY-ST-ZIP | · | | | ET ADDRESS -ST-ZIP | | | | | |
| TITLE | ☐ Delete TF | | TITLE | : | | | [| Change | Addition |
| NAME STREET ADDRESS | | | NAM | | | | | | |
| CITY-ST-ZIP | | | | et address - St-Zip | | | | | |
| TITLE NAME | | ☐ Delete | HTLE | | | | | Change | Addition |
| STREET ADDRESS | | | NAMI SIRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | Change | ☐ Addition |
| NAME STREET ADDRESS | | | NAM. STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | |
| TITLE | ☐ Delete TITL | | | | | - | | Change | Addition |
| NAME STREET ADDRESS | | | NAM SIRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | The state of the s | | -S1-ZIP | | | | | | |
| TITLE | ☐ Delete THTL | | 1 | | | | Change | Addition | |
| NAME STREET ADDRESS | | | MAN | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | |
| indicated | certify that the information supplied with | s true and accurate and that n | nv siana | ture shall have the | same legal effect | as if made under o | oath: that I am | an officer | or director |

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: