

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 31, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                            |     |                                                                         |                                                                                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P93000003461</b><br>1. Entity Name<br><b>BOB'S CONTRACTING COMPANY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                            |     |                                                                         |                                                                                                                            |  |
| Principal Place of Business<br><b>3437 VALLEY RANCH DR<br/>LUTZ FL 33548<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                            |     | Mailing Address<br><b>3437 VALLEY RANCH DR<br/>LUTZ FL 33548<br/>US</b> |                                                                                                                                                                                                             |  |
| 2. Principal Place of Business<br>Suite, Apt #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |     | 3. Mailing Address<br>Suite, Apt #, etc.                                |                                                                                                                                                                                                             |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                            |     | City & State                                                            |                                                                                                                                                                                                             |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                                                                    | Zip | Country                                                                 | 4. FEI Number <b>59-3159226</b> <div style="float: right;"> <input type="checkbox"/> Applied For<br/> <input type="checkbox"/> Not Applicable         </div>                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |     |                                                                         | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>DELLAGATA, ROBERT<br/>3437 VALLEY RANCH DR<br/>LUTZ FL 33549</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                            |     |                                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b></span> Zip Code                                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                            |     |                                                                         |                                                                                                                                                                                                             |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> <div style="float: right;">DATE _____</div>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                            |     |                                                                         |                                                                                                                                                                                                             |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                            |     |                                                                         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                      |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                            |     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                   |                                                                                                                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PTS<br>DELLAGATA, ROBERT<br>3437 VALLEY RANCH DR<br>LUTZ FL 33549 <div style="text-align: right;"><input type="checkbox"/> Delete</div>    |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                      | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div> <div style="text-align: center;"> <b>U000000282400</b><br/> <b>03/31/05-80040-015 150.00</b> </div> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VP<br>DELLAGATA, ROBERT JR.<br>3437 VALLEY RANCH DR<br>LUTZ FL 33549 <div style="text-align: right;"><input type="checkbox"/> Delete</div> |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                      | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div>                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                      |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                      | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div>                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                      |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                      | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div>                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                      |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                      | <div style="text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</div>                                                                                                     |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                            |     |                                                                         |                                                                                                                                                                                                             |  |
| <b>SIGNATURE:</b> <u>Robert R. Della Gatta</u> <b>Robert R. Della Gatta</b> <b>03-29-05</b> <b>813-926-8300</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> <div style="float: right;"> <small>Date</small> <small>Daytime Phone #</small> </div>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                            |     |                                                                         |                                                                                                                                                                                                             |  |

