## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



DOCUMENT # P93000003364

FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90094 018 \*\*\*150.00

| E-DON ENTERPRISES, INC. | <br> | <br> |  |
|-------------------------|------|------|--|
|                         |      |      |  |

| REE-DOM   | N ENTERPRISES, INC.                              |                                       |                            |   |   |                         | 16 6(h) 516: 166:                       |
|---|--|---------------------------------------|----------------------------|---|---|-------------------------|---|
|   |  |                                       |                            |   |   |                         | 111111111111111111111111111111111111111 |
|   |  | N 70 A 1 1                            |                            |   |   | <b>a</b> nn diad mae mu |   |
| Principal Place   |  | Mailing Address                       |                            |   |   |                         |   |
| 19681 NW 82 CT 19681 NW 82 CT MIAMI FL 33015 MIAMI FL 33015 |  |                                       |                            |   |   |                         |   |
| US US   |  |                                       | DO NOT WRITE IN THIS SPACE |   |   |                         |   |
|   |  |                                       |                            |   | 3. Date incorporated or Qualifed  |                         |   |
|   |  |                                       |                            |   | 01/11/1993  | <del></del>             |   |
| 2. Principal P  | Place of Business 2a. Mailing Address            |                                       |                            |   | 4, FEI Number   | <del></del>             | pplied For                              |
| 21  | 26   |                                       |                            | 65-0379147 Not Applicable \$8.75 Additional |   |                         |   |
| Suite, Apt.   | <u> </u>   |                                       |                            |   | 5. Certifcate of Status Desired   |                         | Required                                |
| City & State  | 27  <br>& State   City & State                   |                                       | .,,,                       | 6. Election Campaign Financing              |   | May Be                  |   |
| 23  | 28   |                                       |                            |   | Trust Fund Contribution   |                         | to Fees                                 |
| Zip   | Country  | Zip                                   | Coun                       | itry  | 8. This corporation owes the current year   | r Intangible            |   |
| 24  | 25   | 29                                    | 30                         |   | Personal Property Tax.  | Yes                     | □No                                     |
|   | 9. Name and Address of Curr                      | ent Registered Agent                  |                            |   | 10. Name and Address of New Register  | red Agent               |   |
| 1100  | SEC. DA CUILICIA                                 |                                       |                            | 81 Name                                     |   |                         | ļ                                       |
|   | GBO, PA CHUCK<br>I N STATE RD 7, STE 124         |                                       | _                          | 82 Street Ad                                | dress (P.O. Box Number is Not Acceptable)   |                         |   |
|   | DERHILL FL 33313                                 |                                       |                            |   |   |                         |   |
| LAU   | DEMNILL PL 333 13                                |                                       |                            | 83  |   |                         |   |
|   |  |                                       | -                          | 84 City                                     |   | <b>85</b> Zip           | Code                                    |
|   |  |                                       |                            |   | c 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | - L                     | a speigtored                            |
| office or r   | registered agent, or both, in the Stat           | e of Florida. Such change was au      | thorized                   | by the corpora                              | rporation submits this statement for the purpose<br>tion's board of directors. I hereby accept the ap | ppointment as n         | egistered -                             |
| agent. I a  | rm familiar with, and accept the obli            | gations of, Section 607.0505, Flori   | da Statu                   | tes.  |   |                         | į                                       |
| SIGNATURE   | Signature, typed or printed name of registered a | part and fille if applicable (NOTE: I | Registered A               | Agent signature requi                       | ired when reinstating) DATE   | <u>-</u>                | ——                                      |
| 12.   |  | ND DIRECTORS                          | 13.                        |   | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECT              | ORS IN 12                               |
| TITLE   | D  | ☐ DELETE                              | 1.1 TITL                   | E   |   | Change                  | ☐ Addition                              |
| NAME  | FULLER, MAURICE                                  |                                       | 1.2 NA                     | AE.   |   |                         |   |
| STREET ADDRESS  | 19681 NW BAND CT                                 |                                       | 1.3 STF                    | REET ADDRESS                                |   |                         |   |
| CITY-ST-ZIP   | MIAMI FL   |                                       | 1.4 CIT                    | Y-ST-ZIP                                    |   |                         |   |
| TITLE   |  | ☐ DELETE                              | 2.1 TITI                   | Æ   |   | ☐ Change                | Addition \                              |
| NAME  |  |                                       | 2.2 NA                     | VE  |   |                         |   |
| STREET ADDRESS  |  |                                       | 2.3 STF                    | REET ADDRESS                                |   |                         |   |
| CITY-ST-ZIP   |  |                                       | _                          | Y-ST-ZIP                                    |   |                         | To Addison                              |
| TITLE   |  | ☐ DELETE                              | 3.1 TITI                   |   |   | Change                  | Addition                                |
| NAME  |  |                                       | 3.2 NA                     | J.  |   |                         | }                                       |
| STREET ADDRESS  |  |                                       |                            | REET ADDRESS                                |   |                         |   |
| CITY-ST-ZIP   |  | ☐ DELETE                              |                            | Y-ST-ZIP                                    | <u> </u>  | ☐ Change                | Addition                                |
| TITLE   |  | □ pere ie                             | 4,1 TITI                   | 1   |   |                         |   |
| NAME  |  |                                       | 4. 2 NA                    | ME<br>REET ADDRESS                          |   |                         | ļ                                       |
| STREET ADDRESS  |  |                                       | 1                          |   |   |                         | ļ                                       |
| CITY-ST-ZIP<br>TITLE  |  | ☐ DELETE                              | 4.4 CIT                    | Y-ST-ZIP<br>LE                              |   | ☐ Change                | Addition                                |
| NAME  |  |                                       | 5.1 NA                     |   |   | _ •                     | _                                       |
| STREET ADDRESS  |  |                                       |                            | REET ADDRESS                                | •   |                         |   |
| CITY-ST-ZIP   |  |                                       |                            | Y-ST-ZIP                                    | *   |                         | •                                       |
| TITLE   | 3.   | ☐ DELETE                              | 6.1 TIT                    |   |   | ☐ Change                | ☐ Addition                              |
| NAME  |  |                                       | 6.2 NA                     | WE  |   |                         | ļ                                       |
| STREET ADDRESS  |  |                                       | 6.3 STF                    | REET ADDRESS                                |   |                         | }                                       |
|   |  |                                       | 1                          |   |   |                         |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: