

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

95 JUN -1 AM 10:35

**DOCUMENT # P93000003295 (1)**

1. Corporation Name

**LA PLACITA CUBANA, INC.**

Principal Place of Business

**1058 SW 1ST ST  
MIAMI FL 33130**

Mailing Address

**1058 SW 1ST ST  
MIAMI FL 33130**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**01/11/1993**

3a. Date of Last Report

**04/22/1994**

2. Principal Place of Business

**21**

Suite, Apt. #, etc.

2a. Mailing Address

**26**

Suite, Apt. #, etc.

22. City & State

**23**

27. City & State

**28**

24. Zip

Country

**25**

29. Zip

Country

**30**

4. FEI Number

**65-0044440**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032.

Florida Statutes

☐ Yes

☐ No

9. Name and Address of Current Registered Agent

**OLIVA, ALVARO  
1058 SW 1ST ST  
MIAMI FL 33130**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Agent or Registered Agent or Registered Agent and the Corporation)

(Agent or Registered Agent or Registered Agent and the Corporation)

(Date)

12. OFFICERS AND DIRECTORS

1. Title

NAME

STREET ADDRESS

CITY, ST, ZIP

**DP  
OLIVA, ALVARO  
532 SW 44TH AVE  
MIAMI FL 33134**

1. Title

NAME

STREET ADDRESS

CITY, ST, ZIP

**DV  
OLIVA, CLARA  
532 SW 44TH AVE  
MIAMI FL 33134**

1. Title

NAME

STREET ADDRESS

CITY, ST, ZIP

**DS  
OLIVA, ALVARO JR  
4590 SW 67TH AVE #15  
MIAMI FL 33155**

1. Title

NAME

STREET ADDRESS

CITY, ST, ZIP

1. Title

NAME

STREET ADDRESS

CITY, ST, ZIP

1. Title

NAME

STREET ADDRESS

CITY, ST, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. Title

NAME

STREET ADDRESS

CITY, ST, ZIP

☐ Change

☐ Addition

2. Title

NAME

STREET ADDRESS

CITY, ST, ZIP

☐ Change

☐ Addition

3. Title

NAME

STREET ADDRESS

CITY, ST, ZIP

☐ Change

☐ Addition

4. Title

NAME

STREET ADDRESS

CITY, ST, ZIP

☐ Change

☐ Addition

5. Title

NAME

STREET ADDRESS

CITY, ST, ZIP

☐ Change

☐ Addition

6. Title

NAME

STREET ADDRESS

CITY, ST, ZIP

☐ Change

☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.02(4)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE: Y**

*Alvaro Oliva*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*5/30/95*

*305-326-0432*

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CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P93000003299 (3)**

1. Corporation Name:

**VIDEO PRODUCTIONS, INC.**

Principal Place of Business

**3568 WOODCLIFF DR  
CRESTVIEW FL 32539  
US**

Mailing Address

**3568 WOODCLIFF DR  
CRESTVIEW FL 32539  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**01/11/1993**

3a. Date of Last Report

**06/02/1994**

4. FEI Number

**59-3160896**

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under § 199.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

**21** Suite, Apt # etc

2a. Mailing Address

**26** P.O. Box 725

**22** City & State

**27** City & State

**28** Crestview, FL

**23** Zip

Country

**29** 32536-0725

County

**30** Okaloosa

9. Name and Address of Current Registered Agent

**WHITLOCK, LUCIEN W JR  
3568 WOODCLIFF DR  
CRESTVIEW FL 32539**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 607.0500 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0500, Florida Statutes.

SIGNATURE

(Signature typed verbatim from filing document)

(Signature typed verbatim from filing document)

(Date)

12. OFFICERS AND DIRECTORS

|                |                               |
|----------------|-------------------------------|
| TITLE          | <b>P</b>                      |
| NAME           | <b>WHITLOCK, LUCIEN W. JR</b> |
| STREET ADDRESS | <b>3568 WOODCLIFF DR</b>      |
| CITY, ST, ZIP  | <b>CRESTVIEW FL</b>           |
| TITLE          | <b>S</b>                      |
| NAME           | <b>WHITLOCK, MARIE</b>        |
| STREET ADDRESS | <b>3568 WOODCLIFF DR</b>      |
| CITY, ST, ZIP  | <b>CRESTVIEW FL</b>           |
| TITLE          |                               |
| NAME           |                               |
| STREET ADDRESS |                               |
| CITY, ST, ZIP  |                               |
| TITLE          |                               |
| NAME           |                               |
| STREET ADDRESS |                               |
| CITY, ST, ZIP  |                               |
| TITLE          |                               |
| NAME           |                               |
| STREET ADDRESS |                               |
| CITY, ST, ZIP  |                               |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. STREET ADDRESS  |                                                                   |
| 3. CITY, ST, ZIP   |                                                                   |
| 4. NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5. STREET ADDRESS  |                                                                   |
| 6. CITY, ST, ZIP   |                                                                   |
| 7. NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 8. STREET ADDRESS  |                                                                   |
| 9. CITY, ST, ZIP   |                                                                   |
| 10. NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. STREET ADDRESS |                                                                   |
| 12. CITY, ST, ZIP  |                                                                   |
| 13. NAME           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. STREET ADDRESS |                                                                   |
| 15. CITY, ST, ZIP  |                                                                   |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the owner or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an affidavit with an address.

SIGNATURE: *Lucien W Whitlock Jr*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**LUCIEN W. WHITLOCK, JR**

May 31, 1995

904/682-5275

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

|                                               |                                                                                                                                                                                             |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b> | <br>FLORIDA DEPARTMENT OF STATE<br>Sandra B. Worthington<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 1995-1 11 9:56

**DOCUMENT # P93000003509 (5)**  
 1. Corporation Name  
**A CLIP ABOVE, INC.**

|                                           |                                           |
|-------------------------------------------|-------------------------------------------|
| Principal Place of Business               | Mailing Address                           |
| 800 MIAMI SPRINGS DR<br>LONGWOOD FL 32779 | 800 MIAMI SPRINGS DR<br>LONGWOOD FL 32779 |

|                                |                     |
|--------------------------------|---------------------|
| 2. Principal Place of Business | 2a. Mailing Address |
| 21 Suite Apt # etc             | 26 Suite Apt # etc  |
| 22 City & State                | 27 City & State     |
| 23 Zip                         | 28 Zip              |
| 24 Country                     | 29 Country          |

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                             |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>01/15/1993</b>                                                                                                      | 3a. Date of Last Report<br><b>05/01/1994</b> |
| 4. FEI Number<br><b>59-3197452</b>                                                                                                                          | Applied For<br>Not Applicable                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   | <b>\$8.75</b> Additional Fee Required        |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                             | <b>\$5.00</b> May Be Added to Fees           |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                              |

**9. Name and Address of Current Registered Agent**

**GREER, KENT A  
800 MIAMI SPRINGS DR  
LONGWOOD FL 32779**

**10. Name and Address of New Registered Agent**

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| 85 Zip Code                                           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (Signature of Agent or person authorized to register agent and file of corporation) \_\_\_\_\_ (Signature of Registered Agent (signature required when registering)) \_\_\_\_\_ (Date)

| 12. OFFICERS AND DIRECTORS |                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                |
|----------------------------|----------------------|-------------------------------------------------------|----------------|
| TITLE                      | NAME                 | TITLE                                                 | NAME           |
| DP                         | GREER, KENT A        | 11 TITLE                                              | 12 NAME        |
| 800 MIAMI SPRINGS DR       | 800 MIAMI SPRINGS DR | 13 STREET ADDRESS                                     | 14 CITY ST ZIP |
| LONGWOOD FL                | LONGWOOD FL          | 15 CITY ST ZIP                                        | 16 CITY ST ZIP |
| VP                         | VONTHADEN, DAWN      | 21 TITLE                                              | 22 NAME        |
| 800 MIAMI SPGS DR.         | 800 MIAMI SPGS DR.   | 23 STREET ADDRESS                                     | 24 CITY ST ZIP |
| LONGWOOD FL                | LONGWOOD FL          | 25 CITY ST ZIP                                        | 26 CITY ST ZIP |
|                            |                      | 31 TITLE                                              | 32 NAME        |
|                            |                      | 33 STREET ADDRESS                                     | 34 CITY ST ZIP |
|                            |                      | 35 CITY ST ZIP                                        | 36 CITY ST ZIP |
|                            |                      | 41 TITLE                                              | 42 NAME        |
|                            |                      | 43 STREET ADDRESS                                     | 44 CITY ST ZIP |
|                            |                      | 45 CITY ST ZIP                                        | 46 CITY ST ZIP |
|                            |                      | 51 TITLE                                              | 52 NAME        |
|                            |                      | 53 STREET ADDRESS                                     | 54 CITY ST ZIP |
|                            |                      | 55 CITY ST ZIP                                        | 56 CITY ST ZIP |
|                            |                      | 61 TITLE                                              | 62 NAME        |
|                            |                      | 63 STREET ADDRESS                                     | 64 CITY ST ZIP |
|                            |                      | 65 CITY ST ZIP                                        | 66 CITY ST ZIP |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** *Kent A. Greer* **Kent A. Greer** **5-31-95** **107-774-1515**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR