



THE UNITED STATES
CORPORATION
COMPANY

P93000003209

ACCOUNT NO. : 072100000032

REFERENCE : 745609 5011226

AUTHORIZATION :

COST LIMIT

Patricia Leggett

ORDER DATE : March 18, 1998

ORDER TIME : 12:41 PM

ORDER NO. : 745609-005

CUSTOMER NO: 5011226

CUSTOMER: Barbara Buchanan, Legal Asst
Gray Harris & Robinson
S.e. Bank Building, Suite 1200
201 E. Pine Street
Orlando, FL 32801

100002460961--1

DOMESTIC AMENDMENT FILING

NAME: MICHAEL J. CREAMER, D.O., P.A.

EFFECTIVE DATE:

XX ARTICLES OF AMENDMENT
 RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
 PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Daniel W Leggett

EXAMINER'S INITIALS:

FILED
98 MAR 18 PM 3:33
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

RECEIVED
98 MAR 18 PM 1:17
DIVISION OF CORPORATION

3/18 *JDW*
Name Change

ARTICLES OF AMENDMENT TO
ARTICLES OF INCORPORATION OF
MICHAEL J. CREAMER, D.O., P.A.

FILED

98 MAR 18 PM 3:33

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

THE UNDERSIGNED, Michael J. Creamer, D.O., President of MICHAEL J. CREAMER, D.O., P.A., a Florida corporation (the "Corporation"), for and on behalf of the Corporation, hereby executes these Articles of Amendment to the Articles of Incorporation of the Corporation:

ARTICLE FIRST: The name of the Corporation is MICHAEL J. CREAMER, D.O., P.A.

ARTICLE SECOND: The Amendment to the Articles of Incorporation of the Corporation effected by these Articles of Amendment is that ARTICLE ONE of the current Articles of Incorporation is amended to provide as follows:

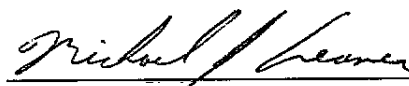
ARTICLE ONE

The name of this Corporation shall be: REHABILITATION MEDICAL GROUP, P.A. Its principal office and mailing address is 100 West Gore Street, Suite 203, Orlando, Florida 32806.

ARTICLE THIRD: The Amendment to the Articles of Incorporation of the Corporation reflected in ARTICLE SECOND hereof was duly adopted by the shareholders and Directors of the Corporation by unanimous written consent, executed on March 9, 1998, in accordance with Section 607.0704 of the Florida General Corporation Act.

ARTICLE FOURTH: The effective date of these Articles of Amendment shall be upon the filing thereof with the Florida Department of State.

IN WITNESS WHEREOF, the undersigned, Michael J. Creamer, D.O., as President of the Corporation, has hereunto set his hand this 9 day of March, 1998.


Michael J. Creamer, D.O., President

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 9th day of March, 1998, by Michael J. Creamer, D.O., as President of MICHAEL J. CREAMER, D.O., P.A., a Florida corporation, on behalf of the corporation.

Judith Sambuchi
Signature of Notary Public

Judith H Sambuchi
(Print Notary Name)

My Commission Expires

Commission No.:



"OFFICIAL SEAL"

Judith M. Sambuchi

My Commission Expires 11/7/99
Commission #CC 508607

AFFIX NOTARY STAMP



"OFFICIAL SEAL"

Judith M. Sambuchi

My Commission Expires 11/7/99
Commission #CC 508607

☒ Personally known, or

☐ Produced Identification

Type of Identification Produced:

BSB\CREAMER\DOCS\AMEND.ART