**FILED** 

Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90026 020 \*\*\*600.00

Mailing Address FOR COURTLE ARE CT

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000002574

1. Corporation Name

Principal Place of Business

FLAMERS OF BOCA TOWNCENTER, INC.

| SUITE 201 JACKSONVILLE FL 32250 US  2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip Courtry |  |                                       | SUITE 201 JACKSONVILLE FL 32250 US  2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip Country |                                 |                       |             | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed 01/07/1993  4. FEI Number 59-3:161872  5. Certificate of Status Desired  6. Election Campaign Financing Trust Fund Contribution  8. This curporation owes the current year intangible |          |           |           |          |           |         |            |           |           |
|--|--|---------------------------------------|---|---------------------------------|-----------------------|-------------|--|----------|-----------|-----------|----------|-----------|---------|------------|-----------|-----------|
| 24   | 25   |                                       | 29  |                                 | Ц,                    |             |  |          | l Propert |           |          |           | ∐ Yes   |            | ₫No       | ┥         |
|  | 9. Name and Addre  | ess of Current                        | Registered Agent  |                                 | 04                    | Mana        | 10. Na   | ame a    | nd Addr   | ess of Ne | ew Regi  | Stered A  | gent    |            |           | $\dashv$  |
| DAD  | ADI CADZINI  |                                       |   |                                 | 81                    | Name        |  |          |           |           |          |           |         |            |           |           |
| DARABI, FARZIN<br>500 SOUTH 3RD ST.  |  |                                       |   |                                 |                       | Street Ac   | dress (P.O.  | Box 1    | Number i  | s Not Acc | eptable) | )         |         |            |           |           |
|  | E 201  | _                                     |   |                                 | 83                    |             |  |          |           |           |          |           |         |            |           |           |
| JACI   | KSONVILLE FL 3225  | 0                                     |   |                                 | 84                    | City        |  |          |           |           |          | FL        | 85      | Zip C      | ode       |           |
| office or n  | to the provisions of Sec<br>egistered agent, or both<br>m familiar with, and acc<br>Signature, typed or printed has no | i, in the State c<br>ept the obligati | f Florida. Such cha<br>ons of, Section 607  | nge was autho<br>.0505, Florida | orized by<br>Statutes | the corpora | red when reinst  | atating) | ectors. 1 | nereby a  | ccepi in | DATE DATE | umeni a | as reg     |           |           |
| 12.  |  | FFICERS AND                           |   |                                 | 13.                   |             | ADI  | DITIO    | NS/CHAI   | IGES TO   | OFFICI   | ERS AND   |         |            |           | 4         |
| TITLE  | PD   |                                       |   | DELETE                          | 1.1 TITLE             |             |  |          |           |           |          |           | ☐ Cha   | nge        | Addition  | )         |
| NAME   | darabi, farzin   |                                       |   |                                 | 1.2 NAME              |             |  |          |           |           |          |           |         |            |           | -         |
| STREET ADDRESS   | 159 ELEVENTH ST  |                                       |   |                                 | 1.3 STREET            | ADDRESS     |  |          |           |           |          |           |         |            |           | 1         |
| CITY-ST-ZIP  | ATLANTIC BCH FL  |                                       |   |                                 | 1.4 CITY-S            | r-zip       |  |          |           |           |          |           | Cha     |            | Addition  | $\exists$ |
| TITLE  | VD   |                                       | X   | DELETE                          | 2.1 TITLE             | -           |  |          |           |           |          |           | ∐ Cita  | nge        |           | 1         |
| NAME   | DARABI, FRANK  | OUEFF A                               |   |                                 | 2.2 NAME              |             |  |          |           |           |          |           |         |            | •         |           |
| STREET ADDRE 3S  | 730 N. WALDO RD  | ., SUITE A                            |   |                                 | 2.3 STREET            | - 1         |  |          |           |           |          |           |         |            |           | 1         |
| CITY-ST-ZIP  | GAINESVILLE FL   |                                       |   | DELETE                          | 2 4 CITY-S            | T-ZIP       |  |          |           |           |          |           | Cha     | nge        | Additio   | _  <br>n  |
| TITLE  | STD BARTON BANKIN  |                                       | Ц   | DLLEIG                          | 3.1 TITLE<br>3.2 NAME |             |  |          |           |           |          |           |         | <b>3</b> - |           |           |
| NAME   | Partow, Ramin<br>335 Eleventh St   |                                       |   |                                 | 3.3 STREET            | ADDDESS     |  |          |           |           |          |           |         |            |           |           |
| STREET ADDRE 3S  | ATLANTIC BCH FL  |                                       |   |                                 | 3.4 CITY-S            |             |  |          |           |           |          |           |         |            |           | ĺ         |
| CITY-ST-ZIP  | ATEANTIC BOTT FL   |                                       |   | DELETE                          | 4.1 TITLE             | 1-21-       |  |          |           |           |          |           | Cha     | inge       | ☐ Additio | n         |
| NAME   |  |                                       | _   |                                 | 4. 2 NAME             |             |  |          |           |           |          |           |         |            |           |           |
| STREET ADDRESS   |  |                                       |   |                                 | 4.3 STREET            | ADDRESS     |  |          |           |           |          |           |         |            |           | İ         |
| CITY-ST-ZIP  |  |                                       |   |                                 | 4,4 CITY-S            | i           |  |          |           |           |          |           |         |            |           |           |
| TITLE  |  |                                       |   | DELETE                          | 5.1 TITLE             |             |  |          |           |           |          |           | Cha     | ınge       | Additio   | ηŢ        |
| NAME   |  |                                       |   |                                 | 5.2 NAME              |             |  |          |           |           |          |           |         |            |           |           |
| STREET ADDRESS   |  |                                       |   |                                 | 5.3 STREET            | ADDRESS     |  |          |           |           |          |           |         |            |           |           |
| CITY-ST-ZIP  |  |                                       |   |                                 | 5.4 CITY-S            | f-ZIP       |  |          |           |           |          |           |         |            |           |           |
| TITLE  |  |                                       |   | DELETE                          | 6.1 TITLE             |             |  |          | -         |           |          |           | Cha     | ınge       | ☐ Additio | ۱         |
| NAME   |  |                                       |   |                                 | 62 NAME               | i           |  |          |           |           |          |           |         |            |           | - 1       |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

TED NAME OF SIGNING OFFICEF OR DIRECTOR

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of on ab attachment with an address, with a lother like empowered.