## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1996

DIVISION OF CORPORATIONS P93000002068 (3) **DOCUMENT #** 

| COPY HOUSE, INC.             |  |  |                        |                      |   |  |                             |                                  |
|------------------------------|--|--|------------------------|----------------------|---|--|-----------------------------|----------------------------------|
| Principal Place of           | f Business   | Mailing Address  |                        |                      |   | ( 1801/20) 156 10/00 1/1/1 86/14 86/14 86/11 86/11 86/10 146/1 80/14 8/14/ 16/1 462/     |                             |                                  |
| 6801 NW 15TH<br>FT LAUDERDAL |  | 6801 NW 15TH WAY<br>FT LAUDERDALE FL 33309                     |                        |                      |   |  |                             |                                  |
|                              |  |  |                        |                      |   | 3. Date Incorporated or Qualified 01/08/1993   |                             | of Last Report<br>)/25/1995      |
| 2. Principal Plac            | e of Business  | 2a, Mailing Address<br>26                                      | and a second of the tr |                      |   | 4. FEI Number<br>65-0379020  | 1                           | Applied For<br>Not Applica       |
| Suite, Apt #,                | etc.   | Suite, Apl. #, etc.  |                        |                      |   | 5. Certificate of Status Desired   |                             | \$8.75 Additiona<br>Fee Required |
| City & State                 |  | City & State   |                        |                      |   | Election Campaign Financing     Trust Fund Contribution                                  |                             | \$5.00 May Be<br>Added to Fees   |
| Zip<br>24                    | Country 25   | <i>Ζ</i> φ<br><b>29</b>  | 30 Cou                 | nl·y                 |   | 8. This corporation has liability for i<br>Florida Statutes A-Yes                        | _                           | x under s. 199.032,              |
|                              | g. Name and Address of Currer  | nt Registered Agent  |                        |                      |   | 10. Name and Address of New R  | agistered /                 | Agent                            |
|                              | <del></del>  |  | i                      | 81                   | Name                                      |  |                             |                                  |
| CRONAN,<br>6801 NW           |  | 82 Street Ad   |                        |                      | dress (P.O. Box Number is Not Acceptable) |  |                             |                                  |
|                              | ERDALE FL 33309  |  |                        | B.3                  |   |  |                             |                                  |
|                              |  |  |                        | €-4                  | City                                      |  | FL                          | 85 Zip Code                      |
| or registered familiar with  | the provisions of Sections 607.050; diagent, or both, in the State of Flori, and accept the obligations of Sec | ida: Such change was authori<br>tion 607:0505, Florida Statute | zed by the d<br>s      | og pc                | vation's boa                              | ration submits this statement for the pur<br>ind of απectors. Thereby accept the appoint | pose of cha<br>pintrnent as | registered agent. Lar            |
| 12.                          |  | ID DIRECTORS   | 13.                    |                      |   | ADDITIONS/CHANGES TO OFF   | CERS AND                    | DIRECTORS IN 12                  |
| TITLE                        | D  | DELETE   | 1.11                   | m E                  | P   | RESIDENT   |                             | Change 🛕 Additi                  |
| NAME                         | CRONAN, DANIEL J   |  | 1.2 N                  | ١.                   | P   | ARRY CRONAN  |                             |                                  |
| STREET ADDRESS               | 6801 NW 15TH WAY   |  | 1351                   | IR ET                | ADDRESS (                                 | 801 NW 15WAY   |                             | _                                |
| CITY - ST - ZIP              | FT LAUDERDALE FL 33309   |  | 140                    | T1 -\$1              | r-ZiP                                     | I. LAUDERDAZE FL   | <i>33</i> 30                | 9                                |
| 1HLF                         |  | ☐ DELE1E   | 2 1 T                  | ITEE                 | V   | CE PRECIDENT   |                             | Change Additi                    |
| NAME                         |  |  | 22 N                   | AN E                 | 1   | EON RICE   |                             |                                  |
| STREET ADDRESS               |  |  | 235                    | TR ET.               |   | 801 NW 15 WAY  |                             |                                  |
| CITY-ST-ZIP                  |  |  |                        | II - S1              | T ZIP                                     | T. LAUBERDACE, EL  | · 3334                      | 9 9<br>17 05 [7] Addi            |
| TITLE                        |  | DELETE   | 3 1 7                  |                      | C   | MAIRMAN<br>WIEL CRONAN   | يز                          | Change 🗌 Addit                   |
| NAME                         |  |  | 32 N                   |                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    | 801 NW 15 WAY  |                             |                                  |
| STREET ADDRESS               |  |  |                        |                      | ADUHESS 6                                 | T. LAWBENDACE FL   | ·                           | 2306                             |
| CITY - ST - 7IP              |  | ☐ DELETE   | 411                    | <u>m ∙si</u><br>il e | 1.21                                      | TEAGINE  | <u></u>                     | Change Addit                     |
| NAME                         |  | <u></u>  | 425                    |                      | 12  | REASUREL   | _                           |                                  |
| STREET ADDRESS               |  |  |                        |                      | ADDRESS 2                                 | COBERT BROWN OINW 15 WAY LANDERBALL FL 3   |                             |                                  |
| CITY - ST - ZIP              |  |  | 4 4 C                  | :T' S'               | T ZIP                                     | LANDERAMIE IL 3  | 13309                       |                                  |
| TITLE                        |  | DELETE   | 5 1 7                  |                      | 1   |  |                             | Change Addit                     |
| NAME                         |  |  | 52 N                   | AME                  |   |  |                             |                                  |
| STREET ADDRESS               |  |  | 53S                    | TR E!                | ADDRESS                                   |  |                             |                                  |
| CITY-ST-ZIP                  |  |  |                        | <u>IT -S</u>         | T ZIP                                     |  |                             | Change                           |
| TITLE                        |  | ☐ DELETE   | 6 1 1                  |                      |   |  | L                           | Change Addit                     |
| NAME                         |  |  | 62 N                   |                      |   |  |                             |                                  |
| STREET ADDRESS               |  |  |                        |                      | ADDRESS                                   |  |                             |                                  |
| CITY ST ZIF                  | cortifu that the information supplied  | Liveth this films is now interior for                          | mished and             | (1.26)               | 1-ZIF                                     | for the exemption stated in Section 119  | 07(3)(k) Flc                | orida Statutes I furthe          |
|                              |  |  |                        | is tru<br>ired t     | ie and accur<br>lo execute ti             | ate and that my signature shall have the<br>its report as required by Chapter 607, FI    |                             |                                  |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)