## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P93000001732

1. Entity Name

BOBBY & KARL'S AUTOMOTIVE INC.



FILED Feb 24, 2003 8:00 am Secretary of State

02-24-2003 90200 002 \*\*\*150.00

☐ Change

Addition

| 48 W GRANI                     | ce of Business<br>DAPA BLVD.<br>FACH FL 32174  | Mailing Address 48 W GRANDAPA BLVD. ORMOND BEACH FL 32174 |                     |                         |                |   |  |                   |                             |              |
|--------------------------------|--|---|---------------------|-------------------------|----------------|---|--|-------------------|-----------------------------|--------------|
| 2. Principal Place of Business |  | 3. Mailing Address  |                     |                         |                |   | <b>46</b> 111 <b>18</b> 111 <b>8</b> 4 |                   | <b>3</b>                    |              |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc.                                       |                     |                         |                | .  CHECK HERE IF MAKING CHANGES   |  |                   |                             |              |
| City & State                   |  | City & State  |                     |                         | <b>4.</b> F    | 50-3158109  |  |                   | pplied For<br>ot Applicable | 7            |
| Zip                            | Country  | Zip   | Zip Coun            |                         | 5. 0           | 5. Certificate of Status Desired  |  | \$9.75 Additional |                             | 1            |
|                                | 6. Name and Address of Current F   | Registered Ager   | red Agent           |                         |                | 7. Name and Address of New Registered Agent   |  |                   |                             |              |
|                                |  |   |                     | Name                    |                |   |  |                   |                             | 1            |
| ROBERT                         | D. WILKINS, JR.  |   |                     |                         |                | 78.3  |  |                   |                             |              |
|                                | EST HILLS BLVD   |   | Street Addr         |                         |                | ss (P.O. Box Number is Not Acceptable)  |  |                   |                             |              |
|                                | ) BEACH FL 32174   |   |                     |                         |                |   |  |                   |                             | ┨            |
| UNMUNL                         | DEACH FL 321/4   |   |                     |                         |                |   |  |                   |                             |              |
|                                |  |   |                     | City                    |                | 5 VOE 1.01  | FL                                     | Zip Cod           | le                          |              |
| 8. The above the obliga        | e named entity submits this statement for tions of registered agent.                                   | the purpose of o  | hanging its registe | red office or regi      | stered age     | ent, or both, in the State of Florid  | da. I am far                           | niliar with,      | and accept                  | 1            |
| SIGNATURE                      |  |   |                     |                         |                |   |  |                   |                             |              |
|                                | Signature, typed or printed name of registered agent ar  | nd title if applicable.                                   | (NOTE: Registe      | red Agent signature req | uired when rei | nstating)   | DATE                                   |                   |                             |              |
| . Afte                         | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of | State   |                     |                         |                | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees |  |                   |                             |              |
| 10.                            | OFFICERS AND D   | DIRECTORS   | T 11                |                         | ADI            | DITIONS/CHANGES TO OFFIC  | ERS AND D                              | IDECTOR           | Q INI 11                    | ┨            |
| TITLE                          | P  | •   | Delete TIT          |                         | ADL            | STHONG/CHANGES TO GIT IC  |  |                   |                             | ่ส           |
| NAME                           | WILKINS, ROBERT D JR.  | لمسا  | Delete III          | · [                     |                |   | L<br>a                                 | ☐ Change          | ☐ Addition                  | E034 (10/02) |
| STREET ADDRESS                 | 214 FOREST HILLS BLVD  |   |                     | REET ADDRESS            |                |   |  |                   |                             | 15           |
| CITY-ST-ZIP                    | ORMOND BEACH FL  |   |                     | Y-ST-ZIP                |                |   |  |                   |                             | 8            |
| TITLE                          | VP   |   |                     |                         |                | ~- <u>-</u>   |  | 7                 |                             | 2E           |
| NAME                           | WILKINS, KARL  | لبا   | Delete TITI         | ľ                       |                |   | L                                      | _] Change         | Addition                    | CR2          |
| STREET ADDRESS                 | 48 W. GRAVADA BLVD.  |   | NAI                 | REET ADDRESS            |                |   |  |                   |                             |              |
| CITY-ST-ZIP                    | ORMOND BEACH FL 32174  |   | 1                   | Y-ST-ZIP                |                |   |  |                   | -,                          |              |
| TITLE                          | OTHER BESTOTT E GETT   |   |                     |                         |                |   | -                                      | <del>-</del>      |                             | ĺ            |
| NAME                           |  |   | Delete TITI         |                         |                |   | 1_                                     | _ Change          | ☐ Addition                  |              |
| STREET ADDRESS                 |  |   | NAI                 | REET ADDRESS            |                |   |  |                   |                             |              |
| CITY-ST-ZIP                    |  |   | <b>3</b>            | Y-ST-ZIP                |                |   |  |                   |                             |              |
|                                |  |   |                     |                         |                |   |  |                   | <del></del>                 | 4            |
| TITLE                          |  |   | Delete TITI         |                         |                |   |  | ] Change          | ☐ Addition                  |              |
| NAME<br>STREET ADDRESS         |  |   | NAM                 |                         |                |   |  |                   |                             |              |
| CITY-ST-ZIP                    |  |   |                     | EET ADDRESS             |                |   |  |                   |                             | ]            |
|                                |  |   |                     | Y-ST-ZIP                | wa-            |   |  |                   |                             | 1            |
| TITLE                          |  |   | Delete TITI         |                         |                | · :,  |  | Change            | ☐ Addition                  | 1            |
| NAME                           |  |   | NAM                 | 1                       |                |   |  |                   |                             |              |
| STREET ADDRESS                 |  |   |                     | EET ADDRESS             |                |   |  |                   |                             |              |
| CITY-ST-ZIP                    |  |   | City                | /-ST-ZIP                |                |   |  |                   |                             | 1            |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ Delete

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-7IP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR