FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9300001710

1. Corporation Name

CARIBBEAN DESTINATIONS, INCORPORATED

| Principal Place | e of Business | | Mailing Address | | | | '' | | | | | • |
|---|-------------------------|------------------|---|-----------------|------|---|---|---|------------|-------|-----------------------|--------------|
| 6701 COLLINS AVE. MIAMI BEACH FL 33141 | | | 6701 COLLINS AVE. MIAMI BEACH FL 33141 | | | | | | | | | |
| MIAMI DEACT | FE 33141 | | MININI DENOTITE COTT | | | | | DO NOT WR | ITE IN TH | SPACE | | |
| | | | | | | | 3. Date Ir | corporated or Qualifed | | | | |
| | | | | | | | 01/04 | /1993 | | | | |
| | lace of Business | | 2a. Mailing Address | ., | | 1 | 4. FEI Nu | mber | | | App | ied For |
| 21 6750 | CollINS | AVE | 26 6750 LO | Hows | ٠ ، | AVE | 65-03 | 80861 | | | Not | Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired See Recuired | | | | | |
| City & State | | | City & State | | | | 6. Electio 1 Campaign Financing S5.00 May Be | | | | | |
| 23 | | | 28 | | | Trust Fund Contribution Added to Fees | | | | | | |
| Zip Country 24 25 | | | Zip Cour 29 30 | | | , • • • • • • • • • • • • • • • • • • | | is corporation owes the current year Inta | | | angible □ Yes 【]No | |
| 24 | | ress of Current | t Registered Agent | | Γ | | 10. Name | and Address of New | Registered | Agent | | |
| | | | | | 81 | Name | | | | | | |
| | RMANN, HELGE | | | | 82 | Street Acd | iress (P.O. Box | Number is Not Accept | table) | | | |
| | COLLINS AVE. | | | | | | | | | | | |
| #10 | us MIBEACH FL 3314(| 1 | | | 83 | | | | | | | |
| . MIAI | MI DEACH LE 3314 | y. | | | 84 | City | | | FI | 85 | Zip C | ode |
| agent. a | m familiar with, and ac | cept the obligat | t and title if applicable (NO | lorida Stati | utes | | red when reinstating) | | DATE | | | |
| 12. | | OFFICERS AN | DIRECTORS | 13. | | | ADDITIO | INS/CHANGES TO O | FFICERS .4 | | | |
| TITLE | Р | | ☐ DELETE | 1,1 TI | TLE | | | | | Cha | nge | Addition |
| NAME | HERRMANN, HEL | GE | | 1.2 N/ | ME | | | | | | | |
| STREET ADDRESS | 4301 COLLINS A | | | 1387 | REE | T ADDRESS | | | | | | |
| CiTY-ST-ZIP | MIAMI BEACH FL | | | | | T-ZIP | | | | | | CT A delible |
| TITLE | | | ☐ DELETE | 2.1 TI | | | | | | ☐ Cha | nge | Addition |
| NAME | | | | 2.2 N/ | | | | | | | | |
| STREET ADDRESS | | | | 1 | | TADORESS | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | | | ST-ZIP | | | | □ Cha | nne | Addition |
| TITLE | | | ☐ NETE IE | 3.1 T | | | | | | | -go | |
| NAME | | | | 3.2 N | | T 4800500 | | | | | | |
| STREET ADDRESS | | | | | | TADDRESS | | | | | | ĺ |
| CITY-ST-ZIP | | | ☐ DELETE | 4.1 Ti | _ | ST-ZIP | | | | ☐ Cha | nge | Addition |
| TITLE | | | | 4.1 II 4.2 N | | | | | | | • | _ |
| NAME STREET ADORESS | | | | | | T ADDRESS | | | | | | |
| | | | | | | T-ZIP | | | | | | |
| CITY-ST-ZIP | | | | | | | | | | | | |
| I TITLE | | | ☐ DELETE | 5.1 TI | | 1-211 | | | | Cha | nge | Addition |

CITY-ST-ZIP 14. I heretly certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or open attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

☐ DELETE

SIGNATURE: 4

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

Change

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90157 039 ***150.00

Addition