## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

. PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State

## FILED Apr 15, 1999 8:00 am Secretary of State

|   | 1999   | 5                              | DIVISION OF CO     | RPORAT                  | TIONS  | 04-15-1999 90044 028  | ***150.                  | .00                     |    |
|---|--|--------------------------------|--------------------|-------------------------|--|---|--------------------------|-------------------------|----|
| DOCUMENT # P 93 00 00 0 / 666   |  |                                |                    |                         |  |   |                          |                         |    |
| DONA  | MAR OF DAUFE, I                                      | NC,                            |                    |                         |  |   |                          |                         |    |
| Principal Plac  | ce of Business                                       | Mailing                        | Address            |                         | , t.   |   |                          |                         |    |
| 6882  | STIRLING ROAD  |                                |                    |                         |  |   |                          |                         |    |
| the or  | = E1 33020   |                                |                    |                         |  | DO NOT WRITE IN THIS S  | PACE                     |                         |    |
| DAUTE, FG 33024   |  |                                |                    |                         |  | 3. Date Incorporated or Qualified 61/08/73  |                          |                         |    |
| 2. Principal F  | Place of Business                                    | 2a. Mail                       | ing Address        | ···· <u></u>            |  | 4. FEI Number   | Ar                       | pplied For              |    |
| 21  |  | 26                             |                    |                         |  | 65-0390559  |                          | ot Applicable           | 1  |
| Suite, Apt.   | . #, etc.  | 27 Suite                       | e, Apt. #, etc.    |                         |  | 5. Certifcate of Status Desired   | •                        | Additional equired      |    |
| City & Sta  | City & State   |                                |                    | -                       | 6. Election Campaign Financing      Trust Fund Contribution      Added to Fees |   |                          | -                       | İ  |
| 23  <br>Zip   | Country  | Zip                            |                    | Country                 |  | Trust Fund Contribution  8. This corporation owes the current year Intan                                  |                          | to rees                 |    |
| 24  | 25   | 29                             | 30                 | ¬ '                     | ,  |   | Yes                      | □No                     |    |
|   | 9. Name and Address of Current                       |                                |                    |                         |  | 10. Name and Address of New Registered Ag   | gent                     |                         |    |
| A 4 A O   | 1 / //200  |                                |                    | 81                      | Name   |   |                          |                         |    |
| MARY LOS WOOD   |  |                                |                    |                         | Street Addr  | ress (P.O. Box Number is Not Acceptable)  |                          |                         |    |
| 47-   |  |                                |                    | 83                      |  |   |                          |                         | }  |
| 4512 N.W. 47TO TERRACE  |  |                                |                    |                         | <b>'</b>   |   |                          |                         |    |
| MARY LOS WOOD  81 N 82 S  4512 N.W. 47TA TERRACE  83  TAMARAC, FL 33319  84 C |  |                                |                    |                         | City   | FL  | <b>85</b> Zip            | Code                    |    |
| 11. Pursuant office or i  | to the provisions of Sections 607 (150)              | 2 and 607.15<br>of Florida, Su | ch change was auth | orized by               | the corporation  | oration submits this statement for the purpose of chon's board of directors. I hereby accept the appointr | anging its<br>nent as re | registered<br>egistered |    |
| SIGNATURE   |  |                                | ,                  |                         |  |   |                          |                         |    |
|   | Signature, typed or printed name of registered agent |                                | ·····              |                         | nt signature require   |   | DIDECT                   | 2DC IN 12               | é  |
| 12.   | OFFICERS AND   | D DIRECTOR                     | CS DELETE          | 13.                     |  | ADDITIONS/CHANGES TO OFFICERS AND   | Change                   | Addition                | 1  |
| NAME  | 1  |                                |                    | 1.2 NAME                |  | •   |                          | _                       | -  |
| STREET ADDRESS  | DONALD WOOD TERRACE<br>4512 N. W. 47 M TERRACE       |                                |                    | 1.3 STREET ADDRESS      |  |   |                          | Ì                       | ို |
| CITY-ST-ZIP   | TAMARAC, FL, 3331;                                   | 9                              |                    | 1.4 CITY-S              | 1  |   |                          | .                       | Š  |
| TITLE   | TAMARAC, FL, 33319                                   |                                |                    | 2.1 TITLE               |  |   | Change                   | Addition                | ر  |
| NAME  | MARYLOW WOOD THE TO                                  | - 4 0 - 1 10                   | ,                  | 2.2 NAME                |  |   |                          |                         |    |
| STREET ADDRESS  | 1  | _                              |                    | 2.3 STREE               | TADDRESS   |   |                          |                         |    |
| CITY-ST-ZIP   | TAMARAC, Fl. 333                                     | 17                             | DELETE             | 2.4 CITY-S<br>3.1 TITLE | ST-ZIP   | · ,   | Change                   | Addition                |    |
| TITLE   |  |                                | · DECEIE           | 3.1 IIILE<br>3.2 NAME   |  |   |                          |                         |    |
| NAME.<br>STREET ADDRESS   |  |                                |                    |                         | TADDRESS   |   |                          | ,                       | l  |
| CITY-ST-ZIP   |  |                                |                    | 3.4. CITY-5             |  |   |                          |                         |    |
| TITLE   |  |                                | ☐ DELETE           | 4.1 TITLE               |  |   | Change                   | ☐ Addition              | ĺ  |
| NAME  |  |                                |                    | 4. 2 NAME               |  |   |                          |                         |    |
| STREET ADDRESS  |  |                                |                    | 4.3 STREE               | TADDRESS   |   |                          |                         |    |
| CITY-ST-ZIP   |  |                                |                    | 4.4 CITY-S              | T-ZIP  |   | ~                        | ☐ A 3 3 3 3 3 3         | ı  |
| TITLE   |  |                                | ☐ DELETE           | 5.1 TITLE<br>5.2 NAME   |  | l   | Change                   | ☐ Addition              |    |
| NAME  |  |                                |                    |                         | T ADDRESS  |   |                          | İ                       |    |
| STREET ADDRESS  |  |                                |                    | 5.4 CITY-S              | j  |   |                          |                         |    |
| CITY-ST-ZIP<br>TITLE  |  |                                | ☐ DELETE           | 6.1 TITLE               |  |   | Change                   | Addition                |    |
| NAME  |  |                                |                    | 6.2 NAME                |  |   | -                        |                         |    |
| STREET ADDRESS  |  |                                |                    | 6.3 STREE               | TADDRESS   |   |                          | Ì                       |    |
| CITY-ST-7IP   |  |                                |                    | 6.4 CITY-S              | ST-ZIP   |   |                          |                         | i  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.