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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9300001537 (8)

DAVE MITCHELL AUTOMOTIVE, INC.

FILED Jun 03 1997 8:00am Secretary of State



| Principal Plac | De DI Business | Mailing Address | | | * 12011201 110 12(42 1)(1) 02(1) 02(1) 03(1) | | 1111 1881 1881 |
|---|--|--------------------------------|------------------|--------------------------|---|-----------------------------|----------------|
| 1816 E BUSCH BLVD. TAMPA FL 33612 1816 E BUSCH BLVD. TAMPA FL 33612-8664 | | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 12/31/1992 | 3a. Date of Last 04/09/1996 | |
| 2. Principal F | Place of Business | 2a, Mailing Address | | | 4. FEI Number | 1 | Applied For |
| 21 | | 26 | | | 59-3174610 | - | Not Applicable |
| Suite, Apt. | #, ejc. | Cuito Ant 4 sts | | | | | Additional |
| 22 /012 | C Busch Bluel | 27 /8/2 E | 3 war | L BLU | 5. Certificate of Status Desired | | Required |
| City & State | | _ City-& State | ``` | | 6. Election Campaign Financing | \$5.0 | O May Be |
| 23 / @ | nype ->/. | 28 / and- | - ' | | Trust Fund Contribution | | d to Fees |
| 24 336/7 | 25 Jellala | 29 336/2 | 30 2 | illston | 8. This corporation has liability for in Florida Statutes | ntangible tax under | s. 199,032, |
| | 9, Name and Address of Current | | 1001 | | 10. Name and Address of New Rec | · | |
| MITC | CHELL, DAVID M. | | | Name | | | |
| 4000 | MO-CACCAEDACC / | 1 | | Observation | lace (D.O. De Mary) | | |
| TEM | IPLE TERRACE FL 83617 ad | dress | | Street Add | ress (P.O. Box Number is Not Apsoptable 2 E 35 (A S C /) | [⊕] d | |
| | IPLE TERRACE FL 83617 Ad | lanse | 1 | 33 | | | |
| = | \mathcal{O}_{l} | cwi-j | _ | | | | 20.11 |
| | | | 1 | City | | FL 85 Zij | p Code |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statu | ites, the abo | l ove-named con | poration submits this statement for the pu | rease of spansing | its registered |
| I OHICE OF I | registered agept, or both, in the State o am familiar with, and accept the obliga | o riorida. Such charige was | authorized | by the corpora | this statement for the pullion's board of directors. Thereby accept | the appointment a | as registered |
| | 1/- | 01, 300,100,000,0000,1 | ionda Sialu | 105. | 5-14-4- | 1 | , |
| SIGNATURE | Signature, typed or printed name of registered agen | and title if applicable (NO | OTE Registered / | Agent signature requ | rod when re-instaling) | DATE | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICE | RS AND DIRECTO | ORS IN 12 |
| TITLE | D | DELETE | 1.1 1ITL | F | | Change جيا | |
| NAME | MITCHELL, DAVE | | 1.2 NAN | 16 | -74 | . 1 | |
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| CITY-ST-ZIP | TAMPA FL 33612 | | 1,4 0(1) | - S1- ZIP | AMPR 2/ 336/2 | _ | |
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| NAME | | | 2.2 NAM | l£ | | | |
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| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | | | ļ |
| CITY-ST-ZIP | | | 6.4 CITY | | | | |
| 14. I do hereb | by certify that the information supplied | with this filing does not qual | | | Lin Section 119 07(3)(i) Florida Statutes | I further certifu live | of the |

information indicated on this annual report or supplemental arms and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 inchanged, or on an attachment with an address.

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