FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1997

2. Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9300001410 (8)

PREFERRED SEATING, INC.

1000mm 1000mm

Principal Place of Business Mailing Address 2701 NORTH NEBRASKA AVENUE 2701 NORTH NEBRASKA AVENUE TAMPA FL 83805 TAMPA FL 33602-1725 3. Date Incorporated or Qualified 3a. Dale of Last Report

2a. Mailing Address

| 1 | | 26 | | | | | 59-3159530 | Not Applicable | |
|---|---|----------------------------|--|----------------|---|--|--|-----------------------------------|--|
| Sulte, Apt. | | 27 | Suite, Apt. #, etc. | | : | | 5. Cerlificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | } | 28 | City & State | | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| _ Zip | Country | ļ | Zip | <u></u> | Çountry | , | 8. This corporation has liability for intangible | | |
| 4 | 25 | 29 | | 30 | - | | . 1 | □ No | |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | |
| FREEMAN, EUGENE | | | | | 81 | Name | | | |
| 2701 N. NEBRASKA AVENUE TAMPA, FL 33605 | | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | 83 | | | | |
| all e | | | | | <u> </u> | | | | |
| | | | | | 84 | City | FL | | |
| office of re agent. I as SIGNATURE | egistered agent, or both, in the State on familiar stite and locate the objects | Flori dis Brig litle | da. Such change was Il Section 607.0505, Fl | autho orida | tized by Statute: | the corporati s. | oration submits this statement for the purpose of ion's board of directors. I hereby accept the appropriate the purpose of the | H/28/97 | |
| 12. | LO FICENS AND | DIREC | | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | D DIRECTORS IN 12 | |
| TITLE | D | | DELETE | ı, İ | I.1 TITLE | | | Change Addition | |
| NAME | FREEMAN, EUGENE SR | | | 1 | .2 NAME | | | | |
| STREET ADDRESS | 2701 N. NEBRASKA AVENUE | | | 1 | .3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | TAMPA FL 33605 | | | | 1.4 CITY - S | ST- ZIP | | | |
| TATLE | | | DELETE | | 2.1 TITLE | | | Change Addition | |
| NAME | | | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | | | 2.3 STREET | ADDRESS | | ļ | |
| CITY-ST-ZIP | · | | | | 2. 4 CITY | ST-ZIP | | | |
| TITLE | | | DELETE | | 3.1 TITLE | | | Change Addition | |
| NAME | | | | Í | 3.2 NAME | | | i | |
| STREET ADDRESS | • | | | | 3.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | T DELETE | | 3 4. CITY - : | ST-71P | | | |
| TITLE | | | DELETE | | 4.1 TITLE | | | Change Addition | |
| NAME | | | | | 1. 2 NAME | | | | |
| STREET ADDRESS | | | | I l | 4.3 STREET | ADDRESS | • | | |
| CITY-ST-ZIP | | | DELETE | | 1.4 CITY - S | T-ZIP | | Change Addition | |
| unc I | | | 1 1 1141 4 16 | - R 14 | 4 TITLE | 1 | | Change Addition | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this apriual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the releiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Blog 13 changed, or an an attentionary with an address.

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

NAME

TITLE '

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

Change

Addition

FILED

May 19 1997 8:00am

Secretary of State

03/14/1996

Applied For

01/08/1993

4. FEI Number