**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90169 006 \*\*\*150.00

1. Corporation	MENT # P93000 ITAL MANAGEMENT, INC.	001262			
Principal Place	of Business	Mailing Address			3 1007/1007 till 20100 tillt 00til gotil oblik oblik oblik oblik rinka minn olika sids nam
613 EAST LUMSDEN RD. 613 EAST LUMSDEN RD. BRANDON FL 33511 BRANDON FL 33511					DO NOT WRITE IN THIS SPACE
					3. Date Incorporated or Qualifed 01/07/1993
2. Principal Place of Business 2a. Mailing Address 26					4. FEI Number Applied For 59-3174235 Not Applicable
Suite, Apt. #, etc			-		5. Certifcate of Status Desired 5. Service S
City & State	City & State City & State				6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees
Zip	Country 25	Zip	Country	ý	8. This corporation owes the current year Intangible Personal Property Tax.
24	9. Name and Address of Current				10. Name and Address of New Registered Agent
	vtunio prio , tudioso or whiteir		81	Name	
SIX, RICHARD 615 EAST LUMSDEN RD.			82	Street A	ddress (P.O. Box Number is Not Acceptable)
BRANDON FL 33511			83	5	
			84	1	FL 85 Zip Code
office or re agent. I ar	to the provisions of Sections 607.0502 egistered agent, or both, in the State on m familiar with, and accept the obligati Signature, typed or printed name of registered agent	ons of, Section 607.0505, Floric	thorized by da Statute:	y tne corpor s.	corporation submits this statement for the purpose of changing its registered ration's board of directors. I hereby accept the appointment as registered quired when reinstating)  DATE
	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
12.	D OFFICERS AND	DELETE	1.1 TITLE		Change Addition
NAME .	SIX, RICHARD		1.2 NAME		
STREET ADDRESS	615 EAST LUMSDEN RD.			TADORESS	•
CITY-ST-ZIP	BRANDON FL 33511		1,4 CITY-	1	
TITLE	0	☐ DELETE	2.1 TITLE	•	Change Addition
NAME	SIX, DAVID		2.2 NAMÉ		
STREET ADDRESS	1971 W. LUMSDEN RD. #118		2.3 STREE	T ADDRESS	a various de la companion de l
CITY-ST-ZIP	BRANDON FL 33511		2. 4 CITY-	\$T-ZIP	· · · · · · · · · · · · · · · · · · ·
TITLE		☐ DELETE	3.1 TITLE		Change Addition
NAME	*		3.2 NAME		
STREET ADDRESS			3.3 STREE	ET ADDRESS	
CITY-ST-ZIP		<u> </u>	3.4. CITY-		☐ Change ☐ Addition
TITLE		☐ DELETE	4.1 TITLE		
NAME		•	4. 2 NAME		
STREET ADDRESS				ET ADDRESS	•
CITY-ST-ZIP	······································	☐ DELETE	4.4 CITY-: 5.1 TITLE		☐ Change ☐ Addition
TITLE     NAME			5.2 NAME	1	
STREET ADDRESS	,			ET ADDRESS	
CITY-ST-ZIP	. ".		5.4 CITY-		•
TITLE		☐ DELETE	6.1 TITLE		☐ Change ☐ Addition
NAME			6.2 NAME	1	•
STREET ADDRESS			6.3 STREE	ET ADDRESS	
CITY-ST-7IP			6.4 CITY-	ST-ZIP	•

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**2**JIRED OF SIGNING OFFICER OR DIRECTOR