FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

15271 N.W. 60TH AVE.

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business 15271 N.W. BOTH AVE.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9300000555 (1)

AMERICAN FINANCIAL MANAGEMENT, INC.

| | | | STE 102 Miami Lakes fl 33014-2431 US | | | 12/18/1992 04/23 | | e of Last Report 3/1996 | |
|------------------------|--|--|--|------------|-------------------|--|--------------------------------|----------------------------|--------------|
| 2. Principal F | Page of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number | | Ar | plied For |
| 21 | | 26 | 26 | | | 65-0375479 | | No | t Applicable |
| Suite, Apt | #, etc. | Suite, Apt. #, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & Sta | te | City & State | | | ···- | 6. Election Campaign Financing | | \$5,00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Added | |
| Zio | Country | Country Zip (| | Country | | 8. This corporation has liability for intengible tax under s. 199.032, | | | |
| 24 | 25 29 30 | | |) | | Florida Statutes Yes No | | | |
| | 9. Name and Address of Cu | irrent Registered Agent | | ~.1 | | 10. Name and Address of New Reg | gistered A | gent | |
| | IDES, MAURICE | | | 81 | Name | | | | |
| | 29 N.W. 77TH PLACE | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable | le) | | |
| MIA | MI FL 33015 | | | | | | | | |
| | | | | 83 | | | | | |
| | | | ļ | 84 | City | · · · · · · · · · · · · · · · · · · · | | 85 Zip | Code |
| | | | | 54 | City | | FL | 65 Zip | Code |
| office or agent 1 a | | | | | | rporation submits this statement for the p ation's board of directors. I hereby accep | | pintment as | registered |
| 40 | Sign date, type a or printed name of registers | AND CARE THE PARTY OF THE PARTY | | Age | rt signature requ | uired when reinstaling) ADDITIONS/CHANGES TO OFFIC | DATE CDC AND | DIDECTOR | C IN 10 |
| 12. | T DP | AND DIRECTORS DELETI | 13. | rı r | | ADDITIONS/CHANGES TO OFFIC | | Change | Addition |
| THE | LAPIDES, MAURICE | T DEFEN | | | | | | LI Orlange | L AGGIIIOII |
| NAME | 18929 NW 77 PLACE | | 1 2 NA | | | | | | |
| STHEET AEDRESS | • | | 1.3 ST | REET | ADDRESS | | | | |
| CHY-\$1-76 | MIAMI FL | | 1.4 CI | | T- ZIP | - Indiana de la company de | | | |
| 1(1.1 | V | DELETI | | | | | | Change | Addition |
| NAME | KRENN, DENISE | | 2.2 NA | IME | | | | | |
| STREET ADDRESS | 745 NW 178TH TERR | | 2.3 ST | REET | ADDRESS | | | | |
| .Cify - St - 70° | MIAMI FL | | 2. 4 C | | 7-ZIP | | | | |
| mu | | DELETI | E 3.1 Til | TLE | | | | ☐ Change | Addition |
| NAME | | | 3.2 NA | ME | | | | | |
| STREET APPORESS |] | | 3.3 ST | REET | ADDRES\$ | | | | |
| CHY S1-ZIF | | | 3.4. C | TY-S | T-ZIP | | | | |
| TITLE | | ☐ DELETI | É 4.1 TI | TLE | | | | Change | Addition |
| NAME: | | | 4. 2 N | AME | | | | | |
| STREET ASIDRESS | | | 4.3 ST | REET | ADDRESS | | | | |
| City St-70 | | | 4.4 CI | TY- \$1 | r-ZIP | | | | |
| Bliff | | DELETI | Ë 51TI | TLE | | | | Change | Addition |
| NAME | | | 5.2 NA | ME | 1 | | | | |
| STREET ADDRESS | | | 5.3 ST | REET | ADDRESS | | | | |
| 0:1Y+\$1-7IP | | | 5.4 CI | | | | | | |
| 1011 ST-711 | | ☐ DELETI | | | | . Control of the Cont | | Change | Addition |
| NAME | | | 6.2 N/ | | | | | | |
| CHARL MULDICES | | | | | inneres | | | | |

64 CITY-ST-ZIP

14. (do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name

SIGNATURE: MONAGE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR

4/8/97 805/556-1999

FILED

Apr 15 1997 8:00am

Secretary of State

Prone #