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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## Mar 22, 1999 8:00 am Secretary of State

03-22-1999 90101 013 \*\*\*150.00

## DOCUMENT # P9300000511

| LEA NAIF FINANCE CO.  |   |                                      |                        |  | A HODER DEL RED FILLED FILLE BOURT DOSTE DONNE DONNE | (1 <b>40</b> 11) <b>4 6</b> 11 <b>1</b> 11661 | <br>              |     |  |  |  |
|---|---|--------------------------------------|------------------------|--|--|---|-------------------|-----|--|--|--|
|   |   |                                      |                        |  |  |   |                   |     |  |  |  |
| Principal Place   | e of Business                                       | Mailing Address                      |                        |  |  |   |                   |     |  |  |  |
| 10691 N. KENDALL DRIVE 10691 N. KENDALL DRIVE   |   |                                      |                        |  |  |   |                   |     |  |  |  |
| SUITE 304 SUITE 304   |   |                                      |                        | DO NOT WRITE IN THE CRAC                                     |  | ID CDACE                                      |                   |     |  |  |  |
| MIAMI FL 33176 MIAMI FL 33176   |   |                                      |                        | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |  |   |                   | 1   |  |  |  |
|   |   |                                      |                        |  | 12/30/1992   |   |                   |     |  |  |  |
| 2. Principal Pl   | lace of Business                                    | 2a. Mailing Address                  |                        |  | 4. FEI Number  | <del></del>                                   | plied For         |     |  |  |  |
| 21 26   |   |                                      |                        |  | 65-0378994   | <del></del>                                   | t Applicable      | 1   |  |  |  |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                  |                        |  | 5. Certifcate of Status Desired                      |   |                   | Ì   |  |  |  |
| 22 27   |   |                                      |                        |  |  | ·   |                   |     |  |  |  |
| City & State  | <u></u>   | City_& State                         |                        |  | - 6.= Election: Campaign. Financing                  | Added to                                      | •                 | Γ   |  |  |  |
| Zip   | Country   | Zip                                  | Countr                 | v  | 8. This corporation owes the current year I          |   | 0 / 000           | 1   |  |  |  |
| 24  | 25  | 29 3                                 |                        | ,  | Personal Property Tax.                               |   | □No               |     |  |  |  |
| 24  | 9. Name and Address of Currer                       |                                      | <u>*</u>               | -  | 10. Name and Address of New Registere                | d Agent                                       |                   | ]   |  |  |  |
| 0011  |   | <u> </u>                             | 81                     | Name   |  |   |                   |     |  |  |  |
|   | /art, lon n<br>11 n. Kendall Drive, suite 30        | A                                    | 82                     | Street Addre   | t Address (P.O. Box Number is Not Acceptable)        |   |                   | ١   |  |  |  |
| MIAMI FL 33176  |   |                                      | 83                     | 1  |  |   |                   | 1   |  |  |  |
|   |   |                                      |                        |  |  | . 85 Zip C                                    |                   | -   |  |  |  |
|   |   |                                      |                        | 84 City FL   |  |   | Code              |     |  |  |  |
| 11. Pursuant  | to the provisions of Sections 607.050               | 2 and 607.1508, Florida Statutes     | , the abov             | e-named corpo  | oration submits this statement for the purpose       | of changing its                               | registered        |     |  |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                                      |                        |  |  |   |                   |     |  |  |  |
| SIGNATURE   | Signature, typed or printed name of registered agei | at and title if applicable. (NOTE: R | egistered Age          | ent signature required                                       | t when reinstating) DATE                             |   |                   | ١,  |  |  |  |
| 12.   |   | D DIRECTORS                          | 13.                    |  | ADDITIONS/CHANGES TO OFFICERS A                      | AND DIRECTO                                   | RS IN 12          | ] } |  |  |  |
| TITLE   | PSD   | ☐ DELETE                             | 1.1 TITLE              |  |  | ☐ Change                                      | Addition          |     |  |  |  |
| NAME  | COWART, LON   |                                      | 1.2 NAME               |  |  |   |                   | ;   |  |  |  |
| STREET ADDRESS  | ARROAD MEMBALL DO CHIEF COA                         |                                      |                        | T ADDRESS  |  |   | i                 | 1   |  |  |  |
| CITY-ST-ZIP   | MIAMI FL 33176                                      |                                      |                        | ST-ZIP   |  |   |                   | 1   |  |  |  |
| TITLE   | VPTD  | ☐ DELETE                             | 2.1 TITLE              |  |  | Change  | Addition Addition | '   |  |  |  |
| NAME  | DOMINGUEZ, VICENTE                                  |                                      | 2.2 NAME               |  |  |   |                   | ١   |  |  |  |
| STREET ADDRESS  | 10691 N KENDALL DR SUITE :                          | 304                                  | 2.3 STREI              | 3 STREET ADDRESS   |  |   |                   |     |  |  |  |
| CITY-ST-ZIP   | MIAMI FL 33176                                      |                                      | 2. 4 CITY-             | ST-ZIP   |  |   |                   | -   |  |  |  |
| TITLE   | ☐ DELETE 3  |                                      | 3.1 TITLE              | 3.1 TITLE  |  | Change  | Addition          |     |  |  |  |
| NAME  |   |                                      | 3.2 NAME               |  |  |   |                   |     |  |  |  |
| STREET ADDRESS  |   |                                      | 3.3 STREE              | ET ADDRESS   |  |   |                   |     |  |  |  |
| CITY-ST-ZIP   |   |                                      | 3.4. CITY-             |  |  |   | □ Addition        | ┨   |  |  |  |
| TITLE   |   | ☐ DELETE                             | 4.1 TITLE              |  |  | Change  | Addition          |     |  |  |  |
| NAME  |   |                                      | 4. 2 NAME              | i  |  |   |                   | 1   |  |  |  |
| STREET ADDRESS  |   |                                      |                        | ET ADDRESS   |  |   |                   |     |  |  |  |
| CITY-ST-ZIP   |   | ☐ DELETE                             | 4.4 CITY-              |  |  | ☐ Change                                      | Addition          | 1   |  |  |  |
| TITLE   |   |                                      | 5.1 TITLE<br>5.2 NAME  |  |  |   | wassan            |     |  |  |  |
| NAME  | 1   |                                      |                        | ET ADDRESS   |  |   |                   |     |  |  |  |
| STREET ADDRESS  |   |                                      |                        |  |  |   |                   | 1   |  |  |  |
| CITY-ST-ZIP   |   | ☐ DELETE                             | 5.4 CITY-<br>6.1 TITLE |  |  | ☐ Change                                      | ☐ Addition        | -   |  |  |  |
| TITLE   |   | □ vereie                             | 6.2 NAME               |  |  |   |                   |     |  |  |  |
| NAME .  |   |                                      |                        | ET ADDRESS   |  |   |                   |     |  |  |  |
| STREET ADDRESS  |   |                                      | 0.0 OTAE               |  | •  |   |                   | 1   |  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental armual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on arratisationent with an address, with all other like empowered.

6.4 CITY+ST-ZIP

| SIG | N/ | <b>IT</b> | UR | E |
|-----|----|-----------|----|---|
|-----|----|-----------|----|---|

CITY-ST-ZIP

SIGHATORE

Daytime Phone #