02271999-90073-005-\$150.00-\$150.00

## FILE NOW: FILING FEE AFTER MAT 18T 18-\$550:00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P9300000110

1. Corporation Name					,			
COKEN ENTERPRISES, INC.								
00,,23,					A PORKINGA ING HOLD HIRIY ARKIY OTHIN DURIN OF	INK ARIEK KAKAT KARA		
Principal Place	of Ausiness	Mailing Address			T (AMINEMA IIIM IM) INTERNATION MENTE AND	liki Marii Abtar masa	HIÇLI DÇLI MINI	
2121 2W 59 AV		2121 2W 59 AVE			1			
W HOLLYWOOD FL 33023 W HOLLYWOOD FL 33023								
US US					DO NOT WRITE IN THIS SPACE			1
					3. Date Incorporated or Qualified			
					12/29/1992	····		1
Principal Place of Business     Za. Mailing Address		2a. Mailing Address			4. FEI Number		plied For	
21 26				65-0388927		t Applicable		
		Suite, Apt. #, etc.	e, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 A		
22	27						· .	ł
City & State City & S		City & State	& State		6. Election Campaign Financing Trust Fund Contribution  5.00 May Be Added to Fees			1
23		28	Country				D 1 000	1
Zip	Country	Zip 30	¬ ' '		This corporation owes the current year     Personal Property Tax.	Q.Yes	□No	İ
24	9. Name and Address of Current	1	,,		10. Name and Address of New Register			] _
	9. Name and Address of Current	Kegistoleb Agent	81	Name				
COK	en, larry							
<del>\$380 STATE ROAD 84</del>			82	Street Addres	ss (P.O. Box Number Is Not Acceptable)			
DAV	I <del>E FL 33014</del>		83	ASS (7)	N SW 59 AUG			İ
1				2010	1 300 34 400	1221 22 2	<u></u>	ł
ĺ			84	$\Gamma T' \mid A \mid L$	(4.200) F	L 85 Zip (	ヘス・3	
11 Pursuant	to the provisions of Sections 607.0502	and 607.1508. Florida Statutes,	the above	e-named corpo	ation submits this statement for the purpose	of changing its	registered	
office or r	egistered agent, or both, in the State of	f Florida, Such change was auth	orized by	the corporation	stion submits this statement for the purpose i's board of directors. I hereby accept the ap	pointment as re	gistered	
ľ	m tamiliar with, and accept the congain	oria di, deputat opi, godo, rioridi	o Claratos	•				
SIGNATURE	Signature, typed or printed name of registered agent of	and title if applicable. (NOTE: Re	gistered Agen	r bemuper endergis in				6
12.	OFFICERS AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICERS			₽ ₽
TIFLE	Р	☐ DELETE	1.1 TITLE		,	Change	Addition	CR2E034 (11/98)
NAME	COKEN, LAWRENCE B	La Series Series	1.2 NAME	- 1				§
STREET ADDRESS		431 OK reschobeely	1.3 STREET	TADORESS	•			l W
CITY-ST-ZIP	FT. LAUDERDALE FL 33314		1.4 CITY-S	T-ZIP				K
TITLE		□ D€FELE	2.1 TITLE			Change	☐ Addition	~
NAME			22 NAME					ĺ
STREET ADDRESS			2.3 STREET	T ADDRESS				ł
CITY-ST-ZIP			2.4 CITY-8	17-20P	· · ·	F) 64		1
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NAME			3.2 NAME					ĺ
STREET ADDRESS			3.3 STREET	TADDRESS				l
CITY-ST-ZIP			3.4. CITY-8			Change	Addition	-
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NAME			4. 2 NAME					
STREET ADDRESS			4.3 STREET	· !				•
CITY-S7-ZIP		T ACIETY	4.4 CITY-5	T-ZIP		Change	Addition	ł
TITLE		☐ DELETE	5.1 TITLE 5.2 NAME			End desired		
NAME								ĺ
STREET ADDRESS			5.3 STREET 5.4 CITY-5					
CITY-ST-ZIP		☐ DELETE	6.1 TITLE	··· ∠ F		Change	Addition	
TITLE		☐ DETE C	6.2 NAME					
NAME			6.3 STREET	r ADDOCCC				l
STREET ADDRESS	1		en since	MILMEDS				į .

14. I hereby cortify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutas. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee ampowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CFTY-ST-ZIP

SIGNATURE

SIGNATURE AND TYPES OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

00/99 954-921-890 Date Dayling Phone 8

**FILED** 

Feb 27, 1999 8:00 am

Secretary of State

02-27-1999 90073 005 \*\*\*150.00