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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90007 006 ***150.00

| DOCUMENT # | P93000000076 |
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| DOCOMENT # | F830000000000 |

1. Corporation Name

REAL ESTATE REFERRAL AND TRAINING CENTER, INC.

| | | | | | | | ŀ | | | | |
|--|--|--------------------------------|---|----------------------|--------------|------------------|----------------|---|-----------------------------------|------------|---------------------|
| Principal Place | of Business | Mai | iling Address | | _ | | | s things in a saide sisti abits bi | iist an oon maatt a | (. | iii iddin nii) inn) |
| 1441 CREIGHTO | | C/O | PENNY, F. HANSEN | | | | | | | | |
| STE.A | | | LAKE SUZANNE DR. | | | | | | | | |
| PENSACOLA FL 32504 CANTONMENT FL 32533 | | | | | | <u> </u> | | WRITE IN THIS SPACE | | | |
| US | | US | | | | | | Pate Incorporated or Qualifed 2/28/1992 | | | |
| 2. Principal P | lace of Business | Za. | Mailing Address | - | | | | El Number | | | Applied For |
| 21 | | 26 | | | | | 5 | 9-3 163958 | · | | Not Applicable |
| Suite, Apt. | #, etc. | 27 | Suite, Apt. #, etc. | | | | 5 . C | Certificate of Status Desired | | , | Additional Required |
| City & Stat | 8 | - [- | City & State | | _ | | 6. E | lection Campaign Financing | | \$5.0 | 0 May Be |
| 23 | | 28 | | | | | | rust Fund Contribution | | | d to Fees |
| Zip | Country | | Zip | Coun | itry | | 8. T | his corporation owes the cur | rent year Int | angible | |
| 24 | 25 | 29 | | 30 | | | P | Personal Property Tax. | | Yes | XINo |
| | 9. Name and Address of Curr | rent Regist | ered Agent | | | | 10. N | Name and Address of New | Registered | Agent | |
| LIAN | CENT DENIN E | | | ľ | 81 | Name | | | | | |
| | SEN, PENNY F | | | } | 82 | Street Add | dress (P.C | D. Box Number is Not Accept | able) | | |
| | LAKE SUZANNE DR. | | | | | | | | | | |
| STE | | | | | 83 | | | | | | |
| CAN | TONMENT FL 32533 | | | - | 84 | City | | <u> </u> | | 85 Z | p Code |
| | | | | | - | City | | | FL | . " - | ,p |
| 11. Pursuant | to the provisions of Sections 607.0 | 502 and 60 | 7.1508, Florida Statute | s. the ab | ove | -named cor | rporation s | submits this statement for the | purpose of | changing | its registered |
| office or r | egistered agent, or both, in the Sta m familiar with, and accept the obli | ite of Florida igations of, | a. Such change was at Section 607.0505, Flot | umonzea ida Statu | by t tes. | ine corporati | ition s poai | rd of directors, I hereby acce | pi ine appoi | nuneni as | registered |
| SIGNATURE | | • | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered | agent and title if | applicable. (NOTE: | Registered A | gent | signature requir | nred when rein | stating) | DATE | | |
| 12. | OFFICERS | AND DIREC | - | 13. | | | AE | DDITIONS/CHANGES TO OF | FICERS AN | | |
| TITLE | PVTS | | ☐ DELETE | 1.1 TIT | E. | | | | | ☐ Chang | ge 🗌 Addition |
| NAME | HANSEN, PENNY F | | | 1.2 NAM | Æ | | | | | | |
| STREET ADDRESS | 3161 LAKE SUZANNE DR | | | 1.3 STF | REET, | ADDRESS | | | | | |
| CITY-ST-ZIP | CANTONMENT FL 32533 | _ | | 1.4 CIT | Y-ST | ZIP | | | | | |
| TITLE | DC | | ☐ DELETE | 2.1 TITI | E |) | | | | Chang | je Addition |
| NAME | _HANSEN, PENNY_F | | | . 2.2 NAM | Æ | | _ ~ - | المساد التعويرة ولاست | | • | |
| STREET ADDRESS | 3161 LAKE SUZANNE DR | | | 2.3 STF | EET. | ADDRESS | | | | | |
| CITY-ST-ZIP | CANTONMENT FL 32533 | | • | 2, 4 CIT | Y-51 | r-zip | | | | | |
| TITLE | | | ☐ DELETE | 3.1 TITL | E | | | | | Chang | je 🗌 Addition |
| NAME | | | | 3.2 NA | Æ | | | | | | |
| STREET ADDRESS | | | | 3.3 STF | EET. | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 3.4. CIT | Y-S1 | T-ZIP | | | | | |
| ITTLE | | | ☐ DELETE | 4.1 TITL | E | | | | | Chang | ge 🔲 Addition |
| NAME | | | | 4. 2 NA | ME | | | | | | |
| STREET ADDRESS | | | | 4.3 STF | EET, | ADDRESS | | | | | |
| CITY-ST-ZIP | • | - | | 4.4 CIT | Y-ST | -ZIP | | | | | |
| me | | | ☐ DELETE | 5.1 TIT | E | | | | | ☐ Chang | e |
| NAME | | | | 5.2 NAM | Æ | ŀ | | | | | |
| STREET ADDRESS | ; ′ | | - | 5.3 STF | ŒET. | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 5.4 CIT | Y-ST | -ZIP | | | | | |
| TITLE | | | DELETE | 6.1 TITL | Ē | | | | | Chang | ge Addition |
| NAME | | | | 6.2 NA | Æ | 1 | | | | | |
| STREET ADDRESS | | | | 6.3 STF | EET. | ADDRESS : | | | | | |
| | 1 | | | | | 1 | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Pennighta Harrer EOUPRELLENT

4-6-99

950-476-2154